

| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution | |
|---------------|-----|-------|---------|--------|--------------|------------------|
| СНАЕ | レ | | | | No. | 20-124 |
| ENGLESE | U | | | | Date: | JUNE 16, 2020 |
| GORMAN | | | | | Date. | JUNE 10, 2020 |
| MANNA | 1 | | | | Page | 1 OF 12 |
| ROSSILLO | | | | L | Subject: | BILLS LIST |
| STEWART | 1 | | | | D | A1 |
| MAYOR LABRUNO | | | | | - Purpose: | Approval |
| TOTALS | 5 | | | 1 | Dollar | \$ 10,761,709.35 |
| Offered by: | (| GINCI | nan | | Amount: | |
| Seconded by: | | Mar | MA | | Prepared By: | Chrissy Apicella |

date at a Regular Meeting by: Susar Correlly

Susan Connelly, RMC, Borough Clerk Borough of Dumont, Bergen County, New Jersey

Andrew LaBruno, Mayor

BILLS LIST

BE IT RESOLVED by the Borough Council of the Borough of Dumont, County of Bergen, State of New Jersey, that the proper warrants be drawn and that attached bills, with the exception of those bills not approved by a majority of the Council, be paid providing funds are available in the amount of \$ 10,761,709.35.

| CAPITAL ACCOUNT | | 950,882.24 |
|---|-------|---|
| CURRENT ACCOUNT | | 3,892,165.65 |
| RECREATION TRUST | | 3,348.46 |
| WIRE TRANSFER BORO OF DUMONT – CAPITAL ACCOUNT MARINER'S BANK | TOTAL | 2,400,000.00 3,515,313.00 5,915,313.00 |

Range of Checking Accts: CAPITAL-INTRCHG to CAPITAL-INTRCHG Range of Check Ids: 5051 to 5062

Report Type: All Checks Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit:

| heck # | Check Date | · Vendor | | Amount Paid | Reconciled/Voi | d Ref Num | |
|--------|------------|-----------|--------------------------------|-------------|----------------|-----------|---|
| 5051 | 05/29/20 | ARPAN005 | ARPAN PROPERTY CORP | 1,300.00 | | 5083 | |
| 5052 | 05/29/20 | | JUDPAR PROPERTIES, LLC | 525.00 | | 5083 | |
| 5053 | 05/29/20 | MA0031 | MALL CHEVROLET | 76,338.00 | | 5083 | |
| 5054 | 05/29/20 | MO0023 | MOBILELEASE MODULAR SPACE INC | 2,808.00 | | 5083 | |
| 5055 | 05/29/20 | TM100 | T & M ASSOCIATES | 891.61 | | 5083 | |
| | | VA0025 | VANGUARD ENTERPRISES | 5,270.00 | | 5083 | |
| 5057 | 06/01/20 | CUMMI005 | CUMMING CONSTRUCTION MANAGEMNT | 53,600.00 | | 5084 | |
| 5058 | 06/05/20 | THEBE005 | THE BENNETT COMPANY, INC. | 764,400.00 | | 5087 | |
| 5059 | 06/08/20 | AQUAP005 | AQUA PRO-TECH LABORATORIES | 9,983.75 | | 5088 | |
| | 06/08/20 | JCTS0005 | JCT SOLUTIONS | 7,617.23 | | 5088 | |
| 5061 | 06/08/20 | RE0022 | REMINGTON VERNICK & ARANGO | 21,686.65 | | 5088 | |
| 5062 | 06/08/20 | REINEOO5 | REINER PUMP SYSTEMS | 6,462.00 | | 5088 | |
| port T | otals | | <u>Paid Void Amo</u> | unt Paid A | mount Void | | 1 |
| | | Checks | s: 12 0 95 | 0,882.24 | 0.00 | | |
| | Dire | ct Deposi | t: <u> </u> | 0.00 | 0.00 | | |
| | | Tota | l: <u>12</u> 0 95 | 0,882.24 | 0.00 | | |

Range of Checking Accts: CAPITAL-INTRCHG to CAPITAL-INTRCHG Range of Check Ids: 5051 to 5062 Report Type: All Checks Report Format: Detail Check Type: Computer: Y Manual: Y Dir Deposit Check # Check Date Vendor Reconciled/Void Ref Nu PO # Item Description Amount Paid Charge Account Account Type Contract Ref Seq A 5051 05/29/20 ARPAN005 ARPAN PROPERTY CORP 508 19-02116 7 MO RENTAL-134 VETERAN-JUN 2020 1,300.00 C-04-55-963-020 Budaet 2 ORD# 1519 PURCHASE OF PROPERTY. 5052 05/29/20 JUDPA005 JUDPAR PROPERTIES, LLC 508 19-02117 7 RENTAL 62 WASH AVE. - JUN 2020 525.00 C-04-55-963-040 Budget ORD #1519 MUNC COMPLEX COSTS 5053 05/29/20 MA0031 MALL CHEVROLET 508: 19-01371 1 2 CHEVY TAHOES: FD CHIEFS 76,338.00 C-04-55-968-004 Budget 1 PURCHASE OF UTILITY/RESCUSE VEHICLE - FD 5054 05/29/20 MOO023 MOBILELEASE MODULAR SPACE INC 5083 6 MO. POLICE TRAILER_JUN. 2020 2,808.00 C-04-55-963-040 Budget ORD #1519 MUNC COMPLEX COSTS 5055 05/29/20 TM100 T & M ASSOCIATES 5083 20-00393 5 CREDIT DUE TO OVERPAYMENT 4,437.09- C-04-55-967-090 Budget ORD# 1549 REMEDIATION IMPROVEMENTS DPW 20-00393 6 LRSP SVCS-MUNC BLDG_4/3/2020 4,583.20 C-04-55-967-090 Budaet 7 ORD# 1549 REMEDIATION IMPROVEMENTS DPW 20-00393 7 WASHINGTON/GRANT AVE_3/6/2020 745.50 C-04-55-967-090 Budget 8 ORD# 1549 REMEDIATION IMPROVEMENTS DPW 891.61 5056 05/29/20 VA0025 VANGUARD ENTERPRISES 5083 20-00094 5 MO. RENTL BORO HALL-JUN. 2020 5,270.00 C-04-55-963-040 Budget. ORD #1519 MUNC COMPLEX COSTS 5057 06/01/20 CUMMIOOS CUMMING CONSTRUCTION MANAGEMNT 5084 18-00751 12 PROF SVC FROM 2/1/20-2/29/20 22,000.00 C-04-55-963-040 Budget ORD #1519 MUNC COMPLEX COSTS 13 PROF SVC FROM 3/1/20-3/31/20 18-00751 22,000.00 C-04-55-963-040 Budget: ORD #1519 MUNC COMPLEX COSTS 20-00599 2 PROF. SVC FROM 4/1/20-4/30/20 9,600.00 C-04-55-963-040 3 Budget ORD #1519 MUNC COMPLEX COSTS 53,600.00 5058 06/05/20 THEBEOO5 THE BENNETT COMPANY, INC. 5087 19-01863 7 MUNC BLD-PYMT #8 764,400.00 C-04-55-963-030 Budget ORD #1519 PLANNING-DESIGN CONSTRUCTION 5059 06/08/20 AQUAPO05 AQUA PRO-TECH LABORATORIES 5088 20-00462 1 SOIL SAMPLING/TESTING_MUNC BLD 9,983.75 C-04-55-967-060 Budget ORD1549 SURVEY&GEOTECHNICAL ENGINEER SRV 5060 06/08/20 JCTS0005 JCT SOLUTIONS 5088 20-00549 2 TWO INPUTVOICE DIALERS/BACKUP 7,617.23 C-04-55-963-040 Budaet ORD #1519 MUNC COMPLEX COSTS

| Check # Chec | | e Vendor Description | Amount Paid | Charge Account | Account Type | • | oid Ref Num Ref Seq Acc |
|--------------|-------|---|-------------------------|--|-----------------------------|---|----------------------------|
| 5061 06/0 | 08/20 | REOO22 REMINGTON VERNICK & ARA | ANGO | | | | 5088 |
| 19-01985 | | | 7,535.50 | C-04-55-968-008 ROADWAY IMPROVEMENTS - | Budget VATRIOUS ROADS | | 1 |
| 19-01985 | 5 | FLD SURVY/RDWY DSGN_DELONG AVE | 12,029.90 | C-04-55-968-008 ROADWAY IMPROVEMENTS - | Budget | | 2 |
| 20-00620 | 1 | ENG SVC_CBDG COLUMBIA, PHASE I | 255.00 | | Budget | | 6 |
| 20-00620 | 2 | ENG SVC_CBDG COLUMBIA, PHASE II | 1,866.25 | C-04-55-967-010 ORD #1549 ROADWAY IMPRO | Budget | | 7 |
| | | - | 21,686.65 | ORD #1343 ROADWAT INFRO | AF COFOURTY VAC | | |
| 5062 06/0 | 08/20 | REINEOOS REINER PUMP SYSTEMS | | | | | 5088 |
| 20-00609 | 1 | SULZER-ABS SEWER PUMP STATION | 6,462.00 | C-04-55-942-020 VAROUS CPL PROJ-SWR INF | Budget RT IMPR#1434,1486 | | 5 |
| Report Tota | 1s | Paid Void | Amount P | | | | |
| | D- | Checks: 12 0 irect Deposit: 0 Total: 12 0 | 950,882 0 950,882 | .00 0.00 | | | |

Range of Checking Accts: MARINERS
Report Type: All Checks

to MARINERS

NERS Range of Check Ids: 64500 to 64570 Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit

| Check | # Check Dat | te Vendor | SUSAN CONNELLY BOROUGH OF DUMONT PAYROLL HOMETOWN CAFE & GRILL BROWN & BROWN INSURANCE DELTA DENTAL PLAN OF NJ DUMONT BOARD OF EDUCATION GOOSETOWN COMMUNICATIONS LIBERTY ELEVATOR CORP NEC FINANCIAL SVC. NORTHWEST BERGEN COUNTY SPECTROTEL VSP-VISION SERVICE PLAN VISUAL COMPUTER SOLUTIONS, INC DUMONT BOARD OF EDUCATION SUSTAINABLE COMMUNITIES ASSOC. BOROUGH OF DUMONT PAYROLL CINTAS CORP JP MONZO MUNICIPAL CONSULT LLC OUTFRONT A.F.A. TEAM SPORTS ALLAN BRITEWAY ELECTRICAL INC AMERICANWEAR INC. BENJAMIN BROS INC. BERGEN CTY POLICE CHIEFS ASSOC BRIAN VENEZIO CERTIFIED SPEEDOMETER SERV. IN COOPER ELECTRIC SUPPLY CO DE LUXE INTERNATIONAL TRUCKS DEBBIE TAMBURRO DUMONT HARDWARE CO EVANS SERVICE FAIRFIELD MAINTENANCE INC GREG KHAN HACKENSACK MERIDIAN HEALTH IDM MEDICAL SUPPLY CO JANET GALLAGHER | Amount Paid | Reconciled/Void Ref Num | |
|-------|----------------------|-----------|--|--------------|-------------------------|--|
| 64500 | 05/12/20 | SU200 | SUSAN CONNELLY | 400.00 | 5076 | |
| 64501 | 05/20/20 | во067 | BOROUGH OF DUMONT PAYROLL | 355,819.82 | 5078 | |
| 64502 | 05/22/20 | HOMET005 | HOMETOWN CAFE & GRILL | 220.00 | 5079 | |
| 64503 | 05/29/20 | BR100 | BROWN & BROWN INSURANCE | 10.162.00 | 5081 | |
| 64504 | 05/29/20 | DE124 | DELTA DENTAL PLAN OF NJ | 38,076,54 | 5081 | |
| 64505 | 05/29/20 | DU136 | DUMONT BOARD OF EDUCATION | 1.512.075.00 | 5081 | |
| 64506 | 05/29/20 | G00011 | GOOSETOWN COMMUNICATIONS | 2.169.00 | 5081 | |
| 64507 | 05/29/20 | LI225 | LIBERTY ELEVATOR CORP | 210.00 | 5081 | |
| 64508 | 05/29/20 | NECFI005 | NEC FINANCIAL SVC. | 1,200,24 | 5081 | |
| 64509 | 05/29/20 | NO002 | NORTHWEST BERGEN COUNTY | 416.67 | 5081 | |
| 64510 | 05/29/20 | SPECT005 | SPECTROTEL | 194.67 | 5081 | |
| 64511 | 05/29/20 | VI0026 | VSP-VISION SERVICE PLAN | 54.11 | 5081 | |
| 64512 | 05/29/20 | VISUA005 | VISUAL COMPUTER SOLUTIONS.INC | 97.61 | 5081 | |
| 64513 | 05/29/20 | DU136 | DUMONT BOARD OF EDUCATION | 1.512.102.00 | 5082 | |
| 64514 | 05/29/20 | SUST05 | SUSTAINABLE COMMUNITIES ASSOC. | 3,500.00 | 5082 | |
| 64515 | 06/03/20 | во067 | BOROUGH OF DUMONT PAYROLL | 374,899,93 | 5085 | |
| 64516 | 06/05/20 | CI125 | CINTAS CORP | 979.48 | 5086 | |
| 64517 | 06/05/20 | JРМОN005 | JP MONZO MUNICIPAL CONSULT LLC | 50.00 | 5086 | |
| 64518 | 06/05/20 | OUTFR005 | OUTFRONT | 1.500.00 | 5086 | |
| 64519 | 06/08/20 | AFA 409 | A.F.A. TEAM SPORTS | 3,363.00 | 5089 | |
| 64520 | 06/08/20 | AL0022 | ALLAN BRITEWAY ELECTRICAL INC | 5,359.84 | 5089 | |
| 64521 | 06/08/20 | AM014 | AMERICANWEAR INC. | 1.089.26 | 5089 | |
| 64522 | 06/08/20 | BE045 | BENJAMIN BROS INC. | 17.07 | 5005 | |
| 64523 | 06/08/20 | BE908 | BERGEN CTY POLICE CHIEFS ASSOC | 500.00 | 5080 | |
| 64524 | 06/08/20 | BR909 | BRIAN VENEZIO | 457.40 | 5089 | |
| 64525 | 06/08/20 | CE081 | CERTIFIED SPEEDOMETER SERV. IN | 243.00 | \$089 \$089 | |
| 64526 | 06/08/20 | co100 | COOPER ELECTRIC SUPPLY CO | 311.84 | 5089 | |
| 64527 | 06/08/20 | DE119 | DE LUXE INTERNATIONAL TRUCKS | 47.26 | 5089 | |
| 64528 | 06/08/20 | DE121 | DEBBIE TAMBURRO | 150.00 | 5089 | |
| 64529 | 06/08/20 | DU141 | DUMONT HARDWARE CO | 485.55 | 5089 | |
| 64530 | 06/08/20 | EV166 | EVANS SERVICE | 134.36 | 5089 | |
| 64531 | 06/08/20 | FA167 | FAIRFIELD MAINTENANCE INC | 396.00 | 5089 | |
| 64532 | 06/08/20 | GREGK005 | GREG KHAN | 100.00 | 5089 | |
| 64533 | 06/08/20 | HACKE010 | HACKENSACK MERIDIAN HEALTH | 2.269.00 | 5089 | |
| 64534 | 06/08/20 | ID227 | IDM MEDICAL SUPPLY CO | 163.60 | 5089 | |
| 64535 | 06/08/20 | JANET010 | JANET GALLAGHER | 100.00 | 5089 | |
| 64536 | 06/08/20 | J00020 | JOHN COOK JOHN MOLINA JOHN PAMPALONI, JR. | 289.20 | 5089 | |
| 64537 | 06/08/20 | J00021 | JOHN MOLINA | 150.00 | 5089 | |
| | 06/08/20 | J00023 | JOHN PAMPALONI, JR. | 330.00 | 5089 | |
| 64539 | 06/08/20 | J0631 | JOHNSON & SON INC | 76.02 | 5089 | |
| | 06/08/20 | JPS-601 | JOHNSON & SON INC JESSE'S POWER SHOP KEEHN POWER PRODUCTS, INC. | 300.00 | 5089 | |
| | 06/08/20 | KE0022 | KEEHN POWER PRODUCTS, INC. | 61.45 | 5089 | |
| | 06/08/20 | KE263 | KEYSTONE PRINTING, INC. | 305.00 | · 5089 | |
| | 06/08/20 | LAACK005 | KEYSTONE PRINTING, INC. LAACKE & JOYS COMPANY, LLC LAURA DRIPCHAK MASTERMANS, LLP NORTHEAST PRODUCTS NJ, LLC | 47.75 | 5089 | |
| | 06/08/20 | LAURA005 | LAURA DRIPCHAK | 75.00 | 5089 | |
| | 06/08/20 | MA944 | MASTERMANS, LLP | 123.76 | 5089 | |
| | 06/08/20 | MC222 | NORTHEAST PRODUCTS NJ, LLC | 612.00 | 5089 | |
| | 06/08/20 | MC331 | MCNERNEY & ASSOC | 400.00 | 5089 | |
| 64548 | 06/08/20 | | MICHAEL FOTI | 100.00 | 5089 | |
| | | | | | | |
| 64549 | 06/08/20 06/08/20 | OF0021 | OFFICE CONCEPTS GROUP | 570.00 | 5089 | |

| Check # Cl | heck Date | : Vendor | | Amount Paid | Reconciled/ | Void Ref Num | |
|------------|-----------|------------|--|--------------|-------------|--------------|--|
| 64551 00 | 6/08/20 | PA376 | PALISADES SALES CORP | 10,559.00 | | 5089 | |
| 64552 00 | 6/08/20 | PA379 | PARAMOUNT EXTERMINATING | 642.28 | | 5089 | |
| | 6/08/20 | | PERENNIAL SERVICES LLC | 9,485.00 | | 5089 | |
| 64554 06 | 6/08/20 | PG0024 | P & G AUTO | 85.87 | | 5089 | |
| | 6/08/20 | PI24 | ANTHONY PIERRO | 144.60 | | 5089 | |
| 64556 06 | 6/08/20 | POWER010 | POWER DMS | 6,084.11 | | 5089 | |
| 64557 06 | 6/08/20 | RA003 | RACHELS-MICHELES OIL CO., INC | . 8,517.39 | | 5089 | |
| 64558 06 | 6/08/20 | RE0022 | REMINGTON VERNICK & ARANGO | 4,526.25 | | 5089 | |
| 64559 06 | 6/08/20 | RE0025 | RE-TRON TECHNOLOGIES, INC. | 269.55 | | 5089 | |
| 64560 06 | 6/08/20 | RI900 | RIDGEWOOD YMCA | 1,540.00 | | 5089 | |
| 64561 06 | 6/08/20 | SC225 | SCOTT GRAPHICS PRINTING | 125.00 | | 5089 | |
| 64562 06 | 6/08/20 | SH456 | SHAW'S COMPLETE SECURITY | 1,293.00 | | 5089 | |
| 64563 06 | 6/08/20 | SHIRLOOS | SHIRLEY ORBACH | 135.50 | | 5089 | |
| 64564 06 | 6/08/20 | ST0010 | STONE INDUSTRIES, INC. | 976.56 | | 5089 | |
| 64565 06 | 5/08/20 | TEX-601 | TEXTRON | 177.63 | | 5089 | |
| 64566 06 | 6/08/20 | TH506 | THOMAS COUGHLIN | 404.80 | | 5089 | |
| 64567 06 | 5/08/20 | THERO005 | THE RODGERS GROUP, LLC | 12,644.00 | | 5089 | |
| 64568 06 | 5/08/20 | UN-111 | UNITED MOTOR PARTS, INC. | 506.88 | | 5089 | |
| 64569 06 | 6/08/20 | VE921 | V. E. RALPH & SON, INC. | 852.90 | | 5089 | |
| 64570 06 | 5/08/20 | VICTO005 | VICTORY CLEANING SERVICES | 329.00 | | 5089 | |
| port Tota | als | | | mount Paid A | Amount Void | | |
| - | | Checks | | 892,165.65 | 0.00 | | |
| | Dire | ct Deposit | t: <u> </u> | 0.00 | 0.00 | • | |
| | | Tota | 1: $\overline{}$ $\overline{}$ $\overline{}$ $\overline{}$ $\overline{}$ $\overline{}$ $\overline{}$ | 892,165.65 | 0.00 | | |

Range of Checking Accts: MARINERS
Report Type: All Checks

to MARINERS

NERS Range of Check Ids: 64500 to 64570

Report Format: Detail Check Type: Computer: V Manual: V pin

| | Repo | rt Type: All Checks | Report Format: | Detail Che | ck Type: Computer: Y | Manual: Y Dir Deposit |
|-----------------------|------|--|----------------|---|-------------------------|--|
| Check # Che | | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/Void Ref Nu Contract Ref Seq A |
| 64500 05/ 20-00600 | | SU200 SUSAN CONNELLY GOV DOMAIN REIMBURSEMENT | 400.00 | 0-01-20-100-226 GEN ADMIN - COMPUTE | Budget R MAINTENANCE | 5070 1 |
| 64501 05/ 20-00611 | | BOOG7 BOROUGH OF DUMONT PAY WEEK OF 5/22/20-PP #11 | | 0-01-20-100-101 | Budget | 5078 1 |
| 20-00611 | . 2 | PAY WEEK OF 5/22/20-PP #11 | 5,670.82 | GEN ADMIN - REGULAR 0-01-20-120-101 BORO CLERK - REGULA | Budget | 2 |
| 20-00611 | 3 | PAY WEEK OF 5/22/20-PP #11 | 4,091.22 | 0-01-20-130-101 FIN ADMIN - REGULAR | Budget | 3 |
| 20-00611 | 4 | PAY WEEK OF 5/22/20-PP #11 | 3,301.28 | 0-01-20-145-101 TAX COLL - REGULAR | Budget | 4 |
| 20-00611 | 5 | PAY WEEK OF 5/22/20-PP #11 | 901.84 | 0-01-20-150-101 TAX ASSESS - REGULAR | Budget: | 5 |
| 20-00611 | 6 | PAY WEEK OF 5/22/20-PP #11 | 9,581.58 | 0-01-22-195-101 UCC - REGULAR | Budget: | 6 |
| 20-00611 | | PAY WEEK OF 5/22/20-PP #11 | 166,513.89 | 0-01-25-240-101 POLICE - REGULAR | Budget: | 7 |
| 20-00611 | | PAY WEEK OF 5/22/20-PP #11 | 580.50 | O-01-25-240-102 POLICE - OVERTIME | Budget: | 8 |
| 20-00611 | 9 | PAY WEEK OF 5/22/20-PP #11 | 2,598.38 | 0-01-27-330-101 PUBLIC HEALTH - REGU | Budget: JLAR | 9 |
| 20-00611 | 10 | PAY WEEK OF 5/22/20-PP #11 | 12,111.86 | 0-01-55-164-200 TRAFFIC DETAILS | Budget: | 10 |
| 20-00611 | 11 | PAY WEEK OF 5/22/20-PP #11 | 433.42 | 0-01-23-221-200 HEALTH BENEFITS - WA | Budget; .IVERS | 11 |
| 20-00611 | 1.2 | PAY WEEK OF 5/22/20-PP #11 | 9,600.00 | 0-01-25-240-105 POLICE CROSSING GUAR | Budget | 12 |
| 20-00611 | 13 | PAY WEEK OF 5/22/20-PP #11 | 18,260.07 | 0-01-25-240-104 POLICE DISPATCHERS - | Budget | 13 |
| 20-00611 | 14 | PAY WEEK OF 5/22/20-PP #11 | 946.56 | 0-01-25-240-102 POLICE - OVERTIME | Budget | 14 |
| 20-00611 | 15 | PAY WEEK OF 5/22/20-PP #11 | 295.09 | 0-01-23-221-200 HEALTH BENEFITS - WA | Budget TVERS | 15 |
| 20-00611 | 16 | PAY WEEK OF 5/22/20-PP #11 | 244.42 | 0-01-25-268-101 LIFE HAZARD - REGULA | Budget | 16 |
| 20-00611 | 17 | PAY WEEK OF 5/22/20-PP #11 | 324.85 | 0-01-25-275-101 PROSECUTOR - REGULAR | Budget | 17 |
| 20-00611 | 18 | PAY WEEK OF 5/22/20-PP #11 | • | 0-01-26-290-101 STREETS/ROADS - REGU | Budget | 18 |
| 20-00611 | 19 | PAY WEEK OF 5/22/20-PP #11 | 1,978.45 | 0-01-26-290-102 STREETS/ROADS - OVER | Budget | 19 |
| 20-00611 | 20 | PAY WEEK OF 5/22/20-PP #11 | 600.00 | 0-01-26-290-104 STREETS/ROADS - STAN | Budget | 20 |
| 20-00611 | 21 | PAY WEEK OF 5/22/20-PP #11 | 6,160.00 | 0-01-26-290-103 STREETS/ROADS - SEASO | Budget | 21 |
| 20-00611 | 22 | PAY WEEK OF 5/22/20-PP #11 | 160.77 | 0-01-26-307-101 RECYCLING - REGULAR (| Budget | 22 |

| Check # Check Da PO # Item | te Vendor Description | Amount Paid | Charge Account Account Type Contract | |
|-------------------------------|---|--------------|---|------------|
| 64501 ROROLIGH C | F DUMONT PAYROLL Continued | | | |
| | PAY WEEK OF 5/22/20-PP #11 | 134.62 | 0-01-25-244-101 Budget | 23 |
| 20-00611 24 | PAY WEEK OF 5/22/20-PP #11 | 5,978.37 | EMERGENCY - REGULAR (FEMA COORDINATOR) 0-01-26-310-101 Budget | 24 |
| 20-00611 25 | PAY WEEK OF 5/22/20-PP #11 | 3,297.08 | BUIDLING/GROUNDS - REGULAR 0-01-28-373-101 Budget | 25 |
| 20-00611 26 | PAY WEEK OF 5/22/20-PP #11 | 1,538.46 | SENIOR CITIZENS - REGULAR 0-01-28-375-101 Budget | 26 |
| 20-00611 27 | PAY WEEK OF 5/22/20-PP #11 | 13,815,19 | RECREATION - REGULAR 0-01-55-271-200 Budget | 27 |
| | PAY WEEK OF 5/22/20-PP #11 | • | DUE FROM LIBRARY 0-01-43-490-101 Budget | 28 |
| | . , | • | MUNICIPAL - REGULAR 0-01-43-495-101 Budget | 29 |
| 20-00611 29 | PAY WEEK OF 5/22/20-PP #11 | 202.99 | PUBLIC DEFENDER - REGULAR | LJ |
| 20-00611 30 | PAY WEEK OF 5/22/20-PP #11 | 9,409.37 | 0-01-36-472-282 Budget SOCIAL SECURITY - CONTRIBUTIONS | 30 |
| 20-00611 31 | PAY WEEK OF 5/22/20-PP #11 | 4,652.05 | 0-01-36-472-282 Budget | 31 |
| 20-00611 32 | PAY WEEK OF 5/22/20-PP #11 | 138.80 | SOCIAL SECURITY - CONTRIBUTIONS 0-01-23-210-100 Budget | 32 |
| 20-00611 33 | PAY WEEK OF 5/22/20-PP #11 | 96.22 | LIABILITY - PAYROLL/POLICY RENEWAL 0-01-36-474-279 Budget | 33 |
| 20-00611 34 | PAY WEEK OF 5/22/20-PP #11 | 520.40 | DCRS - CONTRIBUTIONS 0-01-23-221-200 Budget | 34 |
| HO 000AA 5 | — | 355,819.82 | HEALTH BENEFITS - WAIVERS | |
| | | 333,013.02 | | |
| 64502 05/22/20 | HOMETOOS HOMETOWN CAFE & GRILL | | | 5079 |
| | FOOD FOR WORKERS_COVID TESTING | 220.00 | O-01-20-110-299 Budget MAYOR & COUNCIL - MISCELANEOUS | 1 |
| | | | | r001 |
| 64503 05/29/20 | | | 0 01 23 240 400 Pulmat | 5081 15 |
| 20-00612 1 | POLICY RENEWL_UNION FIRE INS | 9,027.00 | O-01-23-210-100 Budget LIABILITY - PAYROLL/POLICY RENEWAL | 1.7 |
| 20-00616 1 | 20/21 POLICY RENEWAL_FIRE INS. | 1,135.00 | 0-01-23-210-100 Budget LIABILITY - PAYROLL/POLICY RENEWAL | 16 |
| | _ | 10,162.00 | LIABILITY - PAIROLL/ FOLICY RENEWAL | |
| C4E04 0E /20/20 | DE124 DELTA DENTAL DIAN OF N | ٦ | | 5081 |
| 64504 05/29/20 20-00083 3 | DE124 DELTA DENTAL PLAN OF N DENTAL PAYMENT_3/1/20-3/31/20 | | 0-01-23-220-200 Budget | 1 |
| 20-00083 4 | DENTAL PAYMENT_4/1/20-4/30/20 | 9,432.25 | INSURANCE - DENTAL 0-01-23-220-200 Budget | 2 : |
| 20-00083 5 | DENTAL PAYMENT_5/1/20-5/31/20 | 9,432.25 | INSURANCE - DENTAL 0-01-23-220-200 Budget | 3 : |
| | DENTAL PAYMENT_6/1/20-6/30/20 | 9.531.12 | INSURANCE - DENTAL 0-01-23-220-200 Budget | 4 : |
| #0 00002 O | | 38,076.54 | INSURANCE - DENTAL | |
| | | 70101017 | | |
| 64505 05/29/20 | DU136 DUMONT BOARD OF EDUCAT | | | 5081 |
| | SCHOOL TAXES - JUN. 11, 2020 | 1,512,075.00 | 0-01-55-100-001 Budget SCHOOL TAXES | 8 : |
| | | | | |

| Check # Check Da PO # Item | | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | Void Ref Nu Ref Seq A |
|-------------------------------|--|-------------|---|-----------------------|-------------------------|--------------------------|
| | GO0011 GOOSETOWN COMMUNICATIONS MO MAINT CONTRCT_JUN 2020 | | 0-01-25-240-215 | Budget | | 508 5 |
| 20-00089 13 | MO MAINT CONTRCT_JUN 2020 | 1,756.00 | POLICE - MISC EXPENSES 0-01-25-240-215 POLICE - MISC EXPENSES | Budget | | 6 |
| | | 2,169.00 | | | | |
| 64507 05/29/20 20-00101 7 | LI225 LIBERTY ELEVATOR CORP LIBRARY MAINT - JUN 2020 | 210.00 | 0-01-26-310-297 BUILDING/GROUNDS - LIBRARY | Budget MAINTENANCE | | 508 7 |
| | NECFI005 NEC FINANCIAL SVC. CURRENT PHONES - JUN 2020 | 1,200.24 | 0-01-31-440-000 TELEPHONE | Budget | | 508 13 |
| 64509 05/29/20 20-00161 7 | NOOO2 NORTHWEST BERGEN COUNTY PUMP STATION CHECK-JUN, 2020 | 416.67 | 0-01-26-311-243 SEWER - REPAIRS/MAINTENANCE | Budget | | 508: 9 |
| | SPECT005 SPECTROTEL POLICE_CURRNT CHARGES-JUN 2020 | 194.67 | 0-01-31-440-000 TELEPHONE | Budget | | 5081 10 |
| | VIOO26 VSP-VISION SERVICE PLAN REIMB - DEW, BRIAN_JUN. 2020 | 10.37 | 0-01-23-220-100 INSURANCE - MEDICAL | Budget | | 5081 11 |
| 20-00187 7 | REIMB-FAULBRN/VENEZIO_JUN 2020 | ······ | 0-01-23-220-100 INSURANCE - MEDICAL | Budget | | 12 |
| | | 54.11 | | | | |
| | VISUA005 VISUAL COMPUTER SOLUTIONS PROFESSIONAL SVC_JUN 2020 | | 0-01-25-240-212 POLICE - EQUIPMENT PURCHASES | Budget: | | 5081 14 |
| 4513 05/29/20 20-00131 1.1 | DU136 DUMONT BOARD OF EDUCATION SCHOOL TAXES - JUN. 17, 2020 1, | | 0-01-55-100-001 SCHOOL TAXES | Budget | | 5082 1 |
| | SUSTO5 SUSTAINABLE COMMUNITIES A PROFESSIONAL SVC FEES-MAY 2020 | 3,500.00 | 0-01-20-130-235 FIN ADMIN - PROFESSIONAL SER | Budget VICE FEES | | 5082 2 |
| 4515 06/03/20 20-00626 1 | BOO67 BOROUGH OF DUMONT PAYROLL PAY WEEK OF 6/5/20 - PP #12 | | 0-01-20-100-101 | Budget | | 508S 1 |
| 20-00626 2 | PAY WEEK OF 6/5/20 - PP #12 | | GEN ADMIN - REGULAR | Budget | | 2 |
| | PAY WEEK OF 6/5/20 - PP #12 | 4,091.22 | BORO CLERK - REGULAR 0-01-20-130-101 | Budget | | 3 |
| 20-00626 4 | PAY WEEK OF 6/5/20 - PP #12 | | FIN ADMIN - REGULAR 0-01-20-145-101 | Budget | | 4 |
| 20-00626 5 | PAY WEEK OF 6/5/20 - PP #12 | 901.84 | TAX COLL - REGULAR | Budget | | 5 |

| | # Check | | | | | | | | | _ | | | | void Ref Num |
|-----|------------------|-----|-----|------|------|----------------|---------|---------------|-------------|---|--------------------------------|------|----------|--------------|
| PO | # I | tem | Des | crip | tion | | | | Amount Paid | Charge Account | Account | Туре | Contract | Ref Seq Acc |
| | BOROUG 00626 | | | | | | | tinued #12 | 9,781.58 | 0-01-22-195-101 | Budget | | | 6 |
| 20- | 00626 | 7 | PAY | WEE | K OF | 6/5/2 |) - PP | #12 | 181,172.79 | UCC - REGULAR 0-01-25-240-101 | Budget | | | 7 |
| 20- | 00626 | 8 | PAY | WEE | K OF | 6/5/20 |) - PP | #12 | 8,518.58 | POLICE - REGULAR 0-01-25-240-102 | Budget | | | 8 |
| 20- | 00626 | 9 | PAY | WEE | K OF | 6/5/2 |) - PP | #12 | 2,598.38 | POLICE - OVERTIME 0-01-27-330-101 PUBLIC HEALTH - REGULAR | Budget | | | 9 |
| 20- | 00626 | 1.0 | PAY | WEE | K OF | 6/5/2 |) - PP | #12 | 3,249.62 | 0-01-55-164-200 TRAFFIC DETAILS | Budget | | | 10 |
| 20- | 00626 | 1.1 | PAY | WEE | K OF | 6/5/2 |) - PP | #12 | 433.42 | 0-01-23-221-200 HEALTH BENEFITS - WAIVERS | Budget | | | 11 |
| 20- | 00626 | 1.2 | PAY | WEE | K OF | 6/5/2 |) - PP | #12 | 9,600.00 | 0-01-25-240-105 POLICE CROSSING GUARDS | Budget | | | 12 |
| 20- | 00626 | 1.3 | PAY | WEE | K OF | 6/5/2 |) - PP | #12 | 18,560.07 | 0-01-25-240-104 POLICE DISPATCHERS - REGULA | Budget AR | | | 13 |
| 20- | 00626 | 1.4 | PAY | WEE | K OF | 6/5/2 | 0 - PP | #12 | 1,044.00 | 0-01-25-240-102 POLICE - OVERTIME | Budget: | | | 14 |
| 20- | 00626 | 1.5 | PAY | WEE | K OF | 6/5/2 | 0 - PP | #12 | 295.09 | 0-01-23-221-200 HEALTH BENEFITS - WAIVERS | Budget | | | 15 |
| 20- | 00626 | 1.6 | PAY | WEE | K OF | 6/5/2 | () - PP | #12 | 1,640.42 | 0-01-25-268-101 LIFE HAZARD - REGULAR | Budget: | | | 16 |
| 20- | 00626 | | | | | | | #12 | | 0-01-25-275-101 PROSECUTOR - REGULAR | Budget: | | | 17 |
| 20- | 00626 | | | | | | | | | 0-01-26-290-101 STREETS/ROADS - REGULAR | Budget: | | | 18 |
| | 00626 | | | | | | | #12 | | 0-01-26-290-104 STREETS/ROADS - STAND BY | Budget: | | | 19 20 |
| | 00626 | | | | | | | #12 | • | 0-01-26-290-103 STREETS/ROADS - SEASONAL ER | | | | 20 |
| | | | | | | | | | | 0-01-26-307-101 RECYCLING - REGULAR (COORD: | | | | 22 |
| | 00626 | | | | | | | | | 0-01-25-244-101 EMERGENCY - REGULAR (FEMA (| Budget COORDINATO Budget | OR) | | 23 |
| | 00626 | | | | | 6/5/2 | | | • | 0-01-26-310-101 BUIDLING/GROUNDS - REGULAR 0-01-26-310-102 | • | | | 24 |
| | 00626 | | | | | 6/5/2 6/5/2 | | | | BUILDING/GROUNDS - OVERTIMO 0-01-28-373-101 | • | | | 25 |
| | -00626 -00626 | | | | | 6/5/2 | | | • | SENIOR CITIZENS - REGULAR 0-01-28-375-101 | Budget | | | 26 |
| | -00626 | | | | | 6/5/2 | | | · | RECREATION - REGULAR 0-01-55-271-200 | Budget | | | 27 |
| | -00626 | | | | | 6/5/2 | | | · | DUE FROM LIBRARY 0-01-43-490-101 | Budget | | | 28 |
| | -00626 | | | | | 6/5/2 | | | , | MUNICIPAL - REGULAR 0-01-43-495-101 | Budget | | | 29 |
| | 00626 | | | | | 6/5/2 | | | | PUBLIC DEFENDER - REGULAR 0-01-36-472-282 | Budget | | | 30 |
| | -00626 | | | | | 6/5/2 | | | • | SOCIAL SECURITY - CONTRIBU 0-01-36-472-282 SOCIAL SECURITY - CONTRIBU | Budget | | | 31 |

| Check # Chec PO # | | te Vendor Description | Amount Paid | Charge Account | Account | Туре | Reconciled/ Contract | |
|------------------------|--------|---|---------------|---|----------------------|------|-------------------------|-------------|
| 64515 BOROU | IGH OF | DUMONT PAYROLL Continued | , ,,,, | | | | | |
| 20-00626 | | PAY WEEK OF 6/5/20 - PP #12 | 136.51 | 0-01-23-210-100 | Budget | | | 32 |
| | | , , | | LIABILITY - PAYROLL/POLICY | | | | JL |
| 20-00626 | 33 | PAY WEEK OF 6/5/20 - PP #12 | 96.01 | 0-01-36-474-279 | Budget | | | 33 |
| 20 00020 | 2.4 | DAY 1 1771 OF C 17 120 #12 | 530.40 | DCRS - CONTRIBUTIONS | | | | |
| 20-00626 | 34 | PAY WEEK OF 6/5/20 - PP #12 | 520.40 | 0-01-36-474-279 | Budget | | | 34 |
| 20-00626 | 35 | PAY WEEK OF 6/5/20 - PP #12 | 2 244 11 | DCRS - CONTRIBUTIONS 0-01-26-290-102 | Budget | | | 35 |
| | | THE MALIC OF OF SPEC (1 ALE | 2,2,1,11 | STREETS/ROADS - OVERTIME | buugee | | |)) |
| | | • | 374,899.93 | | | | | |
| 64516 06/0 | c /20 | CT13E CTNTAC CORD | | | | | | #0.0 |
| 64516 06/0 20-00627 | | CI125 CINTAS CORP INSPECTION/FLAG SEAL/SVC CHRG | 121 /0 | 0-01-26-310-234 | Budget | | | 5086 |
| 20 00021 | 4. | INSTECTION TEAC SEAL SVC CING | 131.40 | BUILDING/GROUNDS - EQUIP/SU | | | | 3 |
| 20-00627 | 2 | ALARM MONITORING/FEB20'-JAN21' | 390.00 | 0-01-26-310-234 | Budget | | | 4 |
| | | | | BUILDING/GROUNDS - EQUIP/SU | | | | , |
| 20-00627 | 3 | INSPECTION/ANNUAL/SVC CHRGE | 458.00 | | Budget | | | 5 |
| | | _ | 979.48 | BUILDING/GROUNDS - EQUIP/SU | PPLIES | | | |
| | | | 373.40 | | | | | |
| 64517 06/05 | 5/20 | JPMONOOS JP MONZO MUNICIPAL CONS | SULT LLC | | | | | 5086 |
| 20-00570 | 1 | WEBINAR-HODGE PODGE BUDGET | 50.00 | 0-01-20-120-208 | Budget | | | 1 |
| | | | | BORO CLERK - DUES/MEETINGS/ | CONF | | | |
| 64518 06/04 | 5/20 | OUTFROOS OUTFRONT | | | | | | 5086 |
| • | - | CLERKS POSTERS-NJ CENSUS | 1.500.00 | 0-01-55-760-000 | Budget: | | | 2 |
| | | | • | CENSUS 2020 GRANT | - ···· y - ·· | | | - |
| CAE10 0C/00 | 2/20 | ACA 400 A C A TEAM CHORTC | | | | | | |
| | | AFA 409 A.F.A. TEAM SPORTS HELMETS, TO BE RECONDITIONED | 3 363 00 | 0-01-28-375-250 | Budget: | | | 5089 29 |
| 20 00200 | - | TILLINE TO BE RECORDED TONES | 31303.00 | RECREATION - FOOTBALL | buuget. | | | 23 |
| | | | | | | | | |
| 64520 06/08 | ٠. | | | A A1 30 34A 304 | al | | | 5089 |
| 20-00532 | 1 | TRAFFIC SIGNAL REPAIR-W. MADIS | 4,023.00 | 0-01-25-240-254 POLICE - TRAFFIC CONTROL | Budget | | | 75 |
| 20-00558 | 1 | WORK ORDER: WASHINGTON & GRANT | 534.84 | 0-01-25-240-254 | Budget | | | 81 |
| | | | | POLICE - TRAFFIC CONTROL | Daugu. | | | VI. |
| | | | 5,359.84 | | | | | |
| 64521 06/08 | /20 | AM014 AMERICANWEAR INC. | | | | | | C000 |
| 20-00286 | | UNIFORMS_RAMOS, TONY/KHAN, GREG | 12.90 | 0-01-26-310-234 | Budget. | | | 5089 30 |
| | - | | mm 1 V V | BUILDING/GROUNDS - EQUIP/SUP | | | | JU |
| 20-00286 | 6 | UNIFORMS_RAMOS,TONY/KHAN,GREG | 12.90 | 0-01-26-310-234 | Budget | | | 31 |
| 30 0030¢ | , | INITEONIC DAMOS TOWN (WWW. co.s. | 40.00 | BUILDING/GROUNDS - EQUIP/SUP | | | | |
| 20-00286 | 1 | UNIFORMS_RAMOS, TONY/KHAN, GREG | | | Budget | | | 32 |
| 20-00286 | 8 | UNIFORMS_RAMOS,TONY/KHAN,GREG | | BUILDING/GROUNDS - EQUIP/SUP 0-01-26-310-234 | PLIES Budget | | | 22 |
| | • | The only to a loop to a transported | | BUILDING/GROUNDS - EQUIP/SUP | | | | 33 |
| 20-00456 | 2 | UNIFORMS, MATS & WIPES | 189.46 | 0-01-26-290-205 | Budget | | | 44 |
| 20.201 | _ | | | STREETS/ROADS - UNIFORM CLEA | | | | • • |
| 20-00456 | 3 (| UNIFORMS, MATS & WIPES | | | Budget | | | 45 |
| | | | | STREETS/ROADS - UNIFORM CLEA | NING | | | |

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|--------------------------------|--|-------------|--|-------------------------------|
| 64521 AMERICANWE | AR INC. Continued | | | |
| | UNIFORMS, MATS & WIPES | 190.40 | 0-01-26-290-205 Budget | 46 |
| 20-00456 5 | UNIFORMS, MATS & WIPES | 190.40 | STREETS/ROADS - UNIFORM CLEANING 0-01-26-290-205 Budget STREETS/ROADS - UNIFORM CLEANING | 47 |
| 20-00559 1 | DISPENSER | 25.00 | 0-01-26-310-234 Budget BUILDING/GROUNDS - EQUIP/SUPPLIES | 82 |
| 20-00559 2 | ALCO-GEL SANITIZER | 252.00 | 0-01-26-310-234 Budget BUILDING/GROUNDS - EQUIP/SUPPLIES | 83 |
| | _ | 1,089.26 | , | |
| | BEO45 BENJAMIN BROS INC. BLD/GRDS SUPPLIES-INV 311974 | 17.07 | 0-01-26-310-234 Budget BUILDING/GROUNDS - EQUIP/SUPPLIES | 5089 76 |
| | BE908 BERGEN CTY POLICE CHIE ASSOCIATION FEE FOR 2020 | | 0-01-25-240-208 Budget | 5089 84 |
| 20-00561 2 | RDF FEE FOR 2020 | 150.00 | POLICE - DUES/MEETINGS/CONF 0-01-25-240-208 POLICE - DUES/MEETINGS/CONF | 85 |
| | | 500.00 | | |
| 64524 06/08/20 20-00133 7 | BR909 BRIAN VENEZIO MED B EXPENSE REIMBJUN. 2020 | 457.40 | 0-01-23-220-250 Budget INSURANCE - MEDICARE REIMBURSEMENT | 5089 18 |
| | CEO81 CERTIFIED SPEEDOMETER VEHICLE CALIBRATED_20/21/22/23 | | 0-01-25-240-243 Budget POLICE - VEHICLE & EQUIPMENT REPAIRS | 5089 86 |
| | CO100 COOPER ELECTRIC SUPPLY BLD./GRDS-SUPPLIES/SR. CTR. | | 0-01-26-310-213 Budget BUILDING/GROUNDS - SENIOR CENTER | 5089 77 |
| 20-00536 2 | BLD./GRDS-SUPPLIES/SR. CTR. | 44.94 | 0-01-26-310-213 Budget | 78 |
| 20-00536 3 | BLD./GRDS-SUPPLIES/SR. CTR. | 170.50 | BUILDING/GROUNDS - SENIOR CENTER 0-01-26-310-213 Budget BUILDING/GROUNDS - SENIOR CENTER | 79 |
| | | 311.84 | BOLLDING GROUNDS SERVER. | |
| 64527 06/08/20 20-00464 2 | DE119 DE LUXE INTERNATIONAL GOVERNOR VALVE | | 0-01-26-290-243 Budget STREETS/ROADS - VEHICLE MAINT PARTS | 5089 48 |
| 64528 06/08/20 20-00565 1 | DE121 DEBBIE TAMBURRO DEATH PRONOUNCEMENT_4/19/2020 | 75.00 | 0-01-27-330-235 Budget PUBLIC HEALTH - PROFESSIONAL SERVICES | 5089 87 |
| 20-00565 2 | DEATH PRONOUNCEMENT_4/25/2020 | 75.00 | 0-01-27-330-235 Budget PUBLIC HEALTH - PROFESSIONAL SERVICES | 88 |
| | | 150.00 | | |
| 64529 06/08/20 20-00566 1 | DU141 DUMONT HARDWARE CO BLDG/GRNDS PUCHASES_JAN-MARCH | 485.55 | O-O1-26-310-234 Budget BUILDING/GROUNDS - EQUIP/SUPPLIES | 5089 89 |

| Check # Check PO # It | | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/Void Ref No Contract Ref Seq A |
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| 64530 06/08/ 20-00467 | | | 134.36 | 0-01-26-290-230 STREETS/ROADS - MATERIALS & | Budget SUPPLIES | 508 50 |
| | | FA167 FAIRFIELD MAINTENANCE I REPAIR DIESEL PUMPS | | 9-01-26-290-235 STREETS/ROADS - PROFESSIONA | | 508 5 |
| | | GREGKOO5 GREG KHAN 2020 OPTICAL REIMB. | 100.00 | 0-01-23-220-275 INSURANCE - OPTICAL ALLOWAN | | 508 102 |
| | | HACKEO10 HACKENSACK MERIDIAN HEA DEPARTMENT PHYSICALS | | 0-01-25-265-236 FIRE DEPT - PHYSICAL EXAMS | Budget | 508 37 |
| | | ID227 IDM MEDICAL SUPPLY CO OXYGEN REFILL BOTTLES/DELIVERY | 163.60 | 0-01-25-240-284 POLICE - MEDICAL MATERIALS & | | 508 49 |
| | | JANET010 JANET GALLAGHER COURT SOUND RECORDING-4 HOURS | 100.00 | 0-01-43-490-299 MUNICIPAL - COURT RENTAL/SEC | Budget CURITY | 508 103 |
| 64536 06/08/7 20-00156 | | JOOO2O JOHN COOK MED B REIMBJOHN/LIZ_JUN 2020 | 289.20 | 0-01-23-220-250 INSURANCE - MEDICARE REIMBUF | Budget RSEMENT | 5089 20 |
| 64537 06/08/2 20-00176 | | JOO021 JOHN MOLINA SPANISH INTERPRETER_3/9/2020 | 150.00 | 0-01-43-490-298 MUNICIPAL - COURT INTERPRETE | Budget R | 5089 24 |
| 64538 06/08/2 20-00157 | | JOO023 JOHN PAMPALONI, JR. WASTEWATER CONSULT-JUN. 2020 | 330.00 | 0-01-26-290-236 STREETS/ROADS - C-4 SEWER LI | Budget CENSE | 508 <u>9</u> 21 |
| 64539 06/08/2 20-00051 | | JO631 JOHNSON & SON INC (7) 60LB BLACK TOP BAGS | 76.02 | 0-01-26-290-230 STREETS/ROADS - MATERIALS & | Budget SUPPLIES | 5089 12 |
| 64540 `06/08/2 20-00391 | 20 1 | JPS-601 JESSE'S POWER SHOP EMERGENCY ROAD SERVICE | | 0-01-25-265-225 FIRE DEPT - MAINTENANCE | Budget | 5089 38 |
| 64541 06/08/2 20-00475 | 0 2 I | KEOO22 KEEHN POWER PRODUCTS, IN ECHO PARTS | 61.45 | 0-01-26-290-230 STREETS/ROADS - MATERIALS & | Budget SUPPLIES | 5089 53 |
| 64542 06/08/20 20-00571 2 | | KE263 KEYSTONE PRINTING, INC. 500 BROWN KRAFT CLSP ENVELOPES | | 0-01-25-240-239 r POLICE - PRINTING | Budget | 5089 90 |

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|-------------------------|---|--|------------------|---|-----------------------|-----------------------------|
| 64543 06/0 20-00470 | | LAACKOOS LAACKE & JOYS COMPANY, FEDEX GROUND/WARRANTY PARTS | | 0-01-25-240-234 POLICE - OFFICE SUPPLIES | Budget | 5089 51 |
| 64544 06/0 20-00572 | | LAURAOO5 LAURA DRIPCHAK DEATH PRONOUNCEMENT_4/24/2020 | 75.00 | 0-01-27-330-235 PUBLIC HEALTH - PROFESSIONA | Budget NL SERVICES | 5089 91 |
| 64545 06/0 20-00341 | | MA944 MASTERMANS, LLP SAFETY GLASSES/GLOVES/SHIPPING | 123.76 | 9-01-41-770-020 CLEAN COMMUNITIES - MISC EX | Budget (PENSES | 5089 34 |
| 64546 06/08 20-00186 | | MC222 NORTHEAST PRODUCTS NJ, LOG DISPOSAL | | 0-01-26-290-230 | Budget | 5089 25 |
| 20-00186 | 4 | LOG DISPOSAL | 340.00 | STREETS/ROADS - MATERIALS & 0-01-26-290-230 STREETS/ROADS - MATERIALS & | Budget | 26 |
| | | | 612.00 | | | |
| 64547 06/08 20-00596 | | MC331 MCNERNEY & ASSOC PREP PRELIM ANALYSIS-65 W. MAD | 400.00 | 0-01-20-150-235 TAX ASSESS - PROFESSIONAL S | _ | 5089 104 |
| 64548 06/08 20-00597 | | MI309 MICHAEL FOTI 2019 OPTICAL REIMB. | 100.00 | 9-01-23-220-275 INSURANCE - OPTICAL ALLOWAN | Budget ICE | 5089 105 |
| 64549 06/08 20-00554 | | OF0021 OFFICE CONCEPTS GROUP WIPES, DSNFCTNG, CITBLND, 35CT | 91.98 | 0-01-26-310-234 | Budget | 5089 80 |
| 20-00586 | 1 | DISINFECTING WIPES-POLICE | 59.90 | BUILDING/GROUNDS - EQUIP/SU 0-01-25-240-234 | Budget | 100 |
| 20-00586 | 2 | POLICE OFFICE SUPPLIES | | POLICE - OFFICE SUPPLIES 0-01-25-240-234 POLICE - OFFICE SUPPLIES | Budget | 101 |
| | | | 570.00 | | | |
| 64550 06/08 20-00481 | | OU451 OUTSTANDING SERVICE CO. BIOCIDE TREAT - GAS TANKS | , INC. 111.90 | 0-01-26-290-235 STREETS/ROADS - PROFESSIONA | Budget L SERVICES | 5089 54 |
| 64551 06/08 19-01750 | | PA376 PALISADES SALES CORP COMPUTERS, MONITORS, WINDOWS 10 | 4,644.00 | 9-01-26-290-234 | Budget | 5089 4 |
| 19-02042 | 1 | FINANCE-COMPUTER/MONITOR | 1,138.00 | STREETS/ROADS - OFFICE SUPP 9-01-20-130-212 | Budget | 6 |
| 19-02134 | 1 | LENOVO COMPUTRS_FOTI/CENTRELLO | 3,902.00 | FIN ADMIN - EQUIPMENT PURCH 9-01-25-240-276 | IASE Budget | 7 |
| 20-00501 | | WATCHGUARD FIREBOX T 15 | ŕ | POLICE - ELECTRONIC COMMUNI 0-01-26-290-234 STREETS/ROADS - OFFICE SUPP | Budget | 73 |

| PO # | | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/Void Ref No Contract Ref Seq / |
|----------------------|-------|---------------------------------|-------------|---|------------------------|--|
| 64552 06/0 | 08/20 | PA379 PARAMOUNT EXTERMINATING | | | | 500 |
| 20-00495 | | 1/20 MONTHLY PEST CONTROL-DPW | 70.00 | 0-01-26-290-235 STREETS/ROADS - PROFESSION | Budget | 66 |
| 20-00495 | 2 | 2/5 EXTERIOR RAT CONTROL-DPW | 58.64 | 0-01-26-290-235 STREETS/ROADS - PROFESSION | Budget | 67 |
| 20-00495 | 3 | 2/26 EXTERIOR RAT CONTROL-DPW | 58.64 | 0-01-26-290-235 STREETS/ROADS - PROFESSION | Budget | 68 |
| 20-00495 | 4 | 1/29 PEST/RDNT CONTROL-POLICE | 95.00 | 0-01-26-310-242 | Budget | 69 |
| 20-00495 | 5 | 1/10 ODER CONTROL-POLICE | 95.00 | BUILDING/GROUNDS - BORO HA | Budget | 70 |
| 20-00495 | 6 | 2/20 PEST/RDNT CONTROL-POLICE | 95.00 | BUILDING/GROUNDS - BORO HA 0-01-26-310-242 BUILDING/GROUNDS - BORO HA | Budget | 71 |
| 20-00495 | 7 | 2/14 RAT CONTRL-1 SEMINOLE AVE | 170.00 | 0-01-26-310-242 | Budget | 72 |
| | | | 642.28 | BUILDING/GROUNDS - BORO HA | LL MAINTENANCE | |
| 4553 06/0 | 8/20 | PERENOOS PERENNIAL SERVICES LLC | | | | 508 |
| 20-00419 | • | 2020 LAWN CARE FOR PRKS/FLDS | 9,085.00 | 0-01-28-375-265 RECREATION - FIELD MAINT/H | Budget | 39 |
| 20-00419 | 3 | REMOVAL WINTER BLANKETS | 400.00 | 0-01-28-375-265 RECREATION - FIELD MAINT/H | Budget | 40 |
| | | | 9,485.00 | RECREATION TILLD PAINTY | OI INSECTIONS | |
| 4554 06/0 | | | | | | 5089 |
| 20-00482 | 2 | POLICE BELT & TENSIONER | 85.87 | 0-01-26-290-227 STREETS/ROADS - VEHICLE MA | Budget INT (POLICE) | 55 |
| 4555 06/0 | 8/20 | PI24 ANTHONY PIERRO | | | | 5089 |
| 20-00135 | | MED B EXPENSE REIMBJUN, 2020 | 144.60 | 0-01-23-220-250 INSURANCE - MEDICARE REIMBE | Budget JRSEMENT | 19 |
| 4556 06/08 | 8/20 | POWER010 POWER DMS | | | | 5089 |
| 20-00473 | 1 | 2020 ANNUAL SUBSCRIPTION FEE | 6,084.11 | 0-01-25-240-226 POLICE - COMPUTER MAINTENAN | Budget: ICE | 52 |
| 4557 06/08 | 8/20 | RAOO3 RACHELS-MICHELES OIL CO., | TNC | | | 5000 |
| 20-00485 | • | NO LEAD REGULAR GAS | | 0-01-31-460-000 GASOLINE | Budget | 5089 56 |
| 20-00485 | 3 | NO LEAD REGULAR GAS | - | 0-01-31-460-000 GASOLINE | Budget | 57 |
| 20-00485 | 4 | RED DYED DIESEL | 693.00 | 0-01-31-460-000 GASOLINE | Budget | 58 |
| 20-00485 | 5 | NO LEAD REGULAR GAS | 458.92 | 0-01-31-460-000 | Budget | 59 |
| | 6 | NO LEAD REGULAR GAS | 231.04 | GASOLINE 0-01-31-460-000 GASOLINE | Budget | 60 |
| 20-00485 | | RED DYED DIESEL | | 0-01-31-460-000 | Budget | 61 |
| 20-00485 20-00485 | 7 | NED DIED DIESEE | | GASOLINE | budget | 0.1 |

| Check # Ch PO # | | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/\ Contract | | |
|-----------------------|-----|--|-------------|---|--------------|-----------------------|-----------|---------|
| 64557 RACI 20-0048 | | ICHELES OIL CO.,INC. Continued RED DYED DIESEL | | 0-01-31-460-000 GASOLINE | Budget | | 63 | |
| | | | 8,517.39 | | | | | |
| 64558 06/ 20-00621 | | | | 0-01-20-165-235 ENGINEERING - PROFESSIONAL | Budget: | | 50 107 |)89 |
| 20-00621 | L 2 | 2020 GENERAL ENGINEERING SVCS | 445.00 | 0-01-20-165-235 ENGINEERING - PROFESSIONAL | Budget: | | 108 | |
| 20-00621 | L 6 | GINA'S FIELD IMPROVEMENTS | 2,100.00 | 0-01-20-165-235 | Budget | | 109 | |
| 20-00621 | L 7 | GINA'S FIELD IMPROVEMENTS | 700.00 | ENGINEERING - PROFESSIONAL 0-01-20-165-235 ENGINEERING - PROFESSIONAL | Budget: | | 110 | |
| 64559 06/ 20-00487 | | REOO25 RE-TRON TECHNOLOGIES, IN POLICE DEPT BATTERIES | | 0-01-26-290-227 STREETS/ROADS - VEHICLE MAI | • | | 50 64 | 189 |
| 64560 06/ 19-01278 | | RI900 RIDGEWOOD YMCA YMCA EXERCISE CLASSES-NOV 2019 | 385.00 | .9-01-28-373-298 SENIOR CITIZENS - EXERCISE | Budget | | 50 2 | 89 |
| 19-01278 | 9 | YMCA EXERCISE CLASSES-DEC 2019 | 330.00 | 9-01-28-373-298 | Budget: | | 3 | |
| 20-00261 | . 2 | EXCERCISE CLASSES_FEB 2020 | 330.00 | SENIOR CITIZENS - EXERCISE 0-01-28-373-298 | Budget | | 27 | : |
| 20-00261 | . 3 | EXCERCISE CLASSES_JAN 2020 | | SENIOR CITIZENS - EXERCISE 0-01-28-373-298 SENIOR CITIZENS - EXERCISE | Budget | | 28 | |
| | | | 1,540.00 | | | | | |
| 64561 06/ 20-00576 | | SC225 SCOTT GRAPHICS PRINTING 500 BUSINESS CARDS_LABRUNO | 75.00 | 0-01-20-110-234 | Budget | • | 500 92 | 89 1 |
| 20-00576 | 2 | 500 BUSINESS CARDS_GORMAN | 50.00 | MAYOR & COUNCIL - OFFICE SU 0-01-20-110-234 | Budget | | 93 |] |
| | | | 125.00 | MAYOR & COUNCIL - OFFICE SU | ALCIE2 | | | |
| 64562 06/ 20-00578 | | SH456 SHAW'S COMPLETE SECURITY CHARGES: LABOR/INSTALLATION | | 0-01-25-240-299 | Budget | | 508 94 | 89 1 |
| 20-00578 | 2 | SURFACE MOUNTED ELECTRIC STRKE | 499.00 | BIO HAZARD 0-01-25-240-299 | Budget | | 95 | 1 |
| 20-00578 | 3 | DIGITAL WIRELESS RECEIVER | 75.00 | BIO HAZARD 0-01-25-240-299 | Budget | | 96 | 1 |
| 20-00578 | 4 | WIRELESS HAND HELD TRANSMITTER | 84.00 | BIO HAZARD 0-01-25-240-299 | Budget | | 97 | 1 |
| 20-00578 | 5 | CHARGES: LABOR/INSTALLATION | 130.00 | BIO HAZARD 0-01-25-240-299 | Budget | | 98 | 1 |
| 20-00578 | 6 | OUTDOOR ELECTRONC KEYPAD SYSTM | 310.00 | BIO HAZARD 0-01-25-240-299 | Budget | | 99 | 1 |
| | | *************************************** | 1,293.00 | BIO HAZARD | | | | |
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| 64563 06 20-0016 | | SHIRLOO5 SHIRLEY ORBACH MED B EXPENSE REIMBJUN. 2020 | 135.50 | 0-01-23-220-250 Buinsurance - Medicare Reimburse | udget EMENT | | 508! 22 |
| 64564 06 20-0005 | | ST0010 STONE INDUSTRIES, INC. ASPHALT-PARTIAL INV. 74350 | 157.04 | | ıdget | | 5089 13 |
| 20-0005 | 2 21 | ASPHALT-PARTIAL INV. 74350 | 204.88 | | ıdget | | 14 |
| 20-0005 | 2 22 | ASPHALT- INV, 74690 | 204.88 | | ıdget | | 15 |
| 20-0005 | 2 23 | ASPHALT-PARTIAL INV. 74691 | 204.88 | STREETS/ROADS - MATERIALS & SU 0-01-26-290-230 Bu STREETS/ROADS - MATERIALS & SU | ıdget | | 16 |
| 20-0005 | 2 24 | ASPHALT-PARTIAL INV. 74691 | 204.88 | | ıdget: | | 17 |
| | | | 976.56 | | | | |
| • | | TEX-601 TEXTRON SELF CENTERING SPRING KIT | 177.63 | 9-01-26-290-243 BU STREETS/ROADS - VEHICLE MAINT | dget. PARTS | | 5089 1 |
| | | TH506 THOMAS COUGHLIN MED B REIMB-TOM/CILIA-JUN 2020 | 404.80 | 0-01-23-220-250 Bu INSURANCE - MEDICARE REIMBURSE | dget MENT | | 5089 23 |
| 64567 06/ 20-00352 | | THEROOO5 THE RODGERS GROUP, LLC MAINTENANCE/SVC CONTRACT | 6,500.00 | 0-01-25-240-226 Bur POLICE - COMPUTER MAINTENANCE | dget | | 5089 35 |
| 20-00352 | 2 2 | 12 MO. SUBSCRIPTION SVC TRAIN. | 6,144.00 | | dget | | 36 |
| | | | 12,644.00 | | | | |
| | | UN-111 UNITED MOTOR PARTS, INC. TAHOE BRAKE ROTORS | 133.98 | | dget | | 5089 8 |
| 20-00001 | 1 9 | SWEEPER PARTS | 119.74 | | dget | | 9 |
| 20-00001 | 1 10 | 2006 SIERRA STARTER | 113.81 | | dget | | 10 |
| 20-00001 | l 11 | TUNE UP GREASE | 24.12 | | dget | | 11 |
| 20-00490 |) 2 | POLICE DEPT RUSH BATTERY | 115.23 | STREETS/ROADS - VEHICLE MAINT F 0-01-26-290-227 Buc STREETS/ROADS - VEHICLE MAINT (| dget | | 65 |
| | | | 506.88 | STREETS/ ROADS VEHICLE PAINT (| (router) | | |
| 64569 06/ 20-00427 | 08/20 1 | VE921 V. E. RALPH & SON, INC. DEFIB TECH AED PADS - ADULT | 576.00 | | lget | | 5089 41 |
| 20-00427 | 2 | DEFIB TECH BATTERY PACK | 149.00 | POLICE - MEDICAL MATERIALS & SU 9-01-25-240-284 Bud POLICE - MEDICAL MATERIALS & SU | lget | | 42 |

Page No: 12

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| 64569 V. E. R 20-00427 | RALPH & SON, INC. 3 SUPRENO NITRI | | ntinued | 127.90 852.90 | 9-01-25-240-284 POLICE - MEDICAL MATERIALS | Budget 5 & SUPPLIES | 43 |
| 64570 06/08/ 20-00514 | 720 VICTO005 VIC 1 EMERGENCY CLE | | NING SERVICES BOROUGH | 329.00 | 0-01-25-244-201 EMERGENCY - EXPENSES | Budget | 5089 74 |
| Report Totals | Checks: Direct Deposit: Total: | Paid 71 0 71 | <u>Void</u> 0 <u>0</u> | Amount P 3,892,165 0 3,892,165 | .65 0.00 .00 0.00 | | ···· |

Page No: 1

| Range of | Checking Report | | REC TRUST | to REC TRUST Report | Range of Che t Format: Super Cond | ck Ids: 13304 ensed Check Ty | | Manual: Y | Dir Deposit |
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| | 06/10/20 06/10/20 | SH456 WEST05 | | PLETE SECURITY LC | 284.96 3,063.50 | | 5090 5090 | | |
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Range of Check Ids: 13304 to 13305 Range of Checking Accts: REC TRUST to REC TRUST Check Type: Computer: Y Manual: Y Dir Deposit: Report Format: Detail Report Type: All Checks Reconciled/Void Ref Num Check # Check Date Vendor Account Type Contract Ref Seq Acc Amount Paid Charge Account Item Description PO # 5090 13304 06/10/20 SH456 SHAW'S COMPLETE SECURITY 2 13.16 R-55-00-510-350 Budget 1 5 PIN COPY KEY 20-00577 SPECIAL ACCOUNT - REPAIRS & MAINTENANCE 3 Budget 271.80 R-55-00-510-350 2 REPLCEMENT LOCK/CYLINDER/KEYS 20-00577 SPECIAL ACCOUNT - REPAIRS & MAINTENANCE 284.96 5090 13305 06/10/20 WEST05 WEST 143 LLC 1 T-SHRTS/JCKTS/WRM-UPS/HDS/BKPK 3,063.50 R-55-00-540-390 Budget BOYS TRAVEL BB - UNIFORMS Amount Paid Amount Void Paid Void Report Totals 0.00 3,348.46 Checks: 0.00 0.00 Direct Deposit: 3,348.46 0.00

Page No: 1

Range of Checking Accts: TEMPORARY Range of Check Ids: 51820 to 52020 to TEMPORARY Report Type: All Checks Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit Check # Check Date Vendor Amount Paid Reconciled/Void Ref Num 51820 05/15/20 во063 BORO OF DUMONT CAPITAL ACCT 2,400,000.00 5077 52020 05/20/20 MA010 MARINER'S BANK 3,515,313.00 5080 Report Totals <u>Paid</u> <u>Void</u> Amount Paid Amount Void Checks: 2 0 5,915,313.00 0.00 Direct Deposit: Total: 0.00 5,915,313.00 0.00

Page No: 1

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| Check # Check Dat | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/Void Re Contract Ref S | |
| 51820 05/15/20 20-00606 1 | BOO63 BORO OF DUMONT CAPITAL Interfund - Cash Flow | | 0-01-55-300-102 INTERFUND CAPITAL ACCT. | Budget | | 5077 1 |
| | MAO10 MARINER'S BANK PAYMENT ON BAN_PRINCIPAL_5/20 PAYMENT ON BAN_INTEREST_5/20 | 3,500,000.00 15,313.00 3,515,313.00 | BOND PRINCIPAL | Budget Budget | | 5080 1 2 |
| Report Totals | Checks: 2 0 rect Deposit: 0 0 Total: 2 0 | Amount P 5,915,313 0 5,915,313 | .00 0.00 .00 0.00 | , Le ⁻¹ 10 | Andreas | |

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| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 125 |
|---------------|-----|-----|---------|--------|----------------|----------------------------|
| СНАЕ | V | | | | Date: | June 16, 2020 |
| ENGLESE | L. | | | | Page: | 1 of 2 |
| GORMAN | | | | | Subject: | |
| MANNA | | | | | Subject: | Chapter 159-Census |
| ROSSILLO | | | | | Purpose: | Approval |
| STEWART | | | | | Dollar Amount: | \$5,000 reimbursable grant |
| MAYOR LABRUNO | | | | | | |
| TOTALS | 5 | | | | Prepared By: | Issa Abbasi, CFO |

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by: Suran Cornelly

> Susan Connelly, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

AMEND 2020 MUNICIPAL BUDGET - CHAPTER 159 GRANT - 2020 CENSUS

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of adoption of the budget, and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount, and

WHEREAS, the Borough has notice of a grant award (payment); and

NOW, THEREFORE, BE IT RESOLVED that the Borough Council of the Borough of Dumont hereby requests that the Director of the Division of Local Government Services amends the 2020 budget as stated below.

BE IT FURTHER RESOLVED that the Municipal Clerk forward two certified copies of this resolution to the Director of the Division of Local Government Services.

REVENUE:

2020 Census Grant

\$5,000.00

APPROPRIATION:

2020 Census Grant

\$5,000.00

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to the CFO, Finance and Borough Auditor.

Andrew LaBruno, Mayor



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 126 |
|---------------|------|-------|---------|--------|----------------|----------------------|
| СНАЕ | V | | | | Date: | June 16, 2020 |
| ENGLESE | V | | | | Page: | 1 of 2 |
| GORMAN | V | | | | | |
| MANNA | V | ļ | | | Subject: | Adrienne Isacoff |
| ROSSILLO | | | | V | Purpose: | Approval as Mediator |
| STEWART | V | | | | Dollar Amount: | \$300.00 per hour |
| MAYOR LABRUNO | | | | | | |
| TOTALS | < | | | | Prepared By: | Susan Connelly, RMC |
| | 000 | | | | _ | |
| Offered by: _ | CLUI | 71000 | 1 | | | |
| Seconded by: | MUI | VUX | | | | |

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by:

Susan Connelly, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

ADRIENNE 1. ISACOFF. ESQ.-APPROVED TO ACT AS MEDIATOR

WHEREAS, Adrienne Isacoff is a construction attorney whose firm is Adrienne L. Isacoff located at 227 Demarest Avenue, Closter, New Jersey, 07624; and

WHEREAS, Ms. Isacoff's fees are \$300.00 per hour, four-hour minimum and her travel time billed at \$125 per hour plus mileage; and

WHEREAS, all her fees are to be split equally between Bennett and Dumont; and

WHEREAS, her initial deposit will be \$2,400 split in half between both parties;

BE IT RESOLVED, Adrienne L. Isacoff is approved to act as the mediator in the dispute that the Borough of Dumont has with the Bennett Company arising out of the construction of the new

Municipal and Police Building

| BE IT FURTHER RESOLVED | , copies of this resolution | on shall be provided to Mr | . Onorata and |
|------------------------|-----------------------------|----------------------------|---------------|
|------------------------|-----------------------------|----------------------------|---------------|

Mr. Leibman

Andrew LaBruno, Mayor

I hereby certify that funds are available from Special Counsel, acc't # 0-01-20-156-233

Issa Abbasi, CFO

Date June 16, 2020



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 127 |
|------------------|-----------|---------------|------------|-----------|----------------|---------------------------|
| СНАЕ | 1 | | | | Date: | June 16, 2020 |
| ENGLESE | | | | | Page: | 1 of 2 |
| GORMAN | | | | | | |
| MANNA | | | | | Subject: | Grant Avenue Improvements |
| ROSSILLO | | | | | Purpose: | Submission of DOT Grant |
| STEWART | la/ | | | | | Application |
| MAYOR LABRUNO | | | | | Dollar Amount: | |
| TOTALS | 5 | | | | Prepared By: | Susan Connelly, RMC |
| Offered by: _ | GOOT | nar | | | | |
| Seconded by: _ | Mai | <u> 111 a</u> | **** | | | · |
| Certified as a t | rue con | v of a | Resolution | n adopted | by the Borough | of Dumont on above |
| | _ | | | 2 P | 1 | |
| date at a Regul | iar ivlee | ung b | y: / | | 00 | |

Susan Connelly, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

Suran Conselly

APPROVAL TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT CONTRACT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE GRANT AVENUE IMPROVEMENTS PROJECT PHASE II

BE IT RESOLVED that Mayor and Council of the Borough of Dumont formally approve the grant application for the above stated project.

BE IT FURTHER RESOLVED that the Mayor and Municipal Clerk are hereby authorized to submit an electronic grant application identified as *MA-2021-Grant Avenue Improvements Phase II-00399* to the New Jersey Department of Transportation on behalf of the Borough of Dumont.

BE IT FURTHER RESOLVED that Mayor and Municipal Clerk are hereby authorized to sign the grant agreement on behalf of Borough of Dumont and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

BE IT FURTHER RESOLVED that the Mayor and Municipal Clerk are hereby authorized to sign the grant agreement on behalf of Borough of Dumont and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

My signature and the Municipal Clerk's seal serve to acknowledge the above resolution and constitute acceptance of the terms and conditions of the grant agreement and approve the execution of the grant agreement as authorized by the resolution above.

Indrew LaBruno, Mayor

ATTEST and AFFIX SEAL

Susan Cornelly

Susan Connelly, RMC

Municipal Clerk



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 128 |
|----------------|--------------|------------------|--------------------------|-------------------------------|-------------------------------|-----------------------|
| СНАЕ | | | | | Date: | June 16, 2020 |
| ENGLESE | | | | | Page: | 1 of 2 |
| GORMAN | | | | | Subject: | |
| MANNA | | | | | Subject. | Towing Companies |
| ROSSILLO | | | | | Purpose: | Approval |
| STEWART | | | | | Dollar Amount: | |
| MAYOR LABRUNO | الانبور | | | | Prepared By: | Susan Connelly, RMC |
| TOTALS | 5 | | | 1 / | l repaired by | Susan Conneny, Tivic |
| date at a Regu | | | Julius. | | Tunicipal Cleri | - |
| | | | • | • | - | |
| | | | • | • | County, New J | |
| APPRO | Borou | igh of | Dumont 2021 TOW | , Bergen | County, New J PANY LIST FO | ersey |
| | Borou VAL OF | igh of 2020-2 | Dumont 2021 TOW DE | , Bergen ING COM PARTME | County, New J PANY LIST FO | ersey R THE POLICE |

DeMauro Towing, Inc. 35 W. Church St. Bergenfield, N.J. D&M Diagnotics Inc. Tenafly, N.J. 36 Central Ave. Tenafly, N.J. Tenafly Auto Collision 36 Central Ave. Englewood, N.J. 230 West Forest Avenue Atlantic Towing & Recovery Bergen County Collision 238 W. Forest Avenue Englewood, N.J. Ridgefield Pk., N.J. Tumino's Towing Inc 37 Emerson Street Bergenfield, N.J. 65 Woodbine Street County Collision

WHEREAS, these companies have submitted an approved application, Hold Harmless Agreement, Certificate of Insurance, Worker's Compensation coverage and an application fee of \$250.00;

BE IT RESOLVED, the Governing Body of the Borough of Dumont approves the list of towing companies recommended by the Police Department in effect from July 1, 2020 through June 30, 2021.

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to the Police Department and listed towing companies.

Andrew LaBruno, Mayor



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 129 |
|-------------------------------------|-----|-----|---------|--------|----------------|----------------------|
| СНАЕ | I/ | | | | Date: | June 16, 2020 |
| ENGLESE | | | | | Page: | 1 of 2 |
| GORMAN | | | | | - | |
| MANNA | | | | | Subject: | Bullet Proof Vest |
| ROSSILLO | | | | | Purpose: | Chapter 159 |
| STEWART | | | | | Dollar Amount: | |
| MAYOR LABRUNO | | | | | | |
| TOTALS | 5 | | | ĺ | Prepared By: | Susan Connelly, RMC |
| Offered by: Seconded by: | GWI | | | | | |
| Certified as a t date at a Regul | _ | v | | • | by the Borough | n of Dumont on above |

Susan Connelly, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

AMEND 2020 MUNICIPAL BUDGET – CHAPTER 159 GRANT – BULLETPROOF VEST PROGRAM

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of adoption of the budget, and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount, and

WHEREAS, the Borough has notice of a grant award (payment);

NOW, THEREFORE, BE IT RESOLVED that the Borough Council of the Borough of Dumont hereby requests that the Director of the Division of Local Government Services amend the 2020 budget as stated below.

BE IT FURTHER RESOLVED that the Borough Clerk forward two certified copies of this resolution to the Director of the Division of Local Government Services.

REVENUE:

Bulletproof Vest Program

\$3,185.00

APPROPRIATION:

Bulletproof Vest Program

\$3,185.00

Andrew LaBruno, Mayor



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 130 |
|---------------|-----|---|---------|--------|----------------|-------------------------|
| CHAE | 1/ | | | | Date: | June 16, 2020 |
| ENGLESE | V | | | | Page: | 1 of 23 (w/attachments) |
| GORMAN | IV_ | | | | Subject: | Retail Establishments |
| MANNA | | *************************************** | | | Subject. | Retail Establishments |
| ROSSILLO | | | | 1/ | Purpose: | Temporary, Conditional |
| STEWART | | | | | | Reopening |
| MAYOR LABRUNO | | | | | Dollar Amount: | |
| TOTALS | 5 | | | 1 | Prepared By: | Marc Leibman, Esq. |

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by: Susan Cornelly

> Susan Connelly, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

RESOLUTION IMPLEMENTING THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDER 150 REGARDING THE TEMPORARY, CONDITIONAL RE-OPENING OF RETAIL ESTABLISHMENTS IN DUMONT BOROUGH PURSUANT TO BOROUGH PERMITTING REQUIREMENTS

WHEREAS, the Governor of the State of New Jersey has declared a state of emergency to exist as a result of the spread of the COVID 19 virus in New Jersey; and

WHEREAS, in an effort to inhibit the transmission of the virus the Governor has previously issued executive orders prohibiting the operation of what he has identified as non-essential businesses, which included retail sales establishments selling food and other goods; and

WHEREAS, on June 3, 2020 the Governor issued Executive Order 150 (hereinafter "E.O. 150" which is submitted herewith and made a part hereof by reference) which states that given

the reduced risks of COVID-19 transmission outdoors, the State can begin to allow restaurants, bars, and other food or beverage establishments to provide in-person service at areas designated for food and/or beverage consumption ("outdoor dining") in accordance with CDC and DOH safeguards, while recognizing that indoor dining still poses a higher risk of transmission at this time than outdoor dining; and

- WHEREAS, E.O. 150 indicates that in order to continue to attempt to limit the spread of COVID-19 and thus to protect public health, retail establishments can only open to the public to offer outdoor dining where such food and/or beverage consumption is conducted in a way that ensures critical Statewide health standards are met; and
- WHEREAS, consistent with E.O. 150, on June 3, 2020, the New Jersey Department of Health, issued Executive Directive 20-0140 (hereinafter "E.D. 20-0140" which is submitted herewith and made a part hereof by reference) which provides the specific health practices which are required to be followed by retail dining establishments wishing to conduct business outdoors; and
- WHEREAS, consistent with E.O. 150, on June 3, 2020, the Department of Public Safety, Division of Alcoholic Beverage Control issued SR 2020-10 (hereinafter "ABC 2020-10" which is submitted herewith and made a part hereof by reference) "Establishing Temporary COVID 19 Permits To Expand Licensed Premises"; and
- WHEREAS, E.O. 150 specifically recognizes that municipalities are in the best position to make decisions on allowing restaurants or bars to expand their service footprint on their property and potentially into shared spaces in a way that comports with public safety, and
- WHEREAS, Chapter 277, Outdoor Cafes, requires a license for outdoor dining with a licensing fee payment consistent with the regulations of that Chapter which limits outdoor dining to sidewalk areas only; and
- WHEREAS, parking areas on private property in addition to sidewalk area may be available to restaurants for outdoor seating; and
- WHEREAS, Resolution 123 adopted by the Borough Council on June 2, 2020 authorized the closure of certain streets to permit outdoor dining limited to Fridays through Sundays until November 1, 2020;
- WHEREAS, the Borough also desires to re-open retail services in the Borough of Dumont consistent with the provisions of E.O. 150, E.D. 20-0140, ABC 2020-10, in the context of the Borough's issuance of permits which will ensure that the re-opening will comport with public safety;

Now therefore be it resolved by the Borough Council of the Borough of Dumont, County of Bergen and State of New Jersey as follows:

1. The requirement to obtain a license under Chapter 277 for outdoor cafes is temporarily suspended until November 1, 2020 at which time the suspension may be continued

by resolution of the Governing Body or otherwise lapse depending upon the state of emergency related to E.O. 150.

2. Restaurants and event halls may apply to the Borough Zoning Officer for a temporary zoning permit for outdoor dining, without fee, which shall be reviewed and approved subject to the following requirements:

Outdoor Dining - Process

- The Borough Zoning Official is hereby granted the authority and discretion to approve Outdoor Dining Plan and Outdoor Retail Display Applications pertaining to restaurants and retail establishments which existed at the date of the adoption of this resolution, subject to the review and approval as established herein, in order to permit said establishments to relocate existing tables/seat and/or locate new tables/seating to outdoor locations, subject to the following requirements and restrictions. The Borough Zoning Official shall consult with the Borough Planner on each Application and no Application shall be approved without such consultation. The Zoning Officer may further consult such other Officials he deems appropriate, e.g. Fire, EMS, Police.
- Applicants who wish to relocate existing approved table/s seats to other locations on site,
 or to locate newly acquired tables/seats outdoors, shall be required to submit an Outdoor
 Dining Plan application and a drawing depicting the proposed layout and location of the
 tables/seating outside of said establishment. This drawing shall also include, but not be
 limited to, depicting the following:
 - o Written permission from the property owner for the submission of application
 - o Confirmation of the number of existing, approved table/seats
 - o A depiction of all aisles
 - o Routes of ingress and egress
 - o A litter control plan, indicating how and where litter will be disposed
 - o Clearances/distances between tables and between the seating area outside and the curb line, building frontage, etc.
 - A brief written narrative describing the proposed method of food and beverage service, as well as how the proposed plan conforms to all safety and precautionary measures relating to social outdoor distancing and COVID-19 related issues
- Any approval of outdoor dining shall be subject to the following provisions:
 - O No outdoor dining shall be permitted until an application has been received and approved. A temporary zoning permit may be issued by the Borough Zoning Officer allowing outdoor dining. The temporary zoning permit shall bear the caption "Temporary Zoning Permit COVID" and shall include a statement that "This Temporary Zoning Permit shall lapse on November 1, 2020 unless otherwise extended"

- o No tables or seats shall be permitted to increase the currently approved capacity for the premises
- o Subject to hours of operation of 7:00 AM to 11:00 PM
- o No permanent structures shall be permitted for an outdoor dining area.
- Liability insurance indemnifying the Borough consistent with Chapter 277-11 shall be required.
- All permits issued in accord with this resolution may be revoked or modified by the Zoning Official, in his discretion, in order to protect the general welfare.
- All venues serving food and/or beverages shall abide by the directives contained in the June 3, 2020 Order of Judith Persichilli, Commissioner of the New Jersey Department of Health, 20-014, which is attached hereto and incorporated herein as if set forth if full.

Outdoor Retail Display Areas - Process

- The Borough Zoning Official is hereby granted the authority and discretion to approve
 Outdoor Retail Display Plan Applications pertaining to retail establishments which
 existed at the date of the adoption of this resolution, subject to the review and approval of
 the entities established herein, in order to permit said establishments to locate outdoor
 display areas to outdoor private locations, subject to the following requirements and
 restrictions.
- Applicants who wish to locate outdoor retail display areas shall be required to submit an Outdoor Retail Display Area Plan application and a drawing depicting the proposed layout and location of the outdoor display area of said establishment. This drawing shall also include, but not be limited to, depicting the following:
 - o Written permission from the property owner for the submission of application
 - o A depiction of all aisles
 - o Routes of ingress and egress
 - o A litter control plan, indicating how and where litter will be disposed
 - o Clearances/distances between outdoor display areas and curb lines, building frontages, etc.
 - A brief written narrative describing the proposed method of serving customers, as well as how the proposed plan conforms to all safety and precautionary measures relating to social outdoor distancing and COVID-19 related issues
- Any approval of outdoor retail display shall be subject to the following provisions:

- O No outdoor retail display area shall be permitted until an application has been received and approved. A temporary zoning permit shall be issued by the Borough Zoning Officer after consultation with the Borough Planner. The temporary zoning permit shall bear the caption "Temporary Zoning Permit COVID" and shall include a statement that "This Temporary Zoning Permit shall lapse on November 1, 2020 unless otherwise extended"
- o Subject to hours of operation of 7:00 AM to 9:00 PM
- o No permanent structures shall be permitted for an outdoor retail display area. The provisions of this resolution shall be terminated with any proclamation from the Governor of the State of New Jersey that the state of emergency has ended, and all relevant ordinances of the Borough shall be applicable once again.
- All permits issued in accord with this resolution may be revoked or modified by the Zoning Official, in his discretion, in order to protect the general welfare.
- o Liability insurance consistent with Chapter 277-11 shall be required.
- 3. Contingent upon their full compliance with E.O. 150, E.D. 20-0140 and upon their first having obtained a temporary permit from the Borough to do so, dining and retail store establishments may re-open and provide services within the physical boundaries and in accordance with the conditions approved by a permit issued by the Borough.
- 4. Contingent upon their full compliance with E.O. 150, E.D. 20-0140, upon their first having obtained an ABC 2020-10 Temporary COVID-19 Permit to Expand Licensed Premises, and upon their first having received a temporary permit from the Borough to do so, State/Borough liquor licensees may conduct alcohol beverage services within the physical boundaries and in accordance with the conditions approved by a permit issued by the Borough.
- 5. Failure of any dining or retail establishment to comply with any of the foregoing conditions may result in the revocation of the temporary permit issued by the Borough.
- 6. No authority to operate retail establishments outdoors shall take effect before June 15, 2020.
- 7. All temporary permits which may be issued by the Borough of Dumont hereby, shall terminate upon the termination of the applicable terms and conditions of E.O. 150 or upon further formal action of this Council, or November 1, 2020 whichever comes first.
- 8. To the extent that any Local Ordinance (except for police ordinances governing the consumption of alcohol in public places) may be construed as containing language which conflicts with E.O 150, E.D. 20-1040, ABC 2020-10 or with any Borough Permit which may be issued to retail dining establishments, they are hereby suspended.
- 9. The Mayor and all members of the Administration are hereby authorized to take all actions necessary to effectuate the purpose of this Resolution.

Andrew LaBruno, Mayor



State of New Jersey DEPARTMENT OF HEALTH

PO BOX 360 TRENTON, N.J. 08625-0360

www.nj.gov/health

PHILIP D. MURPHY Governor SHEILA Y. OLIVER Lt. Governor

JUDITH M. PERSICHILLI, RN, BSN, MA Commissioner

EXECUTIVE DIRECTIVE NO. 20-014

COVID-19 PROTOCOLS FOR FOOD OR BEVERAGE ESTABLISHMENTS OFFERING SERVICE IN OUTDOOR AREAS PURSUANT TO EXECUTIVE ORDER NO. 150

WHEREAS, according to the Centers for Disease Control and Prevention (CDC), Coronavirus disease 2019 (COVID-19) is a respiratory illness caused by a virus called SARS-CoV-2; and

WHEREAS, COVID-19 is thought to spread mainly through close contact from person to person through respiratory droplets produced when an infected person coughs, sneezes or talks; and

WHEREAS, because COVID-19 is also known to spread by people who do not show any symptoms, it is crucial that all retail establishments follow good personal hygiene practices and take necessary steps to promote a healthy work environment to assist in lowering the further spread of COVID-19; and

WHEREAS, to promote healthy hygiene practices and healthy environment, at minimum, employers should provide training in handwashing, cleaning/disinfection, social distancing, use of face coverings, and monitoring for signs and symptoms of COVID-19 in the workplace; and

WHEREAS, if there is a confirmed case of COVID-19 among employees, food or beverage establishments should immediately notify and cooperate with their local public health departments on next steps, while maintaining confidentiality; and

WHEREAS, on June 3, 2020, Governor Murphy, moving the state forward into phase 'Stage 2', issued Executive Order No. 150 (2020), allowing service by food or beverage establishments at outdoor areas; and

WHEREAS, on March 9, 2020, Governor Murphy issued Executive Order 103, declaring the existence of a Public Health Emergency, pursuant to the Emergency Health Powers Act, N.J.S.A. 26:13-1 et seq., and a State of Emergency, pursuant to the Disaster Control Act, N.J.S.A. App A:9-33 et seq., in the State of New Jersey for COVID-19; and

WHEREAS, the Public Health Emergency was extended by Governor Murphy under Executive Orders 119 and 138; and

WHEREAS, under the declared Public Health Emergency, the Commissioner of the Department of Health is empowered, pursuant to <u>N.J.S.A.</u> 26:13-12, to take all reasonable and necessary measures to prevent the transmission of infectious disease and apply proper controls for infectious disease; and

NOW, THEREFORE, I, JUDITH PERSICHILLI, Commissioner of the Department of Health, pursuant to the powers afforded to me under the Emergency Health Powers Act, hereby ORDER and DIRECT the following:

- Food or beverage establishments offering service at outdoor areas pursuant to Executive Order No. 150 (2020) must adhere to the protocols listed below:
 - a. Obtain all required municipal approvals and permits before offering food and/or beverage consumption at outdoor areas;
 - Post signage at the entrance that states that no one with a fever or symptoms of COVID-19 should enter the food or beverage establishment;
 - c. Limit seating to a maximum of eight (8) customers per table and arrange seating to achieve a minimum distance of six feet (6 ft) between parties;
 - d. Rope off or otherwise mark tables, chairs and bar stools that are not to be used;
 - e. Demarcate 6 feet of spacing in patron waiting areas;
 - f. Provide physical guides, such as tape on floors, sidewalks, and signage on walls to ensure that customers remain at least 6 ft apart in line for the restroom or waiting for seating;
 - g. Eliminate self-service food or drink options such as buffets, salad bars, and self-service drink stations;
 - h. Disinfect all tables, chairs and any other shared items (menus, condiments, pens) after each use;
 - i. Install physical barriers and partitions at cash registers, bars, host stands and other area where maintaining physical distance of 6 ft is difficult;
 - Ensure 6 ft of physical distancing between workers and customers, except at the moment of payment and/or when employees are servicing the table;
 - Require infection control practices, such as regular handwashing, coughing and sneezing etiquette, and proper tissue usage and disposal;
 - Require frequent sanitization of high-touch areas like credit card machines, keypads, and counters to which the public and workers have access;
 - m. Place conspicuous signage at entrance alerting staff and customers to the required 6 ft of physical distance; and
 - n. Require all food or beverage establishments to have an inclement weather policy that, if triggered, would require the food or beverage establishment

to adhere to Executive Order No. 125 (2020) and offer takeout or delivery service only.

- 2. Food or beverage establishments offering service at outdoor areas pursuant to Executive Order No. 150 (2020) must impose the following requirements on employees:
 - a. Require employees to wash and/or sanitize their hands when entering the food or beverage establishment;
 - b. Conduct daily health checks (e.g. temperature screening and/or symptom checking) of employees safely and respectfully, and in accordance with any applicable privacy laws and regulations;
 - Require employees with symptoms of COVID-19 (fever, cough, or shortness of breath) be sent home;
 - d. Require all employees to wear face coverings, except where doing so would inhibit the individual's health, and require employees to wear gloves when in contact with customers and when handing prepared foods or serving food, utensils, and other items to customers;
 - e. Provide all employees with face coverings and gloves;
 - f. Provide employees break time for repeated handwashing throughout the workday; and
 - g. Provide sanitization materials, such as hand sanitizer and sanitizing wipes to staff.
- 3. Food or beverage establishments offering service at outside areas pursuant to Executive Order No. 150 (2020) must institute the following policies with respect to customers:
 - a. Inform customers that safety measures such as social distancing, wearing face coverings when they are away from their table and unable to social distance or when they are inside the indoor portion of the premises of the food or beverage establishment (unless the customer has a medical reason for not doing so or is a child under two years of age), and hygiene practices must be adhered to while in the food or beverage establishment;
 - b. Encourage reservations for greater control of customer traffic/volume;
 - c. Require customers to provide a phone number if making a reservation to facilitate contact tracing;
 - d. Recommend customers wait in their cars or away from the food or beverage establishment while waiting for a table if outdoor wait area cannot accommodate social distancing;
 - e. Alert customers via calls/texts to limit touching and use of shared objects such as pagers/buzzers;
 - f. Encourage the use of digital menus;
 - g. Decline entry to the indoor portion of the establishment to a customer who is not wearing a face covering, unless the customer has a medical reason for not doing so or is a child under two years of age; and

h. Provide a hand sanitizer station for customers.

This Directive shall take effect immediately. The provisions of this Directive shall remain in force and effect for the duration of the public health emergency originally declared in Executive Order No. 103 (2020), and as extended by Executive Order, unless otherwise modified, supplemented and/or rescinded.

Judith Persichilli, R.N., B.S.N., M.A.

Commissioner

6/3/2030 Date

NJ DEPARTMENT OF HEALTH PUBLIC HEALTH AND FOOD PROTECTION PROGRAM

https://www.nj.gov/health/ceohs/food-drug-safety/

Resources available from US Food & Drug Administration, Center for Disease Control and Prevention and EPA.

FDA Best practices for Re-opening Retail Food Establishments During the COVID-19 pandemic checklist

FDA Food Safety and COVID-19 Questions and Answers for Industry: Food Supply Chain; Social Distancing, Disinfecting & Other Precautions; Workers Testing Positive CDC Implementing Safety Practices for Critical Infrastructure Workers Who May Have Had Exposure to a person with Suspected or Confirmed COVID-19

CDC Interim Guidance Resuming Operations for Restaurants and Bars

CDC Considerations for Restaurants and Bars

List of EPA registered surface disinfectants for use against COVID-19

STATE OF NEW JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY DIVISION OF ALCOHOLIC BEVERAGE CONTROL

| IN THE MATTER OF THE EXPANSION |) |
|----------------------------------|--------------------------------|
| OF CERTAIN LICENSED PREMISES |) SR 2020-10 |
| TO ACCOMMODATE SOCIAL DISTANCING |) SPECIAL RULING ESTABLISHING |
| REQUIREMENTS DUE TO THE COVID-19 |) TEMPORARY COVID 19 PERMIT TO |
| PANDEMIC |) EXPAND LICENSED PREMISES |
| |) |

BY THE ACTING DIRECTOR:

By Executive Order No. 150 (2020), Governor Murphy announced that, given the reduced transmission of COVID-19 outdoors, licensees or permittees with on-premises retail consumption privileges would be permitted to reopen their establishments and serve patrons in outdoor areas. To facilitate this reopening, which is to become effective on June 15, 2020, the Director of the Division of Alcoholic Beverage Control (the "Division") has determined it necessary to create a temporary permit, known as the COVID-19 Expansion of Premises Permit ("COVID-19 Expansion Permit"), to enable licensees and permittees to expand their licensed premises into outdoor areas, either contiguous or non-contiguous to their permanently licensed premises. This Special Ruling will establish which licensees are eligible for the permit, the application process, and the privileges and limitations of the permit. Licensees may apply immediately through the POSSE ABC Online Licensing System ("POSSE"), but no permit that is issued shall be effective before June 15, 2020. All licensees and permittees with on-premises retail consumption privileges are eligible to apply for this permit, and if they meet the criteria set forth herein, the Division will issue a permit.

The Director of the Division has broad authority to regulate the alcoholic beverage industry and receives heightened deference from the courts to allow for the exercise of the Director's

M.J. 1, 12-13 (2009). The Director is authorized to provide for contingencies "where it would be appropriate and consonant with the spirit of this chapter to issue a license but the contingency has not been expressly provided for," and the Director may, for special cause shown, issue temporary permits. N.J.S.A. 33:1-74. It is under this authority that the Director is authorizing creation of a COVID-19 Expansion Permit.

I. New Permit.

The COVID-19 Expansion Permit will allow licensees to expand their premises onto areas adjacent to or contiguous with the licensed premises, where they may provide for the sale and service of alcoholic beverages as on the primary licensed premises. The Director may also permit a licensee to expand its premises onto non-contiguous property, provided the property is in reasonable proximity to the licensed premise and the licensee has safeguards in place to ensure that alcoholic beverages will be sold and served in a manner that protects public health, safety and welfare. In both contiguous and non-contiguous expansions, the licensee must demonstrate that it has a possessory interest and control over those areas, and that it will exercise the same privileges afforded to it on its existing licensed premises. Specifically, licensees that offer food service on their licensed premises must offer *bona fide* food service on the expanded premises. This permit would also allow Class A manufacturers, such as plenary and farm wineries, limited breweries, craft distilleries and cideries and meaderies, to expand their licensed tasting rooms into outdoor areas, but would not otherwise expand their existing privileges.

Examples of permissible expansion areas include, but are not limited to: decks, patios, sidewalks, and parking lots adjacent to or contiguous with the licensed premises, or parks, "parklets" established by a municipality, and other public rights-of-way, as long as these areas are

accessible from the licensed premises and comply with all provisions of the Governor's Executive Orders and Administrative Orders concerning public health and social distancing requirements.

A COVID-19 Expansion Permit would not be required if a licensee sells a cocktail-to-go, as authorized by P.L. 2020, c. 33, to a patron who consumes it off of the licensed premises (e.g., on a public roadway closed off to traffic, sidewalk, park or beach) in accordance with local laws. Off-premises consumption of alcoholic beverages in public areas is within the jurisdiction of each municipality. See N.J.S.A. 40:48-1.

II. Eligible Licensees and Permittees.

The following licensees or permittees with on-premises retail consumption privileges may apply for the COVID-19 Expansion Permit:

- 1. Plenary Retail Consumption licensees ("33");
- 2. Plenary Retail Consumption licensees with the "broad package privilege" operating primarily as a bar/restaurant ("32");
- 3. Seasonal Retail Consumption licensees ("34");
- 4. Plenary Retail Consumption licensees operating under the Hotel/Motel exception ("36");
- 5. State Concessionaire permittees ("14");
- 6. Golf Facility permittees ("40");
- 7. Club licensees ("31");
- 8. Limited Brewery licensees ("11");
- 9. Restricted Brewery licensees ("08")
- 10. Plenary Winery licensees ("21");
- 11. Farm Winery licensees ("22");
- 12. Cidery and Meadery licensees ("02"); and
- 13. Craft Distillery licensees ("07").

Holders of Temporary Authorization Permits ("TAP"), with on-premises retail consumption privileges, are also eligible to apply. However, licensees that do not have on-premises retail consumption privileges are not eligible to apply for the COVID-19 Expansion Permit. As noted above, applications must be submitted exclusively through POSSE.

III. Application Requirements.

The application for the COVID-19 Expansion Permit will require the applicant to provide, at a minimum, the following information:

- 1. Name, address and license number of the applicant;
- 2. A description of the property that is the subject of the application (as well as a sketch or photographs of the property);

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- 3. Written approval or documentation from the property owner authorizing the temporary use of the expanded property by a licensee;
- 4. Proposed security plan for sale and service of alcoholic beverages on the expanded premises including prevention of pass-offs, underage drinking, and over-consumption;
- 5. Acknowledgement by the licensee that it has reviewed all applicable local and State safety and social distancing guidelines, including Executive Order No. 150 (2020) and the COVID-19 Outdoor Dining Guidelines for Retail Food Establishments, and will operate the proposed expanded premises in accordance with those guidelines or any that may be promulgated during the term of the permit.

The fee for the COVID-19 Expansion Permit will be \$75.00, in accordance with N.J.A.C. 13:2-5.5. The COVID-19 Expansion Permit will be effective as of the date of issuance by the Division, but not before June 15, 2020, and the term will run until November 30, 2020, which coincides with the month in which seasonal retail consumption licenses expire and the possibility of appropriate seasonal weather conditions. The expiration date of the COVID-19 Expansion Permit may be extended by the Director in a supplementary Special Ruling should circumstances warrant.

IV. Review Procedure.

Upon submission of a complete COVID-19 Expansion Permit application in POSSE and payment of the permit fee, the application will be transmitted to the municipal clerk and police chief (or designee) of the locality where the license is issued, whether the license is municipally-issued or State-issued. For licensed premises located on property owned by or under the control of any political subdivision of the State of New Jersey, the application will be reviewed and approved

by a designated administrative official and the chief law enforcement officer (or designee)

responsible for the licensed property. The Division will not take action on any application until it

receives an endorsement or approval by the appropriate governing body officials.

municipalities that do not consider permit applications on their regularly scheduled business

meetings, municipalities may consider posting notices of applications received on their website.

Again, all eligible licensees and permittees with on-premises retail consumption privileges, as

described above, may apply for this permit, and if they meet the criteria set forth herein, the

Division will grant their application.

The Division will issue the COVID-19 Expansion Permit through POSSE. The Division

may impose special conditions on the permit if it determines that they are necessary and proper to

accomplish the purposes of Title 33, including the protection of public health, safety and welfare.

See N.J.S.A. 33:1-32. The Division will seek to ensure that municipal concerns regarding hours,

proximity to neighbors, structures, and other issues of local concern are appropriately addressed

in the COVID-19 Expansion Permit. It is the responsibility of the licensee to comply with local

ordinances and site plan requirements.

A licensee who receives a COVID-19 Expansion Permit may exercise only those

privileges authorized by the licensee's existing license and shall comply with all provisions of

Title 33 and the implementing regulations. Violations of these provisions, as well as the terms and

conditions of the COVID-19 Expansion Permit, may be grounds for suspension or revocation of

the license, as though the violation occurred on the licensed premises.

JAMES B. GRAZIANO

ACTING DIRECTOR

Dated: June 03, 2020

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EXECUTIVE ORDER NO. 150

WHEREAS, in light of the dangers posed by Coronavirus disease 2019 ("COVID-19"), I issued Executive Order No. 103 on March 9, 2020, the facts and circumstances of which are adopted by reference herein, which declared both a Public Health Emergency and State of Emergency; and

WHEREAS, through Executive Order Nos. 119 and 138 (2020), issued on April 7, 2020, and May 6, 2020, respectively, the facts and circumstances of which are adopted by reference herein, I declared that the COVID-19 Public Health Emergency continued to exist and declared that all Executive Orders and Administrative Orders adopted in whole or in part in response to the COVID-19 Public Health Emergency remained in full force and effect; and

WHEREAS, in accordance with $\underline{\text{N.J.S.A.}}$ App. A:9-34 and -51, I reserve the right to utilize and employ all available resources of State government to protect against the emergency created by COVID-19; and

WHEREAS, as COVID-19 continued to spread across New Jersey and an increasing number of individuals required medical care or hospitalization, I issued a series of Executive Orders pursuant to my authority under the New Jersey Civilian Defense and Disaster Control Act and the Emergency Health Powers Act, to protect the public health, safety, and welfare against the emergency created by COVID-19, including Executive Order Nos. 104-133, Nos. 135-138, and Nos. 140-149 (2020), the facts and circumstances of which are all adopted by reference herein; and

WHEREAS, on March 16, 2020, I signed Executive Order No. 104, which limited all restaurants, dining establishments, and food courts, with or without a liquor license, all bars, and all other holders of a liquor license with retail consumption privileges, to

offering food delivery and/or take-out services only, meaning that they could not allow the on-premises consumption of food or beverages; and

WHEREAS, on March 21, 2020, I signed Executive Order No. 107, which superseded Executive Order No. 104 (2020) in full but continued the prohibition of on-premises consumption of food or beverages; and

WHEREAS, given the decrease in the rate of reported new cases of COVID-19 in New Jersey, in the total number of individuals being admitted to hospitals for COVID-19, and in the rate of reproduction for COVID-19 infections in New Jersey, the State can begin to take certain steps to lift certain restrictions that were designed to limit person-to-person contact; and

WHEREAS, even as the rate of reported new cases of COVID-19 decreases, the ongoing risks presented by COVID-19 mean that many of the State's current measures must remain in place, both to reduce additional new infections and to save lives; and

WHEREAS, after consultation with officials from the Department of Health ("DOH"), I announced a multi-stage New Jersey's Road Back Plan ("Plan") for the methodical and strategic reopening of businesses and activities based on scientific data and metrics concerning the level of disease transmission risk and essential classification; and

WHEREAS, the State is implementing its reopening process and has begun to relax restrictions on certain businesses, including the authorization of curbside pickup at retail establishments, the resumption of non-essential construction, and the allowance of a number of lower-risk outdoor activities; and

WHEREAS, consistent with this Plan, I have issued a number of Executive Orders, including Executive Order Nos. 133, 142, 143, 146, and 147 (2020), which authorized the openings of parks, beaches, lakefronts, and several outdoor recreational facilities and activities, with social distancing, cleaning, sanitizing, and hygiene practices in place, given repeated observations from public health experts, including but not limited to the Centers for Disease Control and Prevention ("CDC"), that outdoor environments present reduced risks of COVID-19 transmission as compared to indoor environments; and

WHEREAS, consistent with this Plan, I issued Executive Order No. 148 (2020), which allowed additional numbers of individuals to gather outdoors, consistent with the same repeated observations from public health experts, and Executive Order No. 149 (2020), which authorized the gradual restart of ordinary child care services, certain youth sporting activities, and summer camps, with social distancing requirements; and

WHEREAS, consistent with this Plan, non-essential retail businesses can begin to open their brick-and-mortar premises to the public, but should be held to the same minimum requirements that have applied to essential retail businesses since Executive Order No. 122 (2020) was signed in early April; and

WHEREAS, given the reduced risks of COVID-19 transmission outdoors, the State can begin to allow restaurants, bars, and other food or beverage establishments to provide in-person service at areas designated for food and/or beverage consumption ("outdoor dining") in accordance with CDC and DOH safeguards, but indoor dining still poses a higher risk of transmission at this time than outdoor dining; and

WHEREAS, indoor dining also entails a higher risk than indoor retail operations, as indoor dining typically involves individuals sitting together in one location for a prolonged period of time, while in indoor retail settings, individuals neither congregate in large groups nor remain in close proximity for extended periods and so the risk of COVID-19 spread is reduced; and

WHEREAS, to limit the spread of COVID-19 and thus to protect public health, establishments can only open to the public to offer outdoor dining where such food and/or beverage consumption is conducted in a way that ensures groups of individuals will be appropriately spaced apart, and there must be strict limits in place governing when individuals may enter the premises; and

WHEREAS, to limit the spread of COVID-19 and thus to protect public health, establishments can only open to the public to offer outdoor dining where such food and/or beverage consumption is conducted in a way that ensures critical Statewide health standards are met, which are being issued simultaneously by DOH; and

WHEREAS, because this Order establishes options for outdoor food and/or beverage consumption that accommodate the lack of indoor dining options as a result of COVID-19, individuals must have access to the same smoke-free options that they would have had under State law at the indoor premises of a food or beverage establishment, and which will continue to ensure that individuals can access in-person dining options without exposure to second-hand smoke during the Public Health Emergency; and

WHEREAS, many restaurants or bars will not have sufficient outdoor space to serve their patrons, and thus may seek to use additional space for outdoor food and/or beverage consumption,

including other areas of their property, such as parking lots, and shared spaces, such as sidewalks, streets, and parks; and

WHEREAS, municipalities are in the best position to make decisions on allowing restaurants or bars to expand their service footprint on their property and potentially into shared spaces in a way that comports with public safety; and

WHEREAS, if municipalities choose to make shared spaces available to restaurants or bars, it is incumbent upon them to distribute these spaces equitably among restaurants or bars who may feasibly seek to use them; and

WHEREAS, the Constitution and statutes of the State of New Jersey, particularly the provisions of N.J.S.A. 26:13-1 et seq., N.J.S.A. App. A: 9-33 et seq., N.J.S.A. 38A:3-6.1, and N.J.S.A. 38A:2-4 and all amendments and supplements thereto, confer upon the Governor of the State of New Jersey certain emergency powers, which I have invoked;

NOW, THEREFORE, I, PHILIP D. MURPHY, Governor of the State of New Jersey, by virtue of the authority vested in me by the Constitution and by the Statutes of this State, do hereby ORDER and DIRECT:

1. Effective at 6:00 a.m. on Monday, June 15, 2020, restaurants, cafeterias, dining establishments, and food courts, with or without a liquor license, bars, and all other holders of a liquor license with retail consumption privileges, collectively referred to as "food or beverage establishments," are permitted to offer in-person service at outdoor areas, provided that the establishment complies with the following requirements:

- a. Ensure all areas designated for food and/or beverage consumption are in conformance with applicable local, State, and Federal regulations;
- b. Limit capacity to a number that ensures all patrons can remain six feet apart from all other patrons at all times, except for those patrons with whom they are sharing a table;
- c. Satisfy all standards issued by DOH pursuant to Paragraph 3 of this Order;
- d. Ensure that tables seating individual groups are six feet apart in all directions and that individual seats in any shared area that is not reserved for individual groups, such as an outdoor bar area, are also six feet apart in all directions;
- e. Prohibit patrons from entering the indoor premises of the food or beverage establishment, except to walk through such premises when entering or exiting the food or beverage establishment in order to access the outdoor area, or to use the restroom;
- f. Require patrons to wear a face covering while inside the indoor premises of the food or beverage establishment, unless the patron has a medical reason for not doing so or is a child under two years of age; and
- g. Prohibit smoking in any outdoor areas designated for the consumption of food and/or beverages. The requirement that food or beverage establishments impose this prohibition shall automatically sunset

once food or beverage establishments are permitted to offer in-person service in indoor areas.

- 2. Nothing in this Order shall prevent a food or beverage establishment that offers take-out options from allowing an individual who is seeking take-out rather than table service to enter the indoor premises of the establishment to place an order, make payment, and pick up food or beverages, including in situations where a food or beverage establishment makes outdoor areas without table service available. As noted in Paragraph 1(f), such individuals shall wear a face covering while inside the indoor premises of the food or beverage establishment, unless the individual has a medical reason for not doing so or is a child under two years of age.
- 3. The Commissioner of the DOH is directed, consistent with her authority under the Emergency Health Powers Act, to issue health and safety standards for use by food or beverage establishments in order to serve patrons consistent with this Order.
- 4. Picnic Areas and Pavilions may be open to the public.
 Picnic Areas and Pavilions shall be open to the public at all State
 Parks and Forests.
- 5. Municipalities are permitted to use their existing authority to allow food or beverage establishments to expand their footprint to outdoor areas, both within their property and among municipally-governed areas, including but not limited to sidewalks, streets, or parks. Any additional density and social distancing requirements imposed by municipalities on food or beverage establishments offering in-person service at outdoor areas are not inconsistent with Executive Order No. 108 (2020).

If a municipality seeks to close off a roadway for which it would need county or State approval, it still must obtain that approval.

- 6. Municipalities that make outdoor shared spaces such as sidewalks, streets, or parks, available for use by food or beverage establishments should equitably divide these spaces among food or beverage establishments that can feasibly use it.
- 7. Paragraph 8 of Executive Order No. 107 (2020), Paragraph 2 of Executive Order No. 133 (2020), Paragraph 2 of Executive Order No. 143 (2020), Paragraph 2 of Executive Order No. 147 (2020), and Paragraph 10 of Executive Order No. 148 (2020) are superseded to the extent inconsistent with this Order.
- 8. Effective at 6:00 a.m. on Monday, June 15, 2020, the brick-and-mortar premises of non-essential retail businesses that were closed to the public by Executive Order No. 107 (2020) can reopen to the public, provided that such businesses adopt policies that include, at minimum, the requirements that were applied to essential retail businesses in Paragraph 1 of Executive Order No. 122 (2020).
- 9. It shall be the duty of every person or entity in this State or doing business in this State and of the members of the governing body and every official, employee, or agent of every political subdivision in this State and of each member of all other governmental bodies, agencies, and authorities in this State of any nature whatsoever, to cooperate fully in all matters concerning this Order.
- 10. Penalties for violations of this Order may be imposed under, among other statutes, N.J.S.A. App. A:9-49 and -50.

- 11. The State Director of Emergency Management, who is the Superintendent of State Police, shall have the discretion to make additions, amendments, clarifications, exceptions and exclusions to the terms of this Order.
- 12. No municipality, county, or any other agency or political subdivision of this State shall enact or enforce any order, rule, regulation, ordinance, or resolution which will or might in any way conflict with any of the provisions of Executive Order No. 150 (2020), or which will or might in any way interfere with or impede its achievement.
 - 13. This Order shall take effect immediately.

GIVEN, under my hand and seal this $3^{\rm rd}$ day of June, Two Thousand and Twenty, and of the Independence of the United States, the Two Hundred and Forty-Fourth.

[seal]

/s/ Philip D. Murphy

Governor

Attest:

/s/ Matthew J. Platkin

Chief Counsel to the Governor



2020 BOROUGH OF DUMONT RESOLUTION

| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 131 |
|-------------------------------------|------|----------|----------|---------------------------------------|------------------------|------------------------------|
| СНАЕ | i | | | | Date: | June 16, 2020 |
| ENGLESE | | | | | Page: | 1 of 1 |
| GORMAN | | | | | | |
| MANNA | | | | | Subject: | PILOT Letter from Mr. Porro |
| ROSSILLO | | | | L/ | Purpose: | Authorization to Post on the |
| STEWART | Lund | | | | | Website |
| MAYOR LABRUNO | | | | | Dollar Amount: | |
| TOTALS | 5 | | | · · · · · · · · · · · · · · · · · · · | Prepared By: | Susan Connelly, RMC |
| Offered by: _ Seconded by: _ | Guri | <u> </u> | 1 | | | |
| Certified as a t date at a Regul | | | | - | by the Borough | of Dumont on above |
| <u> </u> | S | usan | Connelly | RMC, N | Iunicipal Clerl | k |

AUTHORIZATION TO POST PILOT LETTER ON THE WEBSITE

Borough of Dumont, Bergen County, New Jersey

BE IT RESOLVED, the Governing Body of the Borough of Dumont authorizes Mr. Porro's PILOT opinion letter, dated May 29, 2020, to be posted on the Borough website.

Andrew LaBruno, Mayor



2020 BOROUGH OF DUMONT RESOLUTION

| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 132 |
|----------------|------------------------|-------------|--|-----------|----------------|--------------------------------------|
| СНАЕ | | | | | Date: | June 16, 2020 |
| ENGLESE | V | | | | Page: | 1 of 2 |
| GORMAN | 1 | | | | | |
| MANNA | l. | | | | Subject: | Payment for Accrued Time to |
| ROSSILLO | | | | L. | - | Estate of Sergeant James Flaherty |
| STEWART | L | | | | | |
| MAYOR LaBRUNO | | | | | Purpose: | Adoption |
| TOTALS | English and the second | | | / | Dollar Amount: | \$4,163.16 |
| Offered by: | GOY | Mar | | | Prepared By: | Mollie Lustig, Esq. |
| Seconded by: _ | <u> </u> | <u>nn 0</u> | *************************************** | | | |
| Certified as a | true copy | y of a F | | ı adopted | by the Borough | of Dumont on above |
| date at a Regi | | • | | | welly | |
| | | | Company of the Control of the Contro | xxy LO | 1 | |

Susan Connelly, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

AUTHORIZATION OF PAYMENT TO THE ESTATE OF SERGEANT JAMES FLAHERTY

WHEREAS, Police Department Sergeant James Flaherty passed away on January 27, 2020,

WHEREAS, at the time of his passing, Sergeant Flaherty had accrued various types of time as a result of his employment with the Police Department;

WHEREAS, while Sergeant Flaherty's employment was covered by the Agreement now in place between the Borough of Dumont and the Patrolmen's Benevolent Association (Local 377) ("Agreement"), there are no provisions in that Agreement for payment of accrued benefits to a covered officer who passes away in the manner in which Sergeant Flaherty did; and

WHEREAS, the Borough has made a determination that Sergeant Flaherty's estate should be entitled to payment for certain accrued time that existed in his time bank prior to his death. Resultantly, in accordance with the past practices of the Borough associated with separations from service, the Borough shall pay to Sergeant Flaherty's estate the following: one (1) day of personal time at the rate of \$584.73; six (6) days of SAD time in the amount of \$3,508.38; and 2.75 hours of compensatory time at the rate of \$70.48 an hour or a total of \$193.81. The total payment made to Sergeant Flaherty's estate shall be Four Thousand One Hundred Sixty Three Dollars and Sixteen Cents (\$4,163.16);

BE IT RESOLVED, the Governing Body of the Borough of Dumont authorizes the above described payment to be made to Sergeant Flaherty's estate;

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to the Municipal Clerk, Borough Administrator, Police Department, Chief Financial Officer and the Finance Department

Andrew LaBruno, Mayor

I hereby certify that funds shall be provided from acc't #0-01-25-240-101

Issa Abbasi, CFO

Date: June 16, 2020



2020 BOROUGH OF DUMONT RESOLUTION

| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 133 |
|-------------------------------------|--------------|-----|---|--------|----------------|---|
| СНАЕ | | | | | Date: | June 16, 2020 |
| ENGLESE | 1/ | | | | Page: | 1 of 2 |
| GORMAN | | | | | | |
| MANNA | L. | | | | Subject: | Furlough of Certain Part- Time Employees |
| ROSSILLO | | | *************************************** | | | Time Employees |
| STEWART | | | | | Purpose: | Adoption |
| MAYOR LABRUNO | | | | | Dollar Amount: | N/A |
| TOTALS | 5 | | | | Prepared By: | Mollie Lustig, Esq. |
| Offered by: _(Seconded by: _ | DOIN MOUN | MA | | | | |
| Certified as a t date at a Regul | | | | | by the Borough | of Dumont on above |

Susan Connelly, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

RESOLUTION IMPLEMENTING MANDATORY FURLOUGH FOR PART-TIME CROSSING GUARDS AND NON-ESSENTIAL MUNICIPAL COURT EMPLOYEE

WHEREAS, the impacts of the COVID-19 pandemic have been widespread, affecting nearly every facet of our daily lives. The pandemic has not only affected the way we conduct ourselves in our private lives, but has drastically changed the way in which we conduct business and how we plan responsibly for the future.

WHEREAS, the pandemic has caused a strain on fiscal resources available to the Borough of Dumont and the Borough foresees that such a strain will continue into the coming months. In

response to this, the Borough has explored myriad methods of cost savings to ensure the continued provision of essential services to the citizens of Dumont while, at the same time, recognizing the economic realities it is confronted with.

WHEREAS, the Borough of Dumont is unable to commence its summer recreation activities, has not yet received guidance from the State of New Jersey as to schools reopening in September, and has, as of yet, been unable to commence in-person municipal court activities, which directly affects the positions of a group of part-time Borough employees.

WHEREAS, the Borough of Dumont is not a Civil Service jurisdiction, and is therefore not governed by the provisions of N.J.A.C. 4A:1-1A, et seq., or N.J.S.A. 11A:8-1. Additionally, none of the affected employees are members of a bargaining unit.

BE IT RESOLVED, the Governing Body of the Borough of Dumont approves a mandatory furlough for all part-time crossing guards and non-essential municipal court staff, all of whom have received timely notices pursuant to N.J.S.A. § 10:4-12(b)(8) and Rice v. Union Cty. Reg. High School Bd. of Ed., 155 N.J. Super. 64 (App. Div. 1977), certif. den. 76 N.J. 238 (1978), effective July 3, 2020 until the first day of school, September, 2020.

BE IT RESOLVED, that the Governing Body of the Borough of Dumont reserves the right to extend this furlough by way of Resolution prior to the expiration date identified herein, if the circumstances warrant such an extension of time.

BE IT FURTHER RESOLVED, a copy of this policy shall be disseminated to all affected employees, and a copy of this Resolution shall be available upon request at the Office of the Borough Clerk.

Andrew LaBruno, Mayor



2020 **BOROUGH OF DUMONT** RESOLUTION

| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 134 |
|---------------|------|-----|---------|--------|----------------|-----------------------------|
| СНАЕ | Lord | | | | Date: | June 16, 2020 |
| ENGLESE | | | | | Page: | 1 of 11 |
| GORMAN | | | | | | |
| MANNA | | | | | Subject: | Separation Agreement with |
| ROSSILLO | | | | l. | | Timothy Baierwalter |
| STEWART | | | | | Purpose: | Authorizing Agreement |
| MAYOR LaBRUNO | | | | | Dollar Amount: | See attached |
| TOTALS | 5 | | | | Prepared By: | Mollie Hartman Lustig, Esq. |

Seconded by: Mana

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above

date at a Regular Meeting by: Lucan Cornelly

Susan Connelly, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

DEPARTMENT OF PUBLIC WORKS FOREMAN, TIMOTHY BAIERWALTER-AUTHORIZATION OF SEPARATION AGREEMENT

WHEREAS, Department of Public Works ("DPW") Foreman Timothy Baierwalter has expressed his intent to retire from the employ of the Borough of Dumont effective December 31, 2020, along with his expectation of certain benefits of retirement; and

WHEREAS, at the time of his retirement, his employment is covered by the Agreement now in place between the Borough of Dumont and Dumont Public Works Superintendent and Foreman ("Agreement"); and

WHEREAS, the Borough and Mr. Baierwalter have determined that it is in their mutual best interest to enter into the attached Separation Agreement and thereby resolve all issues that may be in dispute, and all issues related to Mr. Baierwalter's separation from employment with the

Borough;

BE IT RESOLVED, the Governing Body of the Borough of Dumont authorizes the attached Separation Agreement to be executed;

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to the Municipal Clerk, the Superintendent of DPW, Mr. Baierwalter, Chief Financial Officer and the Finance Department

Andrew LaBruno, Mayor

I hereby certify that funds shall be provided from acc't # 0-01-26-290-101

Issa Abbasi, CFO

Date: June 16, 2020

SEPARATION AGREEMENT BETWEEN THE BOROUGH OF DUMONT AND TIMOTHY BAIERWALTER

This Separation Agreement and Release (hereinafter "Agreement"), dated June 16, 2020, is by and between the Borough of Dumont, located at 80 West Madison Avenue, Dumont, New Jersey 07628 (hereinafter the "Borough"), and Timothy Baierwalter (hereinafter the "Employee").

1. Background and Purposes of Agreement

- 1.1 Employee is employed by the Borough in the position of Foreman for the Department of Public Works ("DPW");
- 1.2 The Employee has provided the Borough notice that he intends to retire effective December 31, 2020.
- 1.3 The Borough and Employee have determined that it is in their mutual best interest to enter into this Agreement and thereby amicably resolve all issues related to Employee's separation from employment with the Borough.

2. Separation of Employment

- 2.1 Employee hereby resigns as an employee of the Borough, effective June 30, 2019.
- 2.2 Employee is entitled to compensation for one-hundred sixty (160) days of work ("Terminal Leave") pursuant to the Agreement now in place between the Borough of Dumont and Dumont Public Works Superintendent and Foreman ("Agreement") Section 17, subsection C. Employee has elected, and the Borough has approved that Employee take his Terminal Leave in the form of "time worked." As such, Employee shall not receive a monetary payment for his Terminal Leave but shall continue to

receive his regular base pay of Four-Hundred Forty-Four Dollars and Eighty Cents (\$444.80) per day, for the period from June 30, 2020 through December 31, 2020. Any days remaining at the end of this period shall be paid to Employee in a lump sum payment to be made within 30 days of December 31, 2020. Employee shall not be entitled to any other form of compensation for Terminal Leave other than that which is expressly provided for in this Agreement. Employee shall not accrue any vacation, sick or other "time" during the one-hundred sixty (160) day period.

- 2.3 Employee shall be paid for twenty-five (25) accumulated vacation days in accordance with Section 14, subsection a, Appendix "B" of the Agreement. Payment for accumulated vacation days shall be made as follows: the first payment shall be made during the month of January, 2021 in the amount of Five-Thousand Five Hundred Sixty Dollars and Zero Cents (\$5,560.00) the second payment shall be made during the month of January, 2022 in the amount of Five-Thousand Five Hundred Sixty Dollars and Zero Cents (\$5,560.00)
- 2.4 Employee shall be entitled to full health coverage paid for by the Borough until he reaches age 65. Employee's present spouse shall be entitled to full health coverage paid for by the Borough until she reaches age 65. If Employee's present spouse divorces Employee before he reaches age sixty-five (65), or remarries after Employee reaches age sixty-five (65) but before she reaches age sixty-five (65), the Borough's obligation for coverage of the present spouse shall cease in its entirety.
- 2.5 Neither employee, nor his present spouse is entitled to reimbursement for Medicare Part B premiums.



3. Complete Release

- 3.1 Employee releases and gives up any and all claims and rights that he has or may have against the Borough, or any of its officials, officers, representatives or employees, including, but not limited to, any claim of liability, damages or attorneys' fees. This release includes all claims, including those of which Employee is not aware and those not mentioned in this Agreement. This Agreement and this release apply to all claims resulting from anything that has happened up to now.
- 3.2 In addition to releasing any and all claims and rights pursuant to Section3.1 above, Employee also specifically releases the following claims:
 - 3.2.1 Any and all claims which were brought or could have been brought or arising:
 - i) under the New Jersey Law Against Discrimination, N.J.S.A. 10:5-1, et seq. ("LAD"), which, among other things, prohibits discrimination in employment on the basis of an individual's race, creed, color, religion, sex, national origin, ancestry, age, marital status, affectional or sexual orientation, familial status, handicap, atypical hereditary cellular or blood trait or liability for service in the Armed Forces of the United States;
 - ii) under the Conscientious Employee Protection Act, <u>N.J.S.A.</u> 34:19-1, <u>et seq.</u>, which, among other things, prohibits retaliatory action against an employee under certain specified conditions;
 - iii) under the New Jersey Employer-Employee Relations Act, N.J.S.A. 34:13A-1, et seq.;



- iv) under Title VII of the Civil Rights Act of 1964, as amended, 42 <u>U.S.C.</u> § 2000e, <u>et seq.</u>, or the Civil Rights Act of 1991, as amended, which, among other things, prohibits discrimination in employment on account of a person's race, color, religion, sex or national origin;
- v) under the Age Discrimination in Employment Act of 1967, as amended, 29 <u>U.S.C.</u> § 621, <u>et seq.</u>, ("ADEA"), which, among other things, prohibits discrimination in employment on account of a person's age;
- vi) under the Americans with Disabilities Act of 1990, as amended, 42 <u>U.S.C.</u> § 12101, <u>et seq.</u>, ("ADA"), which, among other things, prohibits discrimination in employment on account of a person's disability or handicap;
- vii) under the Family and Medical Leave Act of 1993, as amended, 29 <u>U.S.C.</u> § 2601, <u>et seq.</u>, ("FMLA"), or the New Jersey Family Leave Act, which among other things, entitle certain employees to take reasonable leave for medical reasons, for the birth or adoption of a child, or for the care of a child, spouse or parent who has a serious health condition;
- viii) under the Employee Retirement Income Security Act of 1974, as amended, 29 <u>U.S.C.</u> §1001, <u>et seq.</u>, ("ERISA"), which, among other things, regulates pension and welfare plans and prohibits interference with individual rights protected under that statute;
- ix) under the Older Workers Benefit Protection Act, 29 <u>U.S.C.</u> § 621, <u>et seq.</u>, ("OWBPA"), which, among other things, amends provisions

of ADEA and prohibits discrimination in employment and employment benefits on account of a person's age;

- x) under any federal or state statute, rule or regulation, or common law; and
 - xi) under Employee's employment contract with the Borough.
- 3.3 The release of claims in this Agreement under the ADEA and OWBPA, is subject to the following conditions being satisfied, and Employee specifically acknowledges the following:
 - 3.3.1 That he has been advised to consult with an attorney of his choosing concerning the legal significance of this Agreement;
 - 3.3.2 That this Agreement is written in a manner that Employee understands;
 - 3.3.3 That the consideration set forth above in Sections 1 & 2 of this Agreement is adequate and sufficient for Employee entering into this Agreement and consists of benefits to which Employee is not otherwise entitled;
 - 3.3.4 That Employee has been offered twenty-one (21) days to consider this Agreement before executing same and that any changes to this Agreement subsequently agreed upon by the parties, whether material or immaterial, do not restart this period for consideration; and
 - 3.3.5 That Employee has been advised that during the seven-day period following his execution of this Agreement, he may revoke his acceptance of this Agreement as to the ADEA or OWBPA release by delivering written notice to the Borough Administrator and that this Agreement, shall not become effective or enforceable until after the revocation period has expired.

5. No Admission of Liability

The parties understand and agree that neither the payment of any sum of money nor the execution of this Agreement by the parties will constitute or be construed as an admission of any wrongdoing or liability whatsoever by any party. This Agreement does not create a past practice with regard to any benefits conferred upon Employee pursuant to this Agreement.

6. Who is Bound

Employee is bound by this Agreement. Anyone who succeeds to Employee's rights and responsibilities, such as heirs or the executors of Employee's estate, are also bound. The Borough and all who succeed to its rights and responsibilities are also bound.

7. No Disparaging Statements

Employee agrees that he will not make any statement(s) that has, have, or can be expected to have the effect of disparaging the Borough and/or its employees or agents. The Borough will respond to employee verification or reference requests by providing the dates of employment, job title, final salary and that Employee retired.

8. Consultation with an Attorney

Employee has had the opportunity to consult with his attorney and any other people he has determined necessary with respect to this Agreement, and reviewed with them all the terms and conditions of this Agreement before signing this Agreement.

9. Complete Agreement

This Agreement contains the entire agreement between the Borough and Employee with respect to the subject matter, and supersedes all prior agreements or understandings dealing with the same subject matter. There is no agreement on the part of the Borough or Employee to do anything other than as is expressly stated in this Agreement.

10. Choice of Law

This Agreement shall in all respects be interpreted, enforced and governed by the laws of the State of New Jersey.

11. **Modification**

No modification or amendment of this Agreement will be enforceable unless it is in writing and signed by all parties hereto.

12. Attestation of Employee

Employee represents and warrants that he has carefully read each and every provision of this Agreement, and that he fully understands all of the terms and conditions contained in each provision of this Agreement. Employee represents and warrants that he enters into this Agreement voluntarily, of his own free will, without any pressure or coercion from any person or entity whatsoever.

13. Negotiated Agreement; No Construction Against Any Party

This Agreement was not drafted by any of the parties, but rather is the result of negotiations among the parties with the benefit of their attorneys. Each party to this Agreement read this Agreement and has freely and voluntarily executed it. No ambiguity that may arise in this Agreement shall be resolved by construing the Agreement against either of the parties as drafter of same.

14. Non- Confidentiality

THE PARTIES UNDERSTAND THAT NOTHING IN THIS AGREEMENT IS CONFIDENTIAL, AND THAT, IF REQUESTED, THE BOROUGH MAY BE OBLIGATED TO PRODUCE THIS AGREEMENT AS A GOVERNMENT RECORD UNDER THE OPEN PUBLIC RECORDS ACT.

15. **Severability**

Except as set forth below, should any provision of this Agreement be declared or determined by any court of competent jurisdiction to be illegal, invalid or unenforceable, the legality, validity, and enforceability of the remaining parts, terms, or provisions shall not be affected thereby and said illegal, unenforceable or invalid part, term, or provision shall be deemed not to be a part of this Agreement. The resignation and release set forth in sections 2.1 and 3 are deemed to be material terms of the Agreement. If any part of the resignation or release is deemed to be unenforceable, or if there is any claim Employee asserts against the Borough that is deemed not to be released under Section 3, then the Borough may void this Agreement and seek reimbursement of all payments made and benefits provided to Employee pursuant to this Agreement.

16. Formal Approval

The Borough shall not be bound by this Agreement until it has been formally approved by Resolution of the Borough, and has been duly executed by all parties.

17. Execution in Counterparts

This Agreement may be signed in separate counterparts, each of which shall be deemed a duplicate original, but all of which together shall constitute one and the same instrument.



IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be duly executed.

| WITNESS: Janual Stok Dated: 6/24/20 | | Lively Jbe Timothy Baierwalter |
|--|-----|--------------------------------|
| WITNESS: | | BOROUGH OF DUMONT |
| SUSAN CONNELLY, RMC MUNICIPAL CLERK | ву: | MAYOR ANDRÉW LABRUNO |
| Dated: (6/24/20 | | Dated: 5/17/2010 |