

| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 59 (Revision of #19-241) |
|---------------|----------|-----|---------|--------|----------------|-------------------------------|
| СНАЕ | | | | | Date: | January 21, 2020 |
| ENGLESE | 1 1 | | | | Page: | 1 of 2 |
| GORMAN | 1 4 | | | | G 1: 4 | |
| MANNA | | | | | Subject: | Brandon P. Terrizzi |
| ROSSILLO | √ | | | | Purpose: | Hire as Dumont Police Officer |
| STEWART | / | | | | Dollar Amount: | \$31,696 Salary |
| MAYOR LaBRUNO | | | | | | Фэт,ого магату |
| TOTALS | 6 | | | | Prepared By: | Susan Connelly, RMC |

Offered by: Maria
Seconded by: Englese

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above

date at a Regular Meeting by:

Susan Connelly, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

BRANDON P. TERRIZZI-AUTHORIZATION TO HIRE AS DUMONT POLICE OFFICER

WHEREAS, on March 7, 2017 Ordinance #1515 was adopted authorizing the Police Department to hire a PTC (Police Training Commission)-certified applicant; and

WHEREAS, the job offer was advertised in Dumont's official newspaper, on the Dumont Police Department website and through a state-wide issued Trax Message, which was sent to every Police Department and every Police Academy in New Jersey; and

WHEREAS, the Dumont Police Department accepted 53 resumes from applicants from June 1, 1, 2019 and June 21, 2019; and

WHEREAS, resumes were reviewed by Chief Conner, Captain McKeary and Captain

Tamburro; and

WHEREAS, fourteen applicants were interviewed by Chief Conner, Captain McKeary, Lt. Foti, Lt. Joyce and Dumont council members Manna, Englese and LaBruno; and

WHEREAS, Brandon Terrizzi was one of the three highest ranking applicants; and

WHEREAS, Officer Terrizzi is a graduate of the *Morris County Public Safety Training Academy* having enrolled in the academy class as an Alternate Route Officer; and

WHEREAS, Officer Terrizzi would be hired as of September 4, 2019 at a starting salary of \$31,696.00;

BE IT RESOLVED, the Governing Body of the Borough of Dumont authorizes the hiring of Brandon Terrizzi as a probationary police officer in the Dumont Police Department

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to Officer Terrizzi, Chief Conner, Finance, CFO and Personnel

Andrew LaBrund, Mayor

I hereby certify that funds shall be provided by Police Salary and Wages, Acc't # 10-01-25-240-101

Sercan Zoklu, CFO

Date: January 21, 2020



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 60 |
|------------------|--------------|--------|------------|-----------|-----------------|---------------------|
| СНАЕ | | | | | Date: | January 21, 2020 |
| ENGLESE | / | | | | Page: | 1 of 1 |
| GORMAN | | | 1 | | | |
| MANNA | 1 | | | | Subject: | Sercan Zoklu, CFO |
| ROSSILLO | | | | | Purpose: | Accept Resignation |
| STEWART | | | | | Dollar Amount: | |
| MAYOR LABRUNO | | | | | | |
| TOTALS | 6 | | | | Prepared By: | Susan Connelly, RMC |
| Offered by: | Ma | xra | | | | |
| Seconded by: | Enel | lese | ·a | | : | |
| Certified as a t | て rue cop | y of a | Resolution | ı adopted | by the Borough | of Dumont on above |
| date at a Regul | | v | | - | ely | |
| www.commission | S | usan | Connelly, | RMC, N | Aunicipal Clerl | k |
| | Boro | ugh of | Dumont | Bergen | County, New J | ersey |

SERCAN ZOKLU-ACCEPT RESIGNATION AS PART-TIME CFO

WHEREAS, Sercan Zoklu has been working as the Borough's part-time CFO; and

WHEREAS, Mr. Zoklu has submitted his resignation as of February 1, 2020;

BE IT RESOLVED, the Governing Body of the Borough of Dumont accepts Mr. Zoklu's resignation and wishes him well.

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to Finance, the Borough Auditor, Personnel and Mr. Zoklu



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 61 |
|---------------|----------|--------|---------|--------|----------------|-----------------------|
| СНАЕ | 1 | | | | Date: | January 21, 2020 |
| ENGLESE | V | | | | Page: | 1 of 2 |
| GORMAN | ✓ | ļ | | | | |
| MANNA | V | | | | Subject: | Issa Abbasi |
| ROSSILLO | | | | | Purpose: | Hire as Part-time CFO |
| STEWART | / | 1 | | | Dollar Amount: | \$20,000 annually |
| MAYOR LABRUNO | 6 | ļ ! | | | | Daojoov militariy |
| TOTALS | | | | | Prepared By: | Susan Connelly, RMC |

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above

date at a Regular Meeting by:

Susan Connelly, RMC, Municipal Clerk **Borough of Dumont, Bergen County, New Jersey**

AUTHORIZATION TO HIRE ISSA ABBASI AS PART-TIME CFO

WHEREAS, it is in the best interest of the Borough of Dumont to hire a CFO; and

WHEREAS, the position was advertised; and

WHEREAS, the Borough is interested in hiring a part-time CFO; and

WHEREAS, Issa Abbasi was interviewed and is a certified, experienced CFO; and

WHEREAS, according to N.J.S.A.40A:9-140.1, Mr. Abbasi would be hired for a four-year

BE IT RESOLVED, the Governing Body of the Borough of Dumont authorizes the hiring of

benefits.

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to Personnel, Finance, the Borough Auditor and Mr. Abassi.

Andrew LaBruno, Mayor

I hereby certify that funds shall be provided by Finance Salary & Wages; Acct #0-01-20-130-100

Sercan Zoklu, CFO

Date: January 21, 2020



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 62 |
|-----------------------------|------------|--------|------------|-----------|----------------|-----------------------------------|
| СНАЕ | | | | | Date: | January 21, 2020 |
| ENGLESE | | | | | Page: | 1 of 2 |
| GORMAN | | | | | | |
| MANNA | 1 | | | | Subject: | Participation in the 1033 Program |
| ROSSILLO | | | | | | |
| STEWART | / | ļ | | | Purpose: | Authorization |
| MAYOR LABRUNO | | | | | Dollar Amount: | |
| TOTALS | 6 | | | | Prepared By: | Susan Connelly, RMC |
| Offered by: Seconded by: | Man | ra | *** | | | |
| Certified as a t | rue \cos | v of a | Resolution | n adopted | by the Borough | of Dumont on above |
| date at a Regul | _ | v | | in Gra | ely | |
| | S | usan | Connelly, | RMC, N | Iunicipal Cler | k |

AUTHORIZATION FOR THE POLICE DEPARTMENT TO CONTINUE TO PARTICIPATE IN THE 1033 PROGRAM

Borough of Dumont, Bergen County, New Jersey

WHEREAS, on October 17, 2017 the Governing Body of the Borough of Dumont passed Resolution #243 which authorized the Dumont Police Department to request/participate in the U.S. Department of Defense (DoD) "1033- Program"; and

WHEREAS, the U.S. Department of Defense (DoD) 1033 Program permits the Secretary of Defense to transfer excess DoD supplies and equipment to state and local Law Enforcement Agencies for use in their Law Enforcement duties; and

WHEREAS, this property is procured at no cost to the agency with the exception of any shipping or transportation costs, and includes office supplies. Clothing, and support items including: safety equipment, rescue equipment, counter-drug and terrorism equipment, disaster

response/floor mitigation equipment, tactical gear, vehicles including high water rescue/ all-terrain, watercraft and vision enhancement equipment; and

WHEREAS, Senate Bill No. 2364-1(a) enacted by the New Jersey Legislature as P.L. 2015 Chapter 23 requires that all Local or County Law Enforcement Agencies wanting to apply to the 1033 Program, be approved by Resolution by a majority of the full membership of the Governing Body of that jurisdiction and the said DLA requires that application for the program be submitted every 365 days; and

WHEREAS, the State Coordinator then facilitates the agency application process with the Federal Law Enforcement Support Office; and

BE IT RESOLVED, by the Council of the Borough of Dumont that the Chief of the Dumont Police Department, or the designated representative thereof, is hereby authorized to solicit the State Coordinator to participate in the DoD 1033 Program: and

BE IT FURTHER RESOLVED, that the Borough of Dumont, the Dumont Police Department and any other borough entity agrees that certain items offered under the 1033 Program, while free, may not be worthy of being items suitable for use or acquisition by these entities. By example: the acquiring of small and large firearms, military vehicles and/or computer components would be items that are not economically or practically items of interest.

BE IT FURTHER RESOLVED, that the Dumont Police Department is hereby authorized to seek supplies and equipment from various DoD Demilitarization Codes "Demil A" through "Demil Q".

BE IT FURTHER RESOLVED, that the Dumont Police Department wishes to continue to participate in the "1033 Program" and as such recognizes the terms and conditions originally presented to this agency in 2017 do presently apply and will continue to govern the acquisition of all surplus items received through the 1033 Program.

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to Police Chief Conner.



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 63 |
|---------------|-----------|-----|---------|--------|----------------|-------------------------|
| СНАЕ | | | | | Date: | January 21, 2020 |
| ENGLESE | <u> </u> | | | | Page: | 1 of 2 |
| GORMAN | | | | | | |
| MANNA | V | | | | Subject: | 2020 Council Committees |
| ROSSILLO | √ | | | | Purpose: | Approval |
| STEWART | $\sqrt{}$ | | | | Dollar Amount: | |
| MAYOR LaBRUNO | | | | | | |
| TOTALS | | | | | Prepared By: | Susan Connelly, RMC |

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above

date at a Regular Meeting by: Justin Comely

Susan Connelly, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

2020 COUNCIL COMMITTEES & LIAISON POSITIONS

Buildings & Grounds, Building Dept.

Jimmy Chae (Chair)

Carl Manna Lisa Rossillo

Carole Stewart

Carl Manna

Shared Services

Lisa Rossillo (Chair) Conor Gorman

Jimmy Chae

Department of Public Works

Damon Englese (Chair)

Damon Englese (Chair)

Conor Gorman Jimmy Chae

Police & Courts

Finance

Carole Stewart (Chair)

Carl Manna Jimmy Chae

Fire & Ambulance

Lisa Rossillo (Chair)

Carole Stewart

Conor Gorman

Personnel Committee

Carole Stewart (Chair)

Carl Manna

Conor Gorman

COUNCIL LIASIONS

Beautification Committee

Board of Education

Board of Health

Communications (Public)

Community Development

Economic Development

Joint Land Use Board

Joint Municipal Insurance Fund

Library

Office of Emergency Management

Rent Leveling Board

Safety Coordinator

Senior Citizens

Shade Tree Commission

Social Services

Stigma-Free

Ordinances & Resolutions

Carole Stewart (Chair)

Jimmy Chae

Conor Gorman

Recreation

Conor Gorman (Chair)

Damon Englese

Carole Stewart

New Development, COAH & 50 Wash.

Carl Manna (Chair)

Jimmy Chae

Carole Stewart

Carl Manna

Lisa Rossillo

Damon Englese

Conor Gorman

Conor Gorman, Lisa Rossillo

Andrew LaBruno (alternate)

Jimmy Chae, Carl Manna

Jimmy Chae

Damon Englese

Carl Manna

Damon Englese

Jimmy Chae

Lisa Rossillo

Carole Stewart

Conor Gorman

Lisa Rossillo

Carole Stewart



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 64 |
|---------------|-----|-----|---------|--------|----------------|-----------------------|
| CHAE | | | | | Date: | January 21, 2020 |
| ENGLESE | | | | | Page: | 1 of 2 |
| GORMAN | / | | | | | |
| MANNA | 1 | | | | Subject: | Mariam Sargsyan |
| ROSSILLO | / | | | | Purpose: | Approval of Police |
| STEWART | 1 | | | | | Department Internship |
| MAYOR LABRUNO | | | | | Dollar Amount: | |
| TOTALS | 6 | | | | Prepared By: | Susan Connelly, RMC |

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by:

Susan Connelly, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

MARIAM SARGSYAN-ACCEPT AND PROVIDE AN INTERNSHIP WITH THE DUMONT POLICE DEPARTMENT

WHEREAS, Mariam Sargsyan is currently attending St. Peter's College majoring in Criminal Justice; and

WHEREAS, Police Chief Conner is recommending providing an internship to Ms. Sargsyan; and

WHEREAS, Ms. Sargsyan is a member of Dumont Police Reserves and the U.S. Army Reserve; and

WHEREAS, the student intern is required to complete a minimum of 80 hours of in-service training; and

WHEREAS, she will begin her internship in the Spring of 2020; and

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to Chief Conner.



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution 1vo. | 03 |
|---|--------------------------|-----------------------|------------|-----------|-----------------|--------------------------|
| СНАЕ | | | $\sqrt{}$ | | Date: | January 21, 2020 |
| ENGLESE | / | | | | Page: | 1 of 2 |
| GORMAN | | | | | | |
| MANNA | 17 | | | | Subject: | Councilman Chae |
| ROSSILLO | V | | | | Purpose: | Class III Member of JLUB |
| STEWART | _ V | | | | Dollar Amount: | |
| MAYOR LABRUNO | | | | | | |
| TOTALS | 5 | | 1 | | Prepared By: | Susan Connelly, RMC |
| Offered by: Seconded by: Certified as a t | Evel Rosa True cop | lese els y of a | Resolution | n adopted | by the Borough | of Dumont on above |
| date at a Regu | lar Mee | ting b | y: See. | van Cor | nelly | |
| | S | usan | Connelly | , RMC, N | Municipal Cler | k |

APPOINTMENT OF COUNCILMAN CHAE AS CLASS III MEMBER OF THE JOINT LAND USE BOARD

Borough of Dumont, Bergen County, New Jersey

WHEREAS, according to New Jersey Statutes Annotated 40:55D-23, a Class III member of the Board shall be a member of the Governing Body to be appointed by the same; and

WHEREAS, Mayor LaBruno has nominated Councilman Jimmy Chae to fill the Class III position, term to expire December 31, 2020;

BE IT RESOLVED, by the Governing Body Councilman Chae be appointed as the Class III member of the Joint Land Use Board for the year 2020;

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to the Secretary and Chairperson of the Joint Land Use Board.



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution | |
|---------------|---------|------|--|---|--------------|------------------|
| СНАЕ | | | | | No. | 20-66 |
| ENGLESE | \perp | | | | Date: | JAN 21, 2020 |
| GORMAN | | | | | Date: | JAIN 21, 2020 |
| MANNA | V | | | | Page | 1 OF 20 |
| ROSSILLO | | | | | Subject: | BILLS LIST |
| STEWART | | | | | D | A |
| MAYOR LABRUNO | | | | | Purpose: | Approval |
| TOTALS | | | | | Dollar | \$ 1,314,435.51 |
| Offered by: | / | Man | n.a. | | Amount: | |
| Seconded by: | | Y)an | 20 | *************************************** | Prepared By: | Chrissy Apicella |
| J | | 7 | ************************************** | | , | |

date at a Regular Meeting by: Susan Coinelly

Susan Connelly, RMC, Borough Clerk Borough of Dumont, Bergen County, New Jersey

BILLS LIST

BE IT RESOLVED by the Borough Council of the Borough of Dumont, County of Bergen, State of New Jersey, that the proper warrants be drawn and that attached bills, with the exception of those bills not approved by a majority of the Council, be paid providing funds are available in the amount of \$ 1,314,435.51.

| CAPITAL ACCOUNT | | 17,611.16 |
|------------------------------|-------|--------------|
| CURRENT ACCOUNT | | 1,257,560.36 |
| ESCROW ACCOUNT | | |
| BOSWELL MC CLAVE ENG. | | 17,620.47 |
| LAW OFFICE OF MARK D. MADAIO | | 1,212.50 |
| | TOTAL | 18,832.97 |
| RECREATION TRUST | | 18,031.02 |
| RESERVE TRUST | | 2,400.00 |

Page No: 1

Range of Checking Accts: CAPITAL-INTRCHG to CAPITAL-INTRCHG Range of Check Ids: \$010 to 5016

Report Type: All Checks Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

| Check # Check | Date Vendor | | | | Amount Pa | aid | Reconciled/ | Void Ref Num | |
|---------------|---|--------------|--------------|--------|-----------|-----|-------------|--------------|------|
| 5010 01/17/ | 20 AC0025 | ACACIA FINAN | CIAL GROUP, | INC. | 5,000 | .00 | | 4994 | |
| 5011 01/17/ | 20 ARPAN005 | ARPAN PROPE | TY CORP | | 1,300 | .00 | | 4994 | |
| 5012 01/17/ | 20 broaw005 | BROAWAY 165 | H ST. REALTY | / CORP | 800 | .00 | | 4994 | |
| 5013 01/17/ | 20 JUDPA005 | JUDPAR PROPI | RTIES, LLC | | 525 | .00 | | 4994 | |
| 5014 01/17/ | | MOBILELEASE | • | E INC | 2,808 | .00 | | 4994 | |
| 5015 01/17/ | 20 TEN-604 | BOROUGH OF | ENAFLY | | 1,908 | 16 | | 4994 | |
| 5016 01/17/ | 20 VA0025 | VANGUARD ENT | ERPRISES | | 5,270 | | | 4994 | |
| eport Totals | *************************************** | <u>Paid</u> | <u>Void</u> | Amoui | nt Paid | Amo | unt Void | | |
| • | Check | | 0 | 17 | ,611.16 | | 0.00 | | |
| | Direct Deposi | t: 0 | 0 | | 0.00 | | 0.00 | | |
| | Tota | | | 17 | ,611.16 | | 0.00 | | |

Range of Checking Accts: CAPITAL-INTRCHG to CAPITAL-INTRCHG Range of Check Ids: 5010 to 5016 Report Type: All Checks Report Format: Detail Check Type: Computer: Y Manual: Y Dir Deposit: Y Check # Check Date Vendor Reconciled/Void Ref Num PO # Item Description Amount Paid Charge Account Account Type Contract Ref Seq Acct 5010 01/17/20 AC0025 ACACIA FINANCIAL GROUP, INC. 4994 1 BOND ANTICIPATION NOTES, 2019A 5,000.00 C-04-55-963-040 Budaet 5 1 ORD #1519 MUNC COMPLEX COSTS 5011 01/17/20 ARPANO05 ARPAN PROPERTY CORP 4994 3 MO RENTAL-134 VETERAN-FEB 2020 1,300.00 C-04-55-963-020 Budget 3 1 ORD# 1519 PURCHASE OF PROPERTY 5012 01/17/20 BROAW005 BROAWAY 165TH ST. REALTY CORP 4994 3 RENTAL-85 W. MADISON_FEB 2020 800.00 C-04-55-963-040 19-02115 Budget 2 1 ORD #1519 MUNC COMPLEX COSTS 4994 5013 01/17/20 JUDPA005 JUDPAR PROPERTIES, LLC 525.00 C-04-55-963-040 19-02117 3 RENTAL 62 WASH AVE. - FEB 2020 Budaet 4 1 ORD #1519 MUNC COMPLEX COSTS 4994 5014 01/17/20 MO0023 MOBILELEASE MODULAR SPACE INC 2 MO. POLICE TRAILER_JAN. 2020 2,808.00 C-04-55-955-100 Budget 10 1 ORD#1481,1496 TEMP RELOCATION-MUNC BLDG 4994 5015 01/17/20 TEN-604 BOROUGH OF TENAFLY 400.00 C-04-55-963-040 1 USE OF FACILITY_7/22-8/26/2019 Budget 6 1 19-02146 ORD #1519 MUNC COMPLEX COSTS 400.00 C-04-55-963-040 1 2 USE OF FACILITY_9/23-10/30/19 Budget 19-02146 ORD #1519 MUNC COMPLEX COSTS 521.49 C-04-55-963-040 1 Budaet 3 USE OF FACILITY_9/23/2019 19-02146 ORD #1519 MUNC COMPLEX COSTS 586.67 C-04-55-963-040 1 19-02146 4 USE OF FACILITY_10/30/2019 Budget ORD #1519 MUNC COMPLEX COSTS 1,908.16 5016 01/17/20 VA0025 VANGUARD ENTERPRISES 4 MO. RENTL BORO HALL-FEB. 2020 5,270.00 C-04-55-955-100 Budaet 19-02113 1 ORD#1481,1496 TEMP RELOCATION-MUNC BLDG Report Totals <u>Paid</u> Void Amount Paid Amount Void 17,611,16 Checks: 7 0 0.00 Direct Deposit: 0.00 0.00 17,611.16 Total: 0.00

Range of Checking Accts: MARINERS
Report Type: All Checks

to MARINERS

NERS Range of Check Ids: 64073 to 64110 Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

| Check # | Check Date | e Vendor | BOROUGH OF DUMONT PAYROLL DUMONT AMBULANCE CORP. DANIEL GORRIN PHOTOGRAPHY NJLM BOROUGH OF DUMONT PAYROLL KEITH MULLIN AMERICANWEAR INC. BENJAMIN BROS INC. BERGEN CTY MUNICIPAL JIF BOGGIA & BOGGIA, LLC CHEMICAL EQUIPMENT LABS CALVARY METHODIST CHURCH DE LUXE INTERNATIONAL TRUCK DENNIS BANOFF DUMONT FIRE DEPARTMENT DUMONT HARDWARE CO JOHN FINAN GATES FLAG & BANNER CO INC IDM MEDICAL SUPPLY CO JOHN MOLINA JOSEPH REISSNER LAWMEN SUPPLY COMPANY MARK D. MADAIO MASTERMANS.LLP INDUSTRIAL MCNERNEY & ASSOC METROPOLITAN RUBBER CO., IN OFFICE CONCEPTS GROUP PARAMOUNT EXTERMINATING P & G AUTO RACHELS-MICHELES OIL CO., IN RER SUPPLY, LLC, RUTGERS, STATE UNIVERSITY OF STONE INDUSTRIES, INC. STREET COP TRAINING TWIN BORO COLUMBIAN CLUB UNITED MOTOR PARTS, INC. | Amount Paic | Reconciled/Void Re | f Num | |
|----------|------------|-------------------------------|---|---|-------------------------------------|-------|---|
| 64073 | 01/16/20 | во067 | BOROUGH OF DUMONT PAYROLL | 489,433,21 | | 4990 | |
| 64074 | 01/08/20 | DU132 | DUMONT AMBULANCE CORP. | 28,628.74 | | 4991 | |
| 64075 | 01/16/20 | DANIE010 | DANIEL GORRIN PHOTOGRAPHY | 175,00 | | 4991 | |
| 64076 | 01/16/20 | NJ0022 | NJLM | 130.00 | | 4991 | |
| 64077 | 01/16/20 | B0067 | BOROUGH OF DUMONT PAYROLL | 368,740,02 | | 4992 | |
| 64078 | 01/16/20 | KE633 | KEITH MULLIN | 3,743.07 | | 4993 | |
| 64079 | 01/17/20 | AM014 | AMERICANWEAR INC. | 555.30 | | 4995 | |
| 64080 | 01/17/20 | BE045 | BENJAMIN BROS INC. | 43.00 | | 4995 | |
| 64081 | 01/17/20 | BE050 | BERGEN CTY MUNICIPAL JIF | 164.219.00 | | 4995 | |
| 64082 | 01/17/20 | B00023 | BOGGIA & BOGGIA, LLC | 1,550.00 | | 4995 | |
| 64083 | 01/17/20 | CHEMI005 | CHEMICAL EQUIPMENT LABS | 1.388.00 | ÷ | 4995 | |
| 64084 | 01/17/20 | CMC-601 | CALVARY METHODIST CHURCH | 500.00 | | 4995 | |
| 64085 | 01/17/20 | DE119 | DE LUXE INTERNATIONAL TRUCK | S 186.46 | | 4995 | |
| 64086 | 01/17/20 | DENNIO05 | DENNIS BANOFF | 44.00 | | 4995 | |
| 64087 | 01/17/20 | DU138 | DUMONT FIRE DEPARTMENT | 3.746.49 | | 4995 | |
| 64088 | 01/17/20 | DU141 | DUMON'T HARDWARE CO | 247.77 | | 4995 | |
| 64089 | 01/17/20 | FINAN | JOHN FINAN | 83.611.56 | | 4995 | |
| 64090 | 01/17/20 | GA001 | GATES FLAG & BANNER CO INC | 741.84 | | 4995 | |
| 64091 | 01/17/20 | ID227 | IDM MEDICAL SUPPLY CO | 192.00 | | 4995 | |
| 64092 | 01/17/20 | J00021 | JOHN MOLINA | 150,00 | | 4995 | |
| 64093 | 01/17/20 | 0254 | JOSEPH REISSNER | 75.00 | | 4995 | |
| 64094 | 01/17/20 | LA271 | LAWMEN SUPPLY COMPANY | 1,907,52 | | 4995 | |
| 64095 | 01/17/20 | MA0200 | MARK D. MADATO | 2,500.00 | | 4995 | |
| 64096 | 01/17/20 | MA944 | MASTERMANS.LLP INDUSTRIAL | 188.75 | | 4995 | |
| 64097 | 01/17/20 | MC331 | MCNERNEY & ASSOC | 400.00 | | 4995 | |
| 64098 | 01/17/20 | MR192 | METROPOLITAN RUBBER CO., IN | c. 1.730.00 | | 4995 | |
| 64099 | 01/17/20 | 0F0021 | OFFICE CONCEPTS GROUP | 712.20 | | 4995 | |
| 64100 | 01/17/20 | PA379 | PARAMOUNT EXTERMINATING | 70.00 | | 4995 | |
| 64101 | 01/17/20 | PG0024 | P & G AUTO | 493.20 | | 4995 | |
| 64102 | 01/17/20 | RA003 | RACHELS-MICHELES OIL CO. IN | ic. 1.522.07 | | 4995 | |
| 64103 | 01/17/20 | RE0075 | RER SUPPLY, LLC, | 47,165.30 | | 4995 | |
| 64104 | 01/17/20 | RUTGE005 | RUTGERS. STATE UNIVERSITY OF | 964.00 פֿא | | 4995 | |
| 64105 | 01/17/20 | ST0010 | STONE INDUSTRIES, INC. | 146.30 | | 4995 | |
| 64106 | 01/17/20 | STREE005 | STREET COP TRAINING | 398.00 | | 4995 | • |
| 64107 | 01/17/20 | Tw910 | TWIN BORO COLUMBIAN CLUB | 3,500.00 | | 4995 | • |
| 64108 | 01/17/20 | UN-111 | UNITED MOTOR PARTS, INC. | 118.67 | | 4995 | |
| 64109 | 01/17/20 | USBAN015 | US BANKCUST PC7 FIRSTRUST B | ANK 47,543.89 | | 4995 | |
| | 01/17/20 | | WILLIAM ROSS | 100.00 | | 4995 | |
| Report T | | Checks ct Deposit Total | 38 0 1 :: 0 0 | Amount Paid ,257,560.36 0.00 ,257,560.36 | Amount Void 0.00 0.00 0.00 | | |

Range of Checking Accts: MARINERS
Report Type: All Checks

to MARINERS

Range of Check Ids: 64073 to 64110 Report Format: Detail

Check Type: Computer: Y Manual: Y Dir Deposit: Y

| eck # Che PO # | | e Vendor Descript | ion | | Amount Paid | Charge Account | | led/Void Ref N act Ref Seg | |
|-------------------|----------|----------------------|-------------|-----------|-------------|---|---------------------------------------|-------------------------------|----|
| 4073 01/ | /16/20 | во067 | BOROUGH (| OF DUMONT | PAYROLL | | | 49 | 90 |
| 20-00005 | | | OF 1/4/20- | | | 0-01-20-100-101 | Budget | | 1 |
| | | | , , | | , | GEN ADMIN - REGULAR | J | | |
| 20-00005 | 2 | PAY WEEK | OF 1/4/20- | - PP # 1 | 5,401.59 | 0-01-20-120-101 | Budget | 2 | 1 |
| | | | | | | BORO CLERK - REGULAR | • | | |
| 20-00005 | 3 | PAY WEEK | OF 1/4/20- | - PP # 1 | 6,501.86 | 0-01-20-130-101 | Budget | 3 | 1 |
| | | | | | | FIN ADMIN - REGULAR | | | |
| 20-00005 | 4 | PAY WEEK | OF 1/4/20- | - PP # 1 | 3,301.28 | 0-01-20-145-101 | Budget | 4 | 1 |
| 20 00005 | | | n= 1 (1 /20 | nn (1 1) | 001 04 | TAX COLL - REGULAR | man Alaman | r | |
| 20-00005 | i 5 | PAY WEEK | OF 1/4/20- | - PP # I | 901.84 | 0-01-20-150-101 | Budget | 5 | |
| 20 0000 | | DAV WEEK | OF 1/4/20 | nn # 1 | 0 772 15 | TAX ASSESS - REGULAR | Dudant | 6 | 1 |
| 20-00005 | 1 '0 | PAY WEEK | OF 1/4/20- | - PP # 1 | 9,772.13 | 0-01-22-195-101 UCC - REGULAR | Budget | υ | _ |
| 20-00005 | . 7 | DAV WEEV | OF 1/4/20- | _ pp # 1 | 13 80 | 0-01-22-195-102 | Budget | 7 | |
| TO 00003 | , , | INT WEEK | O1 1/1/40 | 11 N T | 17.00 | UCC - OVERTIME | uugut | ľ | • |
| 20-00005 | R | PAY WFFK | OF 1/4/20- | - pp # 1 | 212.888.45 | 0-01-25-240-101 | Budget | 8 | |
| E0 00003 | . • | 1111 116-11 | 01 .27 170 | – | | POLICE - REGULAR | y | | |
| 20-00005 | 9 | PAY WEEK | OF 1/4/20- | - PP # 1 | 18,920.24 | 0-01-25-240-102 | Budget | 9 | |
| | | | | | · | POLICE - OVERTIME | • | | |
| 20-00005 | 10 | PAY WEEK | OF 1/4/20- | - PP # 1 | 18,151.85 | 0-01-55-164-200 | Budget | 10 | |
| | | | | | | TRAFFIC DETAILS | | | |
| 20-00005 | 11 | PAY WEEK | OF 1/4/20- | - PP # 1 | 408.21 | 0-01-23-221-200 | Budget | 11 | |
| | | | 4 (4 (20 | (1.4 | 4 777 50 | HEALTH BENEFITS - WAIVERS | musture t | 10 | |
| 0-00005 | 12 | PAY WEEK | of 1/4/20- | - PP # 1 | 4,///.50 | 0-01-25-240-105 | Budget | 12 | |
| 0.000 | . 11 | DAY WEEK | or 1/4/20 | nn # 1 | 17 204 07 | POLICE CROSSING GUARDS | Budget | 13 | |
| 0-00005 | 1.3 | PAY WEEK | OF 1/4/20- | - PP # 1 | 17,204.07 | 0-01-25-240-104 POLICE DISPATCHERS - REGULA | - | 13 | |
| 0-00005 | 11 | DVA MEEK | OF 1/4/20- | _ DD # 1 | 3 410 52 | 0-01-25-240-102 | Budget | 14 | |
| 0-00003 | 14 | FAT WLLK | 01 1/1/20 | 11 11 11 | 3,710,32 | POLICE - OVERTIME | buugee | 17 | |
| 0-00005 | 15 | PAY WEEK | OF 1/4/20- | - PP # 1 | 425.07 | 0-01-23-221-200 | Budget | 15 | |
| 0 00000 | | ,,,, | ·, ., | ., – | | HEALTH BENEFITS - WAIVERS | · · · · · · · · · · · · · · · · · · · | | |
| 20-00005 | 16 | PAY WEEK | OF 1/4/20- | - PP # 1 | 721.42 | 0-01-25-268-101 | Budget | 16 | |
| | | | | | | LIFE HAZARD - REGULAR | | | |
| .0-00005 | 17 | PAY WEEK | OF 1/4/20- | - PP # 1 | 324.85 | 0-01-25-275-101 | Budget | 17 | |
| | 4.0 | | om 1/1/20 | 00 H 4 | AT 2AT 74 | PROSECUTOR - REGULAR | . . 1 | 4- | |
| 0-00005 | 18 | PAY WEEK | of 1/4/20- | - PP # 1 | 87,397.74 | 0-01-26-290-101 | Budget | 18 | |
| ለ ለለለስ የ | 10 | DAM GEEN | or 1/4/00 | DD # 1 | ר אוד הו | STREETS/ROADS - REGULAR | nudua. | 1.0 | |
| 0-00005 | 13 | PAY WEEK | of 1/4/20- | - YY # 1 | 5,747.05 | 0-01-26-290-102 | Budget | 19 | |
| 0-00005 | 20 | DAV MEEK | OF 1/4/20- | _ no # 1 | 840.00 | STREETS/ROADS - OVERTIME 0-01-26-290-104 | Budget | 20 | |
| 0-00003 | 70 | TAI NELN | 01 1/4/20 | FFHL | 070.00 | STREETS/ROADS - STAND BY | Buuget | 20 | |
| 0-00005 | 21 | PAY WEEK | OF 1/4/20- | - PP # 1 | 3.456.00 | 0-01-26-290-103 | Budget | 21 | |
| | | | -, -, ,, ,, | " = | 3,130100 | STREETS/ROADS - SEASONAL EN | | 7.1 | |
| 0-00005 | 22 | PAY WEEK | OF 1/4/20- | - PP # 1 | 160.77 | 0-01-26-307-101 | Budget | 22 | 1 |
| | | | | | | RECYCLING - REGULAR (COORD) | | | |
| 0-00005 | 23 | PAY WEEK | OF 1/4/20- | PP # 1 | 134.62 | 0-01-25-244-101 | Budget | 23 | 1 |
| | .= . | | | | | EMERGENCY - REGULAR (FEMA (| | | |
| 20-00005 | 24 | PAY WEEK | OF 1/4/20- | · PP # 1 | 5,032.29 | 0-01-26-310-101 | Budget | 24 | 1 |
| | | | | | | BUIDLING/GROUNDS - REGULAR | | | |

| heck # Che PO # | | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/\ Contract | | |
|----------------------|---------|--|-------------|---|-------------------------|---|---|----|
| 64073 BORO | OUGH OF | DUMONT PAYROLL Continued | | | | *************************************** | *************************************** | |
| 20-00005 | | PAY WEEK OF 1/4/20- PP # 1 | | 0-01-28-373-101 | Budget | | 25 | |
| 20-00005 | 26 | PAY WEEK OF 1/4/20- PP # 1 | 1,538.46 | SENIOR CITIZENS - REGULAR 0-01-28-375-101 | Budget | | 26 | |
| 20-00005 | 27 | PAY WEEK OF 1/4/20- PP # 1 | 13,140.45 | RECREATION - REGULAR 0-01-55-271-200 DUE FROM LIBRARY | Budget | | 27 | |
| 20-00005 | 28 | PAY WEEK OF 1/4/20- PP # 1 | 4,407.75 | 0-01-43-490-101 MUNICIPAL - REGULAR | Budget | | 28 | |
| 20-00005 | 29 | PAY WEEK OF 1/4/20- PP # 1 | 202.99 | 0-01-43-495-101 PUBLIC DEFENDER - REGULAR | Budget | | 29 | |
| 20-00005 | 30 | PAY WEEK OF 1/4/20- PP # 1 | 13,176.24 | 0-01-36-472-282 SOCIAL SECURITY - CONTRIBUT | Budget TONS | | 30 | |
| 20-00005 | 31 | PAY WEEK OF 1/4/20- PP # 1 | 6,571.42 | | Budget | | 31 | |
| 20-00005 | 32 | PAY WEEK OF 1/4/20- PP # 1 | 457.93 | | 8udget | | 32 | |
| 20-00005 | 33 | PAY WEEK OF 1/4/20- PP # 1 | 59.40 | | Budget | | 33 | |
| 20-00005 | 34 | PAY WEEK OF 1/4/20- PP # 1 | 525.03 | 0-01-23-221-200 HEALTH BENEFITS - WAIVERS | Budget | | 34 | |
| | | | 489,433.21 | | | | | |
| 4074 01/ | • | | | 0 01 44 003 301 | Budget | | 499 1 | |
| 19-021/6 |) 1 | REIMB FOR FINAL INSTALLMENT | 28,028.74 | 9-01-44-903-301 ACQUISITION POWER COT FOR A | Budget MBULANCE CORP | | 1 | |
| 4075 01/ | 16/20 | DANIE010 DANIEL GORRIN PHOTO | GRAPHY | | | | 499 | 91 |
| 19-02180 | • | PHOTOGRAPHY_SWEARING IN | 175.00 | 0-01-20-110-208 MAYOR & COUNCIL - DUES/MEET | Budget TINGS/CONF | | 2 | |
| 407C 01/ | 116 /20 | N20022 N21 N | | | | | 499 | 91 |
| 4076 01/ 19-02179 | | NJOO22 NJLM SEMINAR - COUNCILMAN GORMAN | 130.00 | 0-01-20-110-208 MAYOR & COUNCIL - DUES/MEET | Budget INGS/CONF | | 3 | |
| 4077 01/ | 16/20 | BOOG7 BOROUGH OF DUMONT PA | AVROLI | | | | 499 | 92 |
| 20-00018 | | PAY WEEK OF 1/17/20-PP #2 | | 0-01-20-120-101 BORO CLERK - REGULAR | Budget | | 1 | |
| 20-00018 | 2 | PAY WEEK OF 1/17/20-PP #2 | 6,778.13 | 0-01-20-130-101 FIN ADMIN - REGULAR | Budget | | 2 | |
| 20-00018 | 3 | PAY WEEK OF 1/17/20-PP #2 | 3,361.94 | 0-01-20-145-101 TAX COLL - REGULAR | Budget | | 3 | |
| 20-00018 | 4 | PAY WEEK OF 1/17/20-PP #2 | 901.84 | 0-01-20-150-101 TAX ASSESS - REGULAR | Budget | | 4 | |
| 20-00018 | 5 | PAY WEEK OF 1/17/20-PP #2 | · | 0-01-22-195-101 UCC - REGULAR | Budget | | 5 | |
| 20-00018 | 6 | PAY WEEK OF 1/17/20-PP #2 | · | 0-01-25-240-101 POLICE - REGULAR | Budget | | 6 | |
| 20-00018 | 7 | PAY WEEK OF 1/17/20-PP #2 | · | 0-01-25-240-102 POLICE - OVERTIME | Budget | | 7 | |
| 20-00018 | 8 | PAY WEEK OF 1/17/20-PP #2 | 4,820.46 | 0-01-55-164-200 TRAFFIC DETAILS | Budget | | 8 | |

| Check # Che PO # | | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | | |
|---------------------|---------|-------------------------------|--------------|---|--------------|-------------------------|-------|---|
| 64077 BORG | OUGH OF | DUMONT PAYROLL Contin | ued | | 7.40.40.2040 | · | - 100 | |
| 20-00018 | | PAY WEEK OF 1/17/20-PP #2 | | 0-01-23-221-200 | Budget | | 9 | 1 |
| | | | | HEALTH BENEFITS - WAIVERS | J | | • | |
| 20-00018 | 3 10 | PAY WEEK OF 1/17/20-PP #2 | 6,675.00 | 0-01-25-240-105 | Budget | | 10 | 1 |
| | | | | POLICE CROSSING GUARDS | - | | | |
| 20-00018 | 11 | PAY WEEK OF 1/17/20-PP #2 | 17,924.87 | 0-01-25-240-104 | Budget | | 11 | 1 |
| 22 2224 | | | | POLICE DISPATCHERS - REGULA | | | | |
| 20-00018 | 3 12 | PAY WEEK OF 1/17/20-PP #2 | 1,170.19 | 0-01-25-240-102 | Budget | | 12 | 1 |
| 20 00010 | 11 | DAY WEEK OF 1/17/20 DD #2 | 200 22 | POLICE - OVERTIME | no to a | | 4.5 | |
| 20-00018 | 15 | PAY WEEK OF 1/17/20-PP #2 | 208.33 | 0-01-23-221-200 | Budget | | 13 | 1 |
| 20-00018 | 1.1 | PAY WEEK OF 1/17/20-PP #2 | 244 42 | HEALTH BENEFITS - WAIVERS 0-01-25-268-101 | Budget | | 14 | 1 |
| 20-00010 |) 14 | PAT WEEK OF 1/17/20-PP #2 | 244.42 | LIFE HAZARD - REGULAR | budget | | 14 | J |
| 20-00018 | 15 | PAY WEEK OF 1/17/20-PP #2 | 324 85 | 0-01-25-275-101 | Budget | | 15 | 1 |
| 20 00010 | , 13 | TAT WEEK OF 1/11/20 IT II | 324103 | PROSECUTOR - REGULAR | budgee | | 1.3 | , |
| 20-00018 | 16 | PAY WEEK OF 1/17/20-PP #2 | 73.839.97 | 0-01-26-290-101 | Budget | | 16 | 1 |
| 20 00020 | | | , | STREETS/ROADS - REGULAR | | | | |
| 20-00018 | 17 | PAY WEEK OF 1/17/20-PP #2 | 2,000.84 | 0-01-26-290-102 | Budget | | 17 |] |
| | | • • | • | STREETS/ROADS - OVERTIME | Ū | | | |
| 20-00018 | 18 | PAY WEEK OF 1/17/20-PP #2 | 600.00 | 0-01-26-290-104 | Budget | | 18 | |
| | | | | STREETS/ROADS - STAND BY | | | | |
| 20-00018 | 19 | PAY WEEK OF 1/17/20-PP #2 | 12,000.00 | 0-01-26-290-106 | Budget | | 19 | |
| | | | 100 77 | STREETS/ROADS - SHOE ALLOWAN | | | 20 | |
| 20-00018 | 20 | PAY WEEK OF 1/17/20-PP #2 | 160.// | 0-01-26-307-101 | Budget | | 20 | : |
| 20 00010 | 1 11 | DAY MEEK OF 1/17/30 DD #3 | 124 62 | RECYCLING - REGULAR (COORDIN | | | 21 | |
| 20-00018 | 21 | PAY WEEK OF 1/17/20-PP #2 | 134.02 | 0-01-25-244-101 EMERGENCY - REGULAR (FEMA CO | Budget | | 21 | • |
| 20-00018 | 2 22 | PAY WEEK OF 1/17/20-PP #2 | 4 316 87 | 0-01-26-310-101 | Budget | | 22 | |
| 20~00010 | . 22 | PAT WEEK OF 1/17/20-FF #2 | 4,310.07 | BUIDLING/GROUNDS - REGULAR | Budget | | LL | • |
| 20-00018 | 23 | PAY WEEK OF 1/17/20-PP #2 | 129.78 | 0-01-26-310-102 | Budget | | 23 | 1 |
| 00010 | | 771. 102 37 27 27 20 11 11 | | BUILDING/GROUNDS - OVERTIME | | | | |
| 20-00018 | 24 | PAY WEEK OF 1/17/20-PP #2 | 1,000.00 | 0-01-26-310-103 | Budget | | 24 | 1 |
| | | | | BUILDING/GROUNDS - SHOE ALLO | DWANCE. | | | |
| 20-00018 | 25 | PAY WEEK OF 1/17/20-PP #2 | 3,489.08 | 0-01-28-373-101 | Budget | | 25 | 1 |
| | | 4 44 7 400 | | SENIOR CITIZENS - REGULAR | | | | |
| 20-00018 | 26 | PAY WEEK OF 1/17/20-PP #2 | 1,538.46 | 0-01-28-375-101 | Budget | | 26 | - |
| 20.00010 | 27 | DAY WEEK OF 1/17/30 DD #3 | 200 22 | RECREATION - REGULAR | manda a | | 2.5 | |
| 20-00018 | 21 | PAY WEEK OF 1/17/20-PP #2 | 208.33 | 0-01-23-221-200 | Budget | | 27 | |
| 20-00018 | 2 ₽ | PAY WEEK OF 1/17/20-PP #2 | 12 556 45 | HEALTH BENEFITS - WAIVERS 0-01-55-271-200 | Budget | | 20 | 4 |
| 20.00010 | 20 | LAT METER OF TATALY AND LE ME | TO 1 20 1 47 | DUE FROM LIBRARY | Buuget | | 28 |] |
| 20-00018 | 29 | PAY WEEK OF 1/17/20-PP #2 | 3,923,55 | | Budget | | 29 |] |
| | | | 2,022.02 | MUNICIPAL - REGULAR | Duagee | | LJ | - |
| 20-00018 | 30 | PAY WEEK OF 1/17/20-PP #2 | 187.50 | | Budget | | 30 | 1 |
| | | | • | MUNICIPAL - REGULAR | 3 | | | |
| 20-00018 | 31 | PAY WEEK OF 1/17/20-PP #2 | 202.99 | 0-01-43-495-101 | Budget | | 31 | 1 |
| 00 00040 | 20 | | | PUBLIC DEFENDER - REGULAR | - | | | |
| 20-00018 | 32 | PAY WEEK OF 1/17/20-PP #2 | 10,063.72 | | Budget | | 32 | 1 |
| 20.00010 | 22 | MAN SUMMER OF 4 /49 /00 == 00 | 1 AWA #= | SOCIAL SECURITY - CONTRIBUTI | | | | |
| 20-00018 | 33 | PAY WEEK OF 1/17/20-PP #2 | 4,850.79 | | Budget | | 33 | 1 |
| 20-00018 | 34 | PAY WEEK OF 1/17/20-PP #2 | 211 50 | SOCIAL SECURITY - CONTRIBUTI | | | | |
| 70-00010 | 34 | TAI WEEK OF 1/1// 20-27 #2 | 344.58 | | Budget | | 34 | 1 |
| | | | | LIABILITY - PAYROLL/POLICY R | ENEWAL | | | |

| heck # Check Dat PO # Item | Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | | |
|-------------------------------|---|-------------|---|---------------------|-------------------------|-----------|---------|
| | DUMONT PAYROLL Continued PAY WEEK OF 1/17/20-PP #2 | 68.13 | 0-01-36-474-279 | Budget | | 35 | 1 |
| 20-00018 36 | PAY WEEK OF 1/17/20-PP #2 | 316.70 | DCRS - CONTRIBUTIONS 0-01-23-221-200 HEALTH BENEFITS - WAIVERS | Budget | | 36 | 1 |
| | _ | 368,740.02 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| 64078 01/16/20 | | | - | | | 499 | 93 |
| 19-02160 1 | HEALTH BENEFITS-NOV. 2019 | 1,870.70 | 9-01-23-220-100 INSURANCE - MEDICAL | Budget | | 1 | 1 |
| 19-02160 2 | HEALTH BENEFITS-DEC. 2019 | 1,872.37 | 9-01-23-220-100 INSURANCE - MEDICAL | Budget | | 2 | 1 |
| | | 3,743.07 | | | | | • |
| 54079 01/17/20 | | | | _ | | 499 | |
| 19-01782 11 | UNIFORMS, MATS & WIPES | 176.50 | 9-01-26-290-205 STREETS/ROADS - UNIFORM CLE | Budget ANING | | 2 | 1 |
| 19-01782 12 | UNIFORMS, MATS & WIPES | 176.50 | 9-01-26-290-205 STREETS/ROADS - UNIFORM CLE | Budget | | 3 | 1 |
| 19-01782 14 | UNIFORMS, MATS & WIPES | 176.50 | 9-01-26-290-205 STREETS/ROADS - UNIFORM CLE | Budget | | 4 | 1 |
| 19-02098 1 | UNIFORMS_RAMOS, TONY/KHAN, GREG | 12.90 | 9-01-26-310-234 | Budget | | 29 | 1 |
| 19-02098 2 | UNIFORMS_RAMOS,TONY/KHAN,GREG | 12.90 | BUILDING/GROUNDS - EQUIP/SU 9-01-26-310-234 BUILDING/GROUNDS - EQUIP/SU | Budget | | 30 | 1 |
| | | 555.30 | ROTEDING/GKOOND2 - EGAIL\20 | LALTIE2 | | | |
| 54080 01/17/20 | BEO45 BENJAMIN BROS INC. | | | | | 499 | 95 |
| 19-01815 2 | FASTNERS | 17.52 | 9-01-26-290-230 STREETS/ROADS - MATERIALS & | Budget SUPPLITES | | 17 | 1 |
| 19-02104 1 | PAINT | 25.48 | 9-01-26-290-230 STREETS/ROADS - MATERIALS & | 8udget | | 31 | 1 |
| | | 43.00 | | | | | |
| 34081 01/17/20 19-02200 1 | BEOSO BERGEN CTY MUNICIPAL J FOURTH INSTALLMENT 2019 | | 9-01-23-210-100 | Budget | | 499 53 | 95 1 |
| 19-02200 2 | FOURTH INSTALLMENT 2019 | 86.508.93 | LIABILITY - PAYROLL/POLICY 9-01-23-215-000 | RENEWAL Budget | | 54 | 1 |
| | _ | 164,219.00 | WORKERS COMPENSATION | | | | |
| 34082 01/17/20 | BOOO23 BOGGIA & BOGGIA, LLC | | | | | 499 | 95 |
| | TAX APPEAL FOR WHITE BEECHES | 700.00 | 9-01-20-156-233 SPECIAL - PROFESSIONAL SERV | Budget TCFS | | 50 | 1 |
| 19-02145 2 | TAX APPEAL_REPKA INVEST 2017 | 800.00 | 9-01-20-156-233 SPECIAL - PROFESSIONAL SERV | Budget | | 51 | 1 |
| 19-02145 3 | TAX APPEAL FOR 65 W. MADISON | 50.00 | 9-01-20-156-233 | Budget | | 52 | 1 |
| | _ | 1,550.00 | SPECIAL - PROFESSIONAL SERV | 1003 | | | |
| | CHEMIOO5 CHEMICAL EQUIPMENT LABS | | 9-01-26-290-295 STREETS/ROADS - ROAD SALT | Budget | | 499 20 | 95 1 |

| Check # Check Da PO # Item | | Amount Paid | Charge Account | Account Type | Reconciled/\ Contract | | |
|-------------------------------|--|-----------------|---|----------------------|--------------------------|-----------|---------|
| | CMC-601 CALVARY METHODIST CHURCH CHRCH DONATION-CLEANING LEAVES | | 9-01-41-770-020 CLEAN COMMUNITIES - MISC EX | Budget PENSES | | 499 32 | |
| 64085 01/17/20 19-01809 5 | DE119 DE LUXE INTERNATIONAL TR SENSOR SWITCH | | 9-01-26-290-243 | Budget | | 499 13 | |
| 19-01809 6 | SENSOR KIT, CAM SENSOR | | STREETS/ROADS - VEHICLE MAIN 9-01-26-290-243 STREETS/ROADS - VEHICLE MAIN | NT PARTS Budget | | 14 | 1 |
| | _ | 186.46 | STREETS/ROADS - VEHICLE MAI | VI PAKIS | | | |
| | DENNIOOS DENNIS BANOFF CDL REIMBURSEMENT | 44.00 | 9-01-26-290-229 STREETS/ROADS - VEHICLE MAIN | Budget NT (OTHER) | | 499 47 | |
| 64087 01/17/20 19-02109 1 | DU138 DUMONT FIRE DEPARTMENT REIMBURSEMENTS FOR PURCHASES | 3,746.49 | 9-01-25-265-245 FIRE DEPT - MATERIALS & SUPP | Budget PLIES | | 499 33 | - |
| 64088 01/17/20 19-01796 2 | DU141 DUMONT HARDWARE CO DPW PURCHASES SEPT-DECEMBER | 247.77 | 9-01-26-290-230 STREETS/ROADS - MATERIALS & | Budget SUPPLIES | | 499 10 | |
| 64089 01/17/20 20-00049 1 | FINAN JOHN FINAN LIEN REDEMPTION-B610 L3-PRIN | 37,480.37 | 0-01-55-100-002 | Budget | | 499 55 | i5 1 |
| 20-00049 2 | LIEN REDEMPTION-B610 L3-INTR | 8,735.19 | TAX SALE CERTIFICIATES 0-01-55-100-002 | Budget | | 56 | 1 |
| 20-00049 3 | LIEN REDEMPTION-B610 L3-PNLT | 2,231.00 | TAX SALE CERTIFICIATES 0-01-55-100-002 TAX SALE CERTIFICIATES | Budget | | 57 | 1 |
| 20-00049 4 | LIEN REDEMPTION-B610 L3-FEES | 65.00 | 0-01-55-100-002 | Budget | | 58 | 1 |
| 20-00049 5 | LIEN REDEMPTION-B610 L3-PREM | | TAX SALE CERTIFICIATES 0-01-55-100-002 TAX SALE CERTIFICIATES | Budget | | 59 | 1 |
| C4000 01/17/20 | CLOCK CATEGORIA CONTRACTOR CONTRACTOR | 83,611.56 | | | | | _ |
| 64090 01/17/20 19-02082 1 | GA001 GATES FLAG & BANNER CO I 3x5 CUSTOM DUMONT DB-SIDED FLG | | 9-01-20-100-211 | Budget | | 499 24 | 5 1 |
| 19-02082 2 | 8'x1.25in GOLD ALUMINUM POLE | 258.84 | GEN ADMIN - OFFICE EQUIP/REN 9-01-20-100-211 | Budget | | 25 | 1 |
| 19-02082 3 | 7.75in FANCY SPEAR FINAL; GOLD | 60.24 | GEN ADMIN - OFFICE EQUIP/REN 9-01-20-100-211 | Budget | | 26 | 1 |
| 19-02082 4 | Sin TASSEL W/9' CORD, GOLD | 15.40 | GEN ADMIN - OFFICE EQUIP/REN 9-01-20-100-211 | Budget | | 27 | 1 |
| 19-02082 5 | LIBERTY FLOOR STAND, GOLD, 8LB | 42.86 | | Budget | | 28 | 1 |
| 19-02140 1 | 3x5 NJ NYLON POLE HEM FRINGE | 79.50 741.84 | GEN ADMIN - OFFICE EQUIP/REN 9-01-20-100-211 GEN ADMIN - OFFICE EQUIP/REN | Budget | | 46 | 1 |

| Check # Ch PO # | | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/Void Contract Ref | | |
|-----------------------|-----------------|---|-------------|---|-----------------------|---------------------------------|--------------------|--------|
| 64091 01 19-0212 | L/17/20 22 1 | ID227 IDM MEDICAL SUPPLY CO D SIZE OXYGEN BOTTLE REFILLS | 142.00 | 9-01-25-240-284 | Budget | 777 | 499 | 5 1 |
| 19-0212 | 2 2 | DELIVERY FEES | 50.00 | POLICE - MEDICAL MATERIALS 9-01-25-240-284 POLICE - MEDICAL MATERIALS | Budget | | 41 | 1 |
| | | | 192.00 | SOUTCE - MEDICAL MATERIALS | Ø 20PPLIE2 | | | |
| 64092 01 19-0189 | | JOOO21 JOHN MOLINA SPANISH INTERPRETER_12/23/19 | 150.00 | 9-01-43-490-298 MUNICIPAL - COURT INTERPRET | Budget ER | | 499 22 | |
| | | JO254 JOSEPH REISSNER DEATH PRONOUNCEMENT_8/4/2019 | 75.00 | 9-01-27-330-235 PUBLIC HEALTH - PROFESSIONA | - | | 499! 42 | |
| | | LA271 LAWMEN SUPPLY COMPANY SET OF (3) BLACK UNIFORMS | 1,907.52 | 9-01-25-240-273 POLICE - PD UNIFORM PURCHAS | Budget ES | | 499! 43 | |
| | | MAO200 MARK D. MADAIO RETAINR_JUL 1,2019-DEC 31,2019 | 2,500.00 | 9-01-21-180-223 JLUB - LEGAL SERVICES | Budget | | 4999 44 | 5 1 |
| 64096 01, 19-0186 | | MA944 MASTERMANS.LLP INDUSTRIA MASKS & GLOVES | | 9-01-26-290-230 STREETS/ROADS - MATERIALS & | Budget SUPPLIES | | 499 <u>9</u> 21 | |
| 64097 01, 19-02130 | | MC331 MCNERNEY & ASSOC PREP PRELIMINARY ANALYSIS | 400.00 | 9-01-20-150-235 TAX ASSESS - PROFESSIONAL SI | Budget ERVICE FEES | | 4995 45 | |
| 64098 01, 19-01241 | | MR192 METROPOLITAN RUBBER CO., SEWER JET HOSE | | 9-01-26-290-230 STREETS/ROADS - MATERIALS & | Budget SUPPLIES | | 4995 1 | 1 |
| 64099 01, 19-02110 | | OF0021 OFFICE CONCEPTS GROUP BOX,STORAGE,LTR/LGL,BASC | 72.99 | 9-01-25-240-234 POLICE - OFFICE SUPPLIES | Budget | | 4995 34 | 5 1 |
| 19-02110 | 0 2 | TAPE,LETRA,1/2",PLW,2/PK | 9.80 | 9-01-25-240-234 POLICE - OFFICE SUPPLIES | Budget | | 35 | 1 |
| 19-02110 | 0 3 | PPR,TIDAL MP,LTR,WE,20# | 204.95 | 9-01-25-240-234 POLICE - OFFICE SUPPLIES | Budget | | 36 | 1 |
| 19-02110 | 0 4 | TAB, POST-IT, BAR, 2", PRIMARY | 8.50 | 9-01-25-240-234 POLICE - OFFICE SUPPLIES | Budget | | 37 | 1 |
| 19-02110 | 0 5 | CRTDG,CNM MF585,HY,BK | 411.98 | 9-01-25-240-234 POLICE - OFFICE SUPPLIES | Budget | | 38 | 1 |
| 19-02110 | 0 6 | PEN, ROUND STIC, MED BLUE | | 9-01-25-240-234 POLICE - OFFICE SUPPLIES | Budget | | 39 | 1 |
| | | | 712.20 | | | | | |
| 64100 01/ 19-01811 | | PA379 PARAMOUNT EXTERMINATING NOVEMBER PEST CONTROL | 70.00 | 9-01-26-290-235 STREETS/ROADS - PROFESSIONAL | Budget SERVICES | | 4995 15 | 1 |

| Check # Ch | | | Amount Paid | Charge Account | Account Type | Reconciled/\ Contract | | |
|----------------------|------|---|-------------|---|--------------|--------------------------|-----------|---------|
| 64101 01 19-0178 | | PG0024 P & G AUTO IGNITION AND SPARK PLUGS | 213.60 | 9-01-26-290-227 STREETS/ROADS - VEHICLE | Budget | | 499 5 | 95 |
| 19-0178 | 88 4 | WINDSHIELD HOSE & JET | 66.00 | 9-01-26-290-227 STREETS/ROADS - VEHICLE | Budget | | 6 | 1 |
| 19-0178 | 8 5 | POLICE IGNTION & SPARK PLUGS | 213.60 | 9-01-26-290-227 STREETS/ROADS - VEHICLE | Budget | | 7 | 1 |
| | | | 493.20 | | | | | |
| | | RAOO3 RACHELS-MICHELES OIL CO. NO LEAD REGULAR GAS | | 9-01-31-460-000 GASOLINE | Budget | | 499 16 | |
| | | REOO75 RER SUPPLY, LLC, DISPOSAL OF LEAVES | 47,165.30 | 9-01-26-305-203 GARBAGE/TRASH - LEAF & C | | | 499 18 | |
| | | RUTGE005 RUTGERS,STATE UNIVERSITY MUNICIPAL BUDGT PROCESS COURSE | | 9-01-20-120-208 BORO CLERK - DUES/MEETIN | | | 499 49 | |
| | | ST0010 STONE INDUSTRIES, INC. ASPHALT | 146.30 | 9-01-26-290-230 STREETS/ROADS - MATERIAL | • | | 499 9 |)5 1 |
| | | STREEOOS STREET COP TRAINING TRAINING/PRO ACTIVE PATROL | . 398.00 | 9-01-25-240-288 POLICE - SPECIAL TRAININ | | | 499 19 | |
| 64107 01 19-0201 | | TW910 TWIN BORO COLUMBIAN CLUB MAYOR/COUNCIL DINNER-11/16/19 | | 9-01-20-110-297 MAYOR & COUNCIL - SENIOR | • | | 499 23 | |
| 64108 01 19-0179 | | UN-111 UNITED MOTOR PARTS, INC. POLICE FUEL CAP | | 9-01-26-290-227 | Budget | | 499 8 |)5 1 |
| 19-0180 | 2 9 | STANDARD TRAILER CABLE | 81.27 | STREETS/ROADS - VEHICLE 9-01-26-290-243 | Budget | | 11 | 1 |
| 19-0180 | 2 10 | HITCH PIN | 24.75 | STREETS/ROADS - VEHICLE 9-01-26-290-243 STREETS/ROADS - VEHICLE | Budget | | 12 | 1 |
| | | _ | 118.67 | JINEE 1 ST NOTED VEHICLE | LINTEL LUKIN | | | |
| 64109 01, 20-0005 | , , | USBAN015 US BANKCUST PC7 FIRSTRUS LIEN REDEMPTION-B817 L4-PRIN | | 0-01-55-100-002 | Budget | | 499 60 | 5 1 |
| 20-0005 | 5 2 | LIEN REDEMPTION-B817 L4-INTR | 619.38 | TAX SALE CERTIFICIATES 0-01-55-100-002 TAY SALE CERTIFICIATES | Budget | , | 61 | 1 |
| 20-0005 | 5 3 | LIEN REDEMPTION-B817 L4-PNLT | 226.25 | TAX SALE CERTIFICIATES 0-01-55-100-002 TAX SALE CERTIFICIATES | Budget | | 62 | 1 |
| 20-0005 | 5 4 | LIEN REDEMPTION-B817 L4-FEES | 1,290.00 | TAX SALE CERTIFICIATES 0-01-55-100-002 TAX SALE CERTIFICIATES | Budget | | 63 | 1 |

| Check # Check Date Vendor PO # Item Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | oid Ref Num Ref Seq Acct |
|--|---|---|-------------------|-------------------------|-----------------------------|
| 64109 US BANKCUST PC7 FIRSTRUST BANK Continued 20-00055 5 LIEN REDEMPTION-B817 L4-PREM | 32,000.00 | 0-01-55-100-002 | Budget | // | 64 1 |
| _ | 47,543.89 | TAX SALE CERTIFICIATES | | | |
| 64110 01/17/20 WI561 WILLIAM ROSS 19-02142 1 OPTICAL REIMBURSEMENT | 100.00 | 9-01-26-290-267 STREETS/ROADS - TUITION/TR | Budget RAINING | | 4995 48 1 |
| Report Totals Paid Operation Void Operation Checks: 38 0 Direct Deposit: 0 0 Total: 38 0 | Amount P 1,257,560 0 1,257,560 | .36 0.00 .00 0.00 | | | 1 4 4 4 4 1 |

Range of Checking Accts: COMMERCE DEVELO to COMMERCE DEVELO Range of Check Ids: 2299 to 2304

Report Type: All Checks Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit:

| Check # | Check Dat | e Vendor | | | | Amount Pai | Recond | iled/void Ref Num | |
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| 2299 | 01/17/20 | во070 | BOSWELL | MCCLAVE | ENGINEERING | 2,902.50 |) | 4996 | |
| 2300 | 01/17/20 | во070 | BOSWELL | MCCLAVE | ENGINEERING | 1,819.9 | , | 4996 | |
| 2301 | 01/17/20 | во070 | BOSWELL | MCCLAVE | ENGINEERING | 11,759.50 |) | 4996 | |
| 2302 | 01/17/20 | во070 | BOSWELL | MCCLAVE | ENGINEERING | 1,138.50 |) | 4996 | |
| 2303 | 01/17/20 | MA0200 | MARK D. | MADAIO | | 925.00 |) | 4996 | |
| 2304 | 01/17/20 | MA0200 | MARK D. | MADAIO | | 287.50 | 1 | 4996 | |
| eport To | otals | | Pai | d i | /oid | Amount Paid | Amount Voi | d | -14 |
| | | Check | (S: | 6 | 0 | 18,832.97 | 0.0 | | |
| | Dire | ect Deposi | t: | <u> </u> | 0 | 0.00 | 0.0 | 00 | |
| | | Tota | | 5 | 0 | 18,832.97 | 0.0 | $\overline{0}$ | |

Range of Checking Accts: COMMERCE DEVELO to COMMERCE DEVELO Range of Check Ids: 2299 to 2304 Report Type: All Checks Report Format: Detail Check Type: Computer: Y Manual: Y Dir Deposit: Y Check # Check Date Vendor Reconciled/Void Ref Num PO # Item Description Amount Paid Charge Account Account Type Contract Ref Seq Acct 2299 01/17/20 B0070 BOSWELL MCCLAVE ENGINEERING 4996 19-02100 1 PROFESSIONAL SVCS THRU 11/8/19 2,902.50 E-77-60-108-968 Budaet 1 1 LANDMARK/GARDEN HOMES DUMONT, LLC 2300 01/17/20 B0070 BOSWELL MCCLAVE ENGINEERING 4996 19-02101 1 PROFESSIONAL SVC THRU 11/5/19 414.00 E-77-60-108-984 Budaet 2 1 26 MAGNOLIA [18-05]_TRI-VALLEY LANDSCAPE 19-02101 2 PROFESSIONAL SVC THRU 11/21/19 414.00 E-77-60-108-984 Budaet 1 26 MAGNOLIA [18-05]_TRI-VALLEY LANDSCAPE 19-02101 3 PROFESSIONAL SVC THRU 8/13/19 258.75 E-77-60-108-984 1 26 MAGNOLIA [18-05]_TRI-VALLEY LANDSCAPE 19-02101 4 PROFESSIONAL SVC THRU 10/11/19 733.22 E-77-60-108-984 5 Budaet 1 26 MAGNOLIA [18-05]_TRI-VALLEY LANDSCAPE 1,819.97 2301 01/17/20 B0070 BOSWELL MCCLAVE ENGINEERING 4996 19-02102 1 PROFESSIONAL SVC THRU 9/26/19 2,197.00 E-77-60-108-968 Budget 6 1 LANDMARK/GARDEN HOMES DUMONT, LLC 19-02102 2 PROFESSIONAL SVC THRU 8/28/19 2,810.50 E-77-60-108-968 1 Budget 7 LANDMARK/GARDEN HOMES DUMONT, LLC 19-02102 3.644.00 E-77-60-108-968 3 PROFESSIONAL SVC THRU 11/8/19 8 1 Budget LANDMARK/GARDEN HOMES DUMONT, LLC 19-02102 4 PROFESSIONAL SVC THRU 4/16/19 1,485.00 E-77-60-108-968 Budget 9 1 LANDMARK/GARDEN HOMES DUMONT, LLC 19-02102 5 PROFESSIONAL SVC THRU 1/9/19 10 1 1,623.00 E-77-60-108-968 Budaet LANDMARK/GARDEN HOMES DUMONT, LLC 11,759,50 2302 01/17/20 B0070 4996 BOSWELL MCCLAVE ENGINEERING 19-02103 1 PROFESSIONAL SVC THRU 11/21/19 517.50 E-77-60-108-998 Budget 11 1 28 PARK AVE [19-09]_BOSTWICK REALTY, LLC 1 12 19-02103 2 PROFESSIONAL SVC THRU 11/5/19 621.00 E-77-60-108-998 Budaet 28 PARK AVE [19-09]_BOSTWICK REALTY, LLC 1,138.50 2303 01/17/20 MA0200 4996 MARK D. MADAIO 13 19-02128 1 LAMSTEIN - 56-70 CORTLAND AVE 925.00 E-77-60-108-989 1 Budaet 56-70 COURTLAND AVENUE - JAL2REALTY, LLC 2304 01/17/20 MA0200 MARK D. MADAIO 4996 19-02129 1 KHOROZIAN - 201 NEW YORK AVE 1 287.50 E-77-60-108-997 Budget 199 NEW YORK AVE [19-08]_KHOROZIAN, KYLE Report Totals Paid Void Amount Paid Amount Void Checks: 6 18,832.97 0.00 0 Direct Deposit: 0.00 0.00 18.832.97 Total: 0.00

GA0024

GARGUILO INC.

Range of Checking Accts: REC TRUST Range of Check Ids: 13206 to 13221 to REC TRUST Report Type: All Checks Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y Check # Check Date Vendor Amount Paid Reconciled/Void Ref Num 13206 12/31/19 GRAYCOO5 GRAYCLIFF CATERING 4,150.00 4986 13207 01/17/20 8COUNO05 8 COUNT CHEER GEAR 195.00 4997 13208 01/17/20 CH0022 CHRIS REISSNER 1099 100.00 4997 13209 01/17/20 945.00 CR105 CROWN TROPHY 4997 13210 01/17/20 ERICCOOS ERIC COLMENARES 4997 35.00

865.00

4997

13211 01/17/20 13212 01/17/20 JAS410 Jason Bergman 1099 70.00 4997 13213 01/17/20 JSG 409 JSG Sports 5,200.00 4997 13214 01/17/20 1099 100.00 4997 MAXX05 MAXX TRABATTONI 13215 01/17/20 NO801 NORTH JERSEY MEDIA GROUP 64.97 4997 4997 13216 01/17/20 ON0032 ON THE MOVE SIGNS & GRAPHICS 1,165.00 100.00 4997 13217 01/17/20 PAULROO5 PAUL REISSNER 1099 4997 184.05 13218 01/17/20 SH460 SHERWIN WILLIAMS 4,022.00 4997 13219 01/17/20 STOLT005 STOLTZFUS STRUCTURES LLC 4997 Twin County Jr. Wrestling 700.00 13220 01/17/20 TWI409 1099 135.00 4997 WO24 CHRIS WOLF 13221 01/17/20

Amount Void Paid Void Amount Paid Report Totals 18.031.02 0.00 Checks: 16 0 0 16 0.00 0.00 Direct Deposit: 18,031.02 0.00 Total:

| | | | ange of Check Ids: 13206 to Detail Check Type: | 13221 Computer: Y | Manual: Y [| Dir Deposit: | Y |
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| Check # Check Date PO # Item | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/\ Contract | ∕oid Ref Num Ref Seq Ac | = ct |
| | GRAYCOO5 GRAYCLIFF CATERING BALANCE DUE - AWARDS LUNCHEON | 4,150.00 | 9-55-00-440-210 CHEERLEADING FB - AWARD DIN | | | 4986 1 | |
| | 8COUNOOS 8 COUNT CHEER GEAR TAILESS BOWS | 195.00 | 9-55-00-420-390 COMP CHEERLEADING - UNIFORM | Budget S | | 4997 9 | |
| 13208 01/17/20 19-02155 1 | CH0022 CHRIS REISSNER REFEREE 4 GAMES_12/13-12/15/19 | 1099 100.00 | 9-55-00-480-330 HOCKEY - REFEREES & UMPRIES | Budget | | 4997 11 | |
| 13209 01/17/20 19-02182 1 | CR105 CROWN TROPHY DEDICATION PLACKL, DONNEGAN | 945.00 | 9-55-00-510-110 SPECIAL ACCOUNT - FOOD HUT | Budget LEAGUE REL | · | 4997 17 | |
| | ERICCOOS ERIC COLMENARES REFEREE 1 HOCKEY GAME_12/7/19 | 35.00 | 9-55-00-480-330 HOCKEY - REFEREES & UMPRIES | Budget | | 4997 12 | |
| 13211 01/17/20 19-02119 2 | GA0024 GARGUILO INC. WINTERIZE SPRINKLER SYSTEM | 100.00 | 9-55-00-510-350 SPECIAL ACCOUNT - REPAIRS & | Budget | | 4997 3 | 1 |
| 19-02119 3 | WINTERIZE SPRINKLER SYSTEM | 125.00 | 9-55-00-510-350 | Budget | | 4 | 1 |
| 19-02119 4 | WINTERIZE SPRINKLER SYSTEM | 115.00 | SPECIAL ACCOUNT - REPAIRS & 9-55-00-510-350 | Budget | | 5 | 1 |
| 19-02119 5 | WINTERIZE SPRINKLER SYSTEM | 350.00 | SPECIAL ACCOUNT - REPAIRS & 9-55-00-510-350 | Budget | | 6 | 1 |
| 19-02119 6 | WINTERIZE SPRINKLER SYSTEM | 100.00 | SPECIAL ACCOUNT - REPAIRS & 9-55-00-510-350 | Budget | | 7 | 1 |
| 19-02119 7 | WINTERIZE SPRINKLER SYSTEM | 75.00 865.00 | SPECIAL ACCOUNT - REPAIRS & 9-55-00-510-350 SPECIAL ACCOUNT - REPAIRS & | Budget | | 8 | 1 |
| | JAS410 Jason Bergman REFEREED 2 GAMES_12/7-12/15/19 | 1099 70.00 | 9-55-00-480-330 HOCKEY - REFEREES & UMPRIES | | | 4997 13 | |
| | JSG 409 JSG Sports HOME & AWAY UNIFORMS/REC | 5,200.00 | 9-55-00-550-390 TRAVEL BASKETBALL GIRLS - UN | | | 4997 14 | |
| | MAXXOS MAXX TRABATTONI REFEREED 3 GAMES_1/5/2020 | 1099 100.00 | 9-55-00-480-330 HOCKEY - REFEREES & UMPRIES | Budget | | 4997 21 | |
| | NO801 NORTH JERSEY MEDIA GROUPUBLIC MEETING NOTICE_1/3/2020 | | 9-55-00-480-330 HOCKEY - REFEREES & UMPRIES | Budget | | 4997 22 | |

| Check # Check Dat PO # Item | | Amount Paid | Charge Account | Account T | | econciled/V Contract | | |
|--------------------------------|---|-------------|--|------------|---|-------------------------|-----|---|
| | EY MEDIA GROUP Continued PUBLIC MEETING NOTICE_1/7/2020 | 31.60 | | | *************************************** | | 23 | 1 |
| | · | 64.97 | HOCKEY - REFEREES & UMPRIES | | | | | |
| | ON0032 ON THE MOVE SIGNS & GRA | | | | | | 499 | |
| 19-01953 1 | UNIFORMS-BOYS TRAVEL BBALL | 1,120.00 | 9-55-00-540-390 TRAVEL BASKETBALL BOYS - UN: | • | | | 1 | 1 |
| 19-01953 2 | UNIFORMS-CHEER | | 9-55-00-440-290 | Budget | ис | | 2 | 1 |
| | | 1,165.00 | CHEERLEADING FB - MISC EXPE | A2E-ANTLOK | .MS | | | |
| | PAULROO5 PAUL REISSNER | 1099 | | | | | 499 | |
| 19-02169 1 | REFEREE 1 HOCKEY GAME_12/7/19 | 25.00 | 9-55-00-480-330 · HOCKEY - REFEREES & UMPRIES | Budget | | | 15 | 1 |
| 19-02199 2 | REFEREED 3 GAMES_1/5/2020 | 75.00 | 9-55-00-480-330 | Budget | | | 24 | 1 |
| | | 100.00 | HOCKEY - REFEREES & UMPRIES | | | | | |
| 13218 01/17/20 | SH460 SHERWIN WILLIAMS | | | | | | 499 | 7 |
| 19-02189 1 | 5 GAL SSRIPE FMP, WHITE | 184.05 | 9-55-00-460-230 FOOTBALL - EQUIPMENT | Budget | | | 19 | 1 |
| | STOLTOOS STOLTZFUS STRUCTURES LL | | | | | | 499 | |
| 19-02188 1 | 10x12 FRAME SHED/12x14 FOUNDTN | 4,022.00 | 9-55-00-510-140 SPECIAL ACCOUNT - OTHER INCO | _ | | | 18 | 1 |
| | TWI409 Twin County Jr. Wrestli | | | | | | 499 | |
| 19-02170 1 | WRESTLING LEAGUE DUES - 2020 | 700.00 | 9-55-00-540-390 TRAVEL BASKETBALL BOYS - UNI | • | | | 16 | 1 |
| 13221 01/17/20 | | 1099 | | | | | 499 | |
| 19-02154 1 | REFEREE 1 HOCKEY GAME_12.15.19 | | 9-55-00-480-330 HOCKEY - REFEREES & UMPRIES | Budget | | | 10 | 1 |
| 19-02192 2 | REFEREED 3 GAMES_1/5/2020 . | | | Budget | | | 20 | 1 |
| | | 135.00 | TOTAL REFERENCE OF THE | | | | | |
| Report Totals | <u>Paid Void</u> Checks: 16 0 | Amount Pa | | | | | | |
| Di | Checks: 16 0 rect Deposit: 0 0 | 18,031 0 | | | | | | |
| | Total: 16 0 | 18,031 | $\frac{.00}{.02}$ $\frac{0.00}{0.00}$ | | | | | |

Page No: 1

Range of Checking Accts: TRUST INTERCHNG to TRUST INTERCHNG Range of Check Ids: 2200 to 2200 Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y Report Type: All Checks Check # Check Date Vendor Amount Paid Reconciled/Void Ref Num 2200 12/31/19 CA200 CAMPGAW MOUNTAIN 2,400.00 4987 Report Totals <u>Paid</u> <u>Void</u> Amount Paid Amount Void Checks: 1 0 2,400.00 0.00 Direct Deposit: Total: <u>0</u> 0.00 0.00 2,400.00 0.00

DUMONT BOROUGH Check Register By Check Id

Page No: 1

| Range of Checkir Repo | ng Accts: TRUST ort Type: All Ch | INTERCHNG ecks | | INTERCHNG Ra Report Format: | | | | Manual: Y | Dir Deposit: Y |
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| Check # Check Da PO # Item | te Vendor Description | | - 1 | Amount Paid | Charge Accour | t | Account Type | | Void Ref Num Ref Seq Acct |
| 2200 12/31/19 19-02190 1 | CA200 CAM WINTER TUBING | PGAW MOUNT -DARE EVEN | | 2,400.00 | T-11-25-242-0 RESERVE FOR D | | Budget | THE STATE OF THE S | 4987 1 1 |
| Report Totals | Checks: irect Deposit: Total: | Paid 1 0 1 | Void 0 0 0 | Amount F 2,400 0 2,400 | 0.00 | unt Void 0.00 0.00 0.00 | | | |



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 67 |
|---------------|-----|---|---|--------|----------------|-------------------------------|
| СНАЕ | | | | | Date: | January 21, 2020 |
| ENGLESE | | | | | Page: | 1 of 2 |
| GORMAN | - | | | | | |
| MANNA | 1 | | | | Subject: | Paleowest |
| ROSSILLO | / | | | | Purpose: | Appoint as Historic Architect |
| STEWART | V | | | | Dollar Amount: | |
| MAYOR LABRUNO | | | | | | |
| TOTALS | 1/ | | | | Prepared By: | Susan Connelly, RMC |
| Offered by: | Man | | | | | |
| Seconded by: | Eno | lose | | | | |
| | 7.7 | *************************************** | • | | | |

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by:

Susan Connelly, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

APPOINTMENT OF PALEOWEST AS BOROUGH HISTORIC ARCHITECTS-2020

WHEREAS, the Borough of Dumont requires the services of the following to advise the Borough on historic architectural matters; and

WHEREAS, the expenditure for such historic architectural services will probably exceed the total sum of \$17,500.00 in the fiscal year 2020; and

WHEREAS, the 2020 budget will contain an appropriation estimated to be reasonably required for such services; and

WHEREAS, the Local Public Contacts Law (N.J.S.A. 40A:11-1 et seq.) permits the award of contracts for "Professional Services" without competitive bids; and

BE IT RESOLVED, by the Governing Body of the Borough of Dumont, that Paleowest be appointed as Borough Historic Architect for the year 2020.



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 68 |
|---------------|----------|------|---------|--------|------------------|-------------------------|
| СНАЕ | J | | | | Date: | January 21, 2020 |
| ENGLESE | | - | | | Page: | 1 of 2 |
| GORMAN | | | | | | |
| MANNA | | | | | Subject: | David Gluckman |
| ROSSILLO | V | | | | Purpose: | Fire Official |
| STEWART | / | | | | - Dollar Amount: | \$6,355 annually |
| MAYOR LABRUNO | İ | | | | | |
| TOTALS | 6 | | | | Prepared By: | Susan Connelly, RMC |
| Offered by: | Mac | ma | ı | | | |
| Seconded by: | / | Oose | | | | |

date at a Regular Meeting by: fusion Connelly, RMC, Municipal Clerk

Borough of Dumont, Bergen County, New Jersey

DAVID GLUCKMAN-FIRE OFFICIAL

WHEREAS, it is necessary for towns to have a Fire Official; and

WHEREAS, David Gluckman has been the Interim Fire Official since March 20, 2018; and

WHEREAS, David Gluckman is a member of the Dumont Fire Department; and

WHEREAS, Mr. Gluckman is certified as a Fire Official; ID#114219;

BE IT RESOLVED, the Governing Body of the Borough of Dumont approves of the hiring of David Gluckman as Part-time Fire Official at a salary of \$6,355 annually, no benefits.

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to Mr. Gluckman,

State Fire and Safety, Personnel, Finance, Building Department and Borough Auditor

Andrew LaBruno, Mayor

I hereby certify that funds shall be provided from Fire Prevention, Acc't #0-01-25-268-101

Sercan Zoklu, CF6

Date: January 21, 2020



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 69 |
|------------------|---------|---------|------------|---------|----------------|---|
| СНАЕ | 7 | | | | Date: | January 21, 2020 |
| ENGLESE | / | ļ | | | Page: | 1 of 2 |
| GORMAN | | | | | | |
| MANNA | | | | | Subject: | Delong Avenue Rehabilitation Project I & II |
| ROSSILLO | V | | | | | |
| STEWART | J | | | | Purpose: | Authorization of Supplemental Proposal from RVE |
| MAYOR LABRUNO | | | 1 | | | T Toposai irom KVE |
| TOTALS | 6 | | | | Dollar Amount: | Not to exceed \$7,750.00 |
| Offered by: | Man | na | | | Prepared By: | Susan Connelly, RMC |
| Seconded by: | Man | se. | | | | |
| Certified as a t | rue cop | y of a | Resolution | adopted | by the Borough | of Dumont on above |
| date at a Regul | lar Mee | ting by | y: Susc | in Com | elly | |
| | | | | - | / | |

Susan Connelly, RMC, Municipal Clerk

AUTHORIZATION OF SUPPLEMENTAL PROPOSAL FROM RVE FOR DELONG AVENUE I & II

Borough of Dumont, Bergen County, New Jersey

WHEREAS, the scope of the Delong Avenue Rehabilitation Project has been extended; and

WHEREAS, originally the project was from Washington Avenue to Pearl Street; and

WHEREAS, it has now been extended from Washington Avenue to Knickerbocker Road; and

WHEREAS, Remington Vernick has submitted a supplemental proposal in the not to exceed amount of \$7,750.00 for additional base plan preparation, engineering design and bid assistance and contract administration and inspection;

BE IT RESOLVED, the Governing Body of the Borough of Dumont authorizes the

supplemental proposal from Remington Vernick.

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to Finance, Borough Auditor and RVE

Andrew LaBruno, Mayor

I hereby certify that funds shall be provided by Capital Ordinance #1567

Sercan Zoklu, CF6

Date: January 21, 2020



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 70 | |
|--|----------|--------|---------------------------------------|----------|----------------|--|--|
| СНАЕ | | | | | Date: | January 21, 2020 | |
| ENGLESE | | | | | Page: | 1 of 2 | |
| GORMAN | | | | | 5 | | |
| MANNA | V | *** | | | Subject: | RER-Disposal of Vegetative Waste | |
| ROSSILLO | | | | | | | |
| STEWART | \perp | | | | Purpose: | Authorization of Execution of Contract | |
| MAYOR LABRUNO | | | | | | Contract | |
| TOTALS | 6 | | | | Dollar Amount: | | |
| Offered by: | Ma | nne | } | | Prepared By: | Susan Connelly, RMC | |
| Offered by: Name Susan Connelly, RMC Seconded by: Engles Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by: Susan Connelly, RMC | | | | | | | |
| | | | | | | | |
| | Boro | ugh of | Dumont | , Bergen | County, New J | ersey | |
| | | | · · · · · · · · · · · · · · · · · · · | | | | |

RER SUPPLY-VEGETATIVE WASTE DISPOSAL CONTRACT

WHEREAS, the Borough of Dumont requires a company for the disposal of yard waste; and

WHEREAS, according to NJSA 40A:11-5 any contract the amount of which exceeds the bid threshold, may be awarded by the Governing Body without public advertising for bids and shall be awarded by resolution if the subject matter consists of:

(s) The marketing of recyclable materials recovered through a recycling program or the marketing of any products intentionally produced or derived from solid waste received at a resource recovery facility or recovered through a resource recovery program, including but not limited to, refuse-derived fuel, compost materials, methane gas and other similar products; and

WHEREAS, the fee for RER, 4 South Corporate Drive, Riverdale, N.J., NJDEP Class B and C Recycling Center, for disposal of grass and vegetative waste is the same as the last agreement-

\$18.50 per cubic yard and for brush and logs is \$15.00 per cubic yard;

BE IT RESOLVED, the Governing Body of the Borough of Dumont agrees to use the services of RER as the site for the disposal of yard waste from March 1, 2020 through February 28, 2021.

BE IT FURTHER RESOLVED, the Municipal Clerk will cause to be printed the notice of award of the contract in the official newspaper of the Borough.

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to RER Supply, the Superintendent of the DPW, Finance, the CFO and the Borough Auditor.

Andrew LaBruno, Mayor

I hereby certify that funds shall be provided from Garbage/Trash Other Expense Acc't # 0-01-26-305-202

Sercan Zoklu, CFO

Date: January 1, 2020



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 71 |
|-------------------|-----|-----------|---------|--------|----------------|-------------------------------|
| СНАЕ | 1 | | | | Date: | January 21, 2020 |
| ENGLESE | / | | | | Page: | 1 of 2 |
| GORMAN | 1/ | | | | Subject: | Peter Christopher Tully |
| MANNA ROSSILLO | - V | | | | - Purpose: | Authorization of Execution of |
| STEWART | 1 | | | | | Contract |
| MAYOR LaBRUNO | | | | | Dollar Amount: | \$92,500 Annually |
| TOTALS | 6 | | - | | Prepared By: | Susan Connelly, RMC |
| Offered by: | Man | <u>na</u> | | | | |
| Seconded by: | . / | 2000 | | | | |

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by:

> Susan Connelly, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

BOROUGH ADMINISTRATOR PETER CHRISTOPHER TULLY-AUTHORIZATION OF EXECUTION OF CONTRACT

WHEREAS, the Borough Administrator position has been vacant since January 1, 2020; and

WHEREAS, the Borough of Dumont advertised for the position of Borough Administrator and received resumes and qualifications from interested candidates pursuant to that advertisement; and

WHEREAS, the Personnel Committee and Municipal Clerk conducted interviews of interested candidates; and

WHEREAS, after conducting the aforementioned interviews, the Personnel Committee decided that Peter Christopher Tully met the qualifications for the position; and

WHEREAS, this Agreement shall be in full force and effect as of February 10, 2020; and

WHEREAS, this Agreement shall remain in full force and effect up to and including December 31, 2021; and

WHEREAS, the Borough shall have the option to renew this contract for a third year (2022) via resolution.

BE IT RESOLVED, by the Governing Body of the Borough of Dumont, that the Mayor and Municipal Clerk are authorized to execute the contract with Peter Christopher Tully, Borough Administrator.

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to Personnel, CFO, Finance and Mr. Tully.

Andrew LaBruno, Mayor

I hereby certify that funds shall be provided by Gen Admin Regular Salaries; Acc't #0-01-20-100-101

Sercan Zoklu, CFO

Date: January 21, 2020