# BOROUGH OF DUMONT BERGEN COUNTY, N.J. PUBLIC MEETING AGENDA SENIOR CENTER MARCH 19, 2019 6:30 PM

## Flag Salute, Moment of Silence

**Sunshine Law**: The notice requirements of the Open Public Meetings Act of the State of New Jersey have been satisfied by the inclusion of the date, time and place of this regular meeting in the annual schedule and notice of regular meetings of this Governing Body. Such annual schedule and notice of regular meetings are posted at Borough Hall, was sent to *The Record* and the *Ridgewood News*, posted on the Borough website and filed with the Borough of Dumont.

#### Roll Call:

Council members: Chae, Englese, LaBruno, Manna, Rossillo, Stewart

Mayor: James J. Kelly

Motion to Accept Agenda as presented

**Proclamation** presented to 12U Dumont Softball Tournament Champions **Proclamation** presented to Ambulance Corps Retiree Heather Hayden

Hearing-Department of Environmental Protection Green Acres Application

MAYOR'S REPORT ADMINISTRATOR'S REPORT COUNCIL COMMITTEE REPORTS ATTORNEY'S REPORT ENGINEER'S REPORT

#### **Approval of Minutes**

February 19, 2019 Public Meeting March 5, 2019 Public Meeting and Closed Session

**Review of Consent Agenda Items**: All items with an asterisk are considered to be non-controversial by the Council and will be approved by one motion. There may be further discussion prior to the vote upon request of a member of the public or a Council member. Also, any item may be removed for further discussion or for roll call vote in which case the item will be removed and considered in its normal sequence as part of the general order of business.

#### RESOLUTIONS

**#19-94** Bills List \*

**#19-95** 2018 Budget Appropriation Reserves Transfer \*

**#19-96** Green Acres Endorsing Resolution \*

#19-97 Hire DPW Seasonal Employees-\$12.00 per hour \*

#19-98 Vincent Tamburro Jr.-Resignation from the Hose Co. 3 \*

**#19-99** Kevin Reissner-Accept Application to Company 1 \*

#19-100 RER-Execution of Vegetative Waste Disposal Contract \*

**#19-101** T&M-Memorial Park Drainage Improvements-not to exceed \$3,750 \*

**#19-102** Approval of St. John's Knights of Columbus 1345 On-premise Merchandise Raffle to be held April 26, 2019; ID#109-6-7021, RL#532 \*

**#19-103** Approval of DHS Music Boosters On-premise Cash Raffle to be held April 30, 2019; ID#109-5-36714; RL#533 \*

**#19-104** Steven Hugelmann-Accept Application to the Fire Auxiliary \*

**#19-105** Thomas Borgaro-Hire as Part-time Plumbing Sub-code Official-\$12,000 annually \*

**#19-106** Approval of 2018 LOSAP Contribution for Ambulance Volunteers and Firefighters-\$37,750 \*

**#19-107** Authorization of Execution of Contract of Sale and Closing Documents for 23 W. Quackenbush Avenue \*

## Public Comment-Consent Agenda Items

#### **ORDINANCES**

First Reading

**#1560** Amendment of Article V-Traffic Control Officers, Chapter 209-Fees **#1561** 2019 Ordinance to Exceed the Municipal Budget Appropriation Limits and to Establish a Cap Bank (N.J.S.A.40A:4-45.14)

### **Public Comment-**General

**Closed Session:** 

Contract Negotiations-23 W. Quackenbush

Agendas Subject to Revision